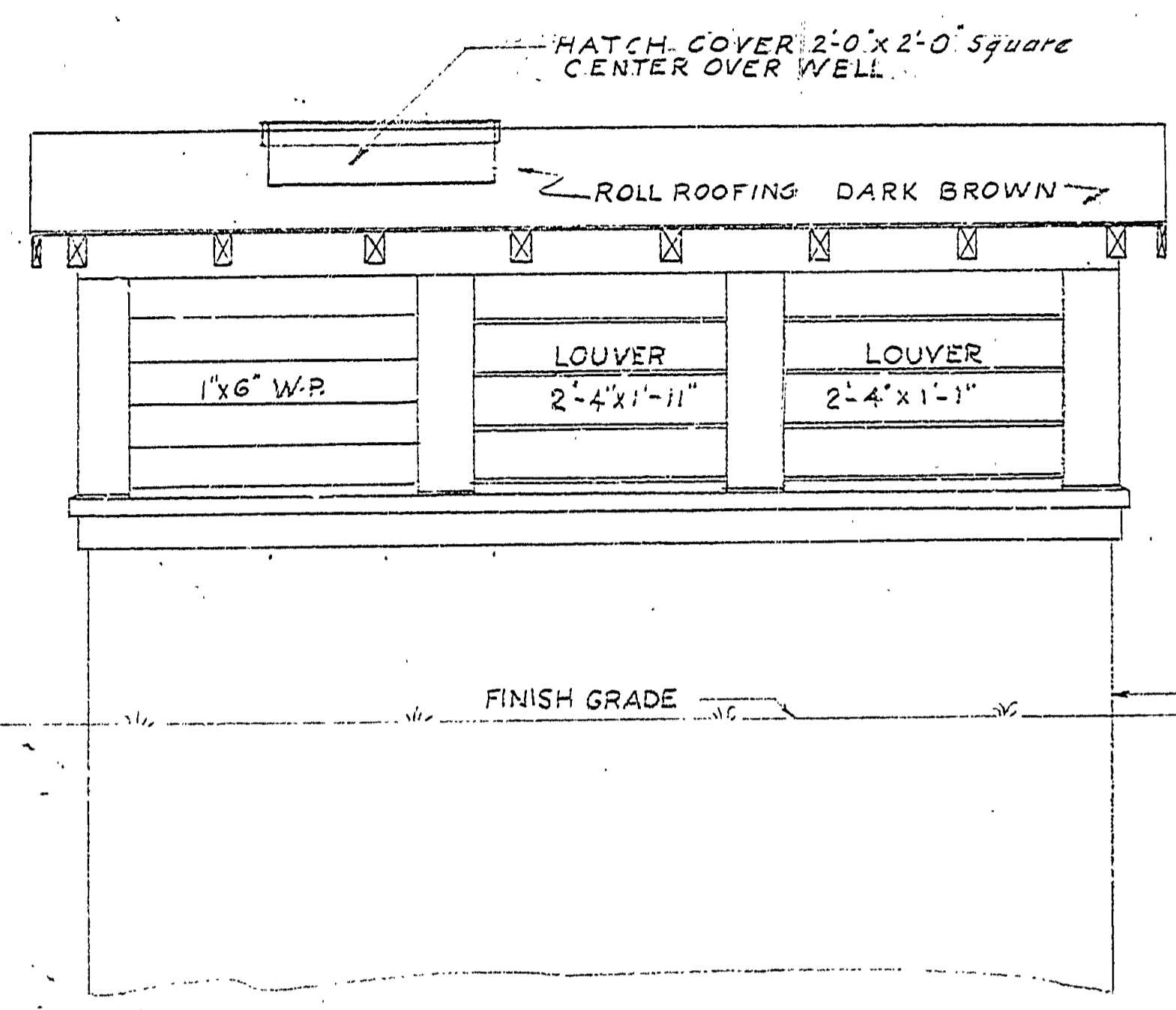
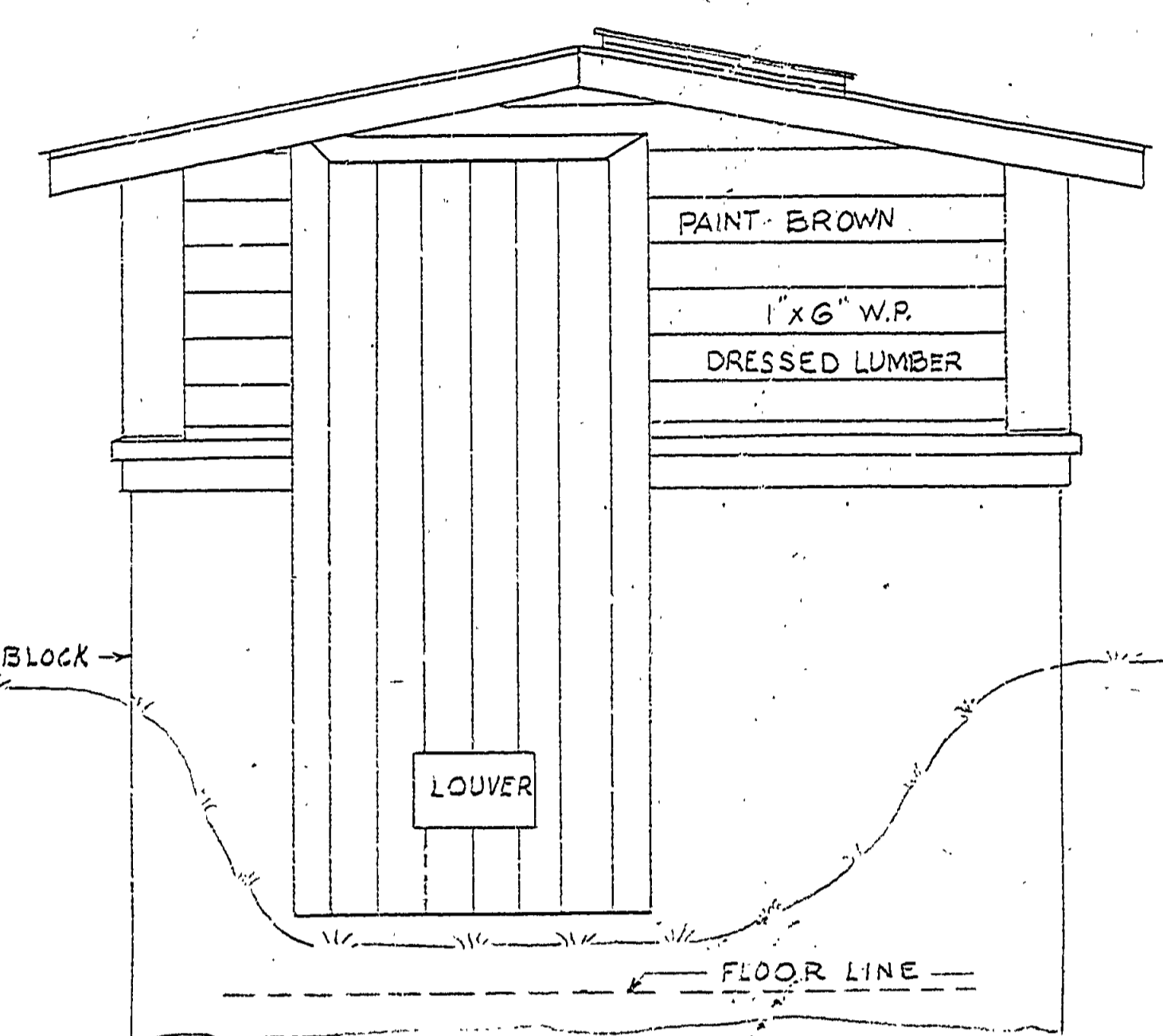


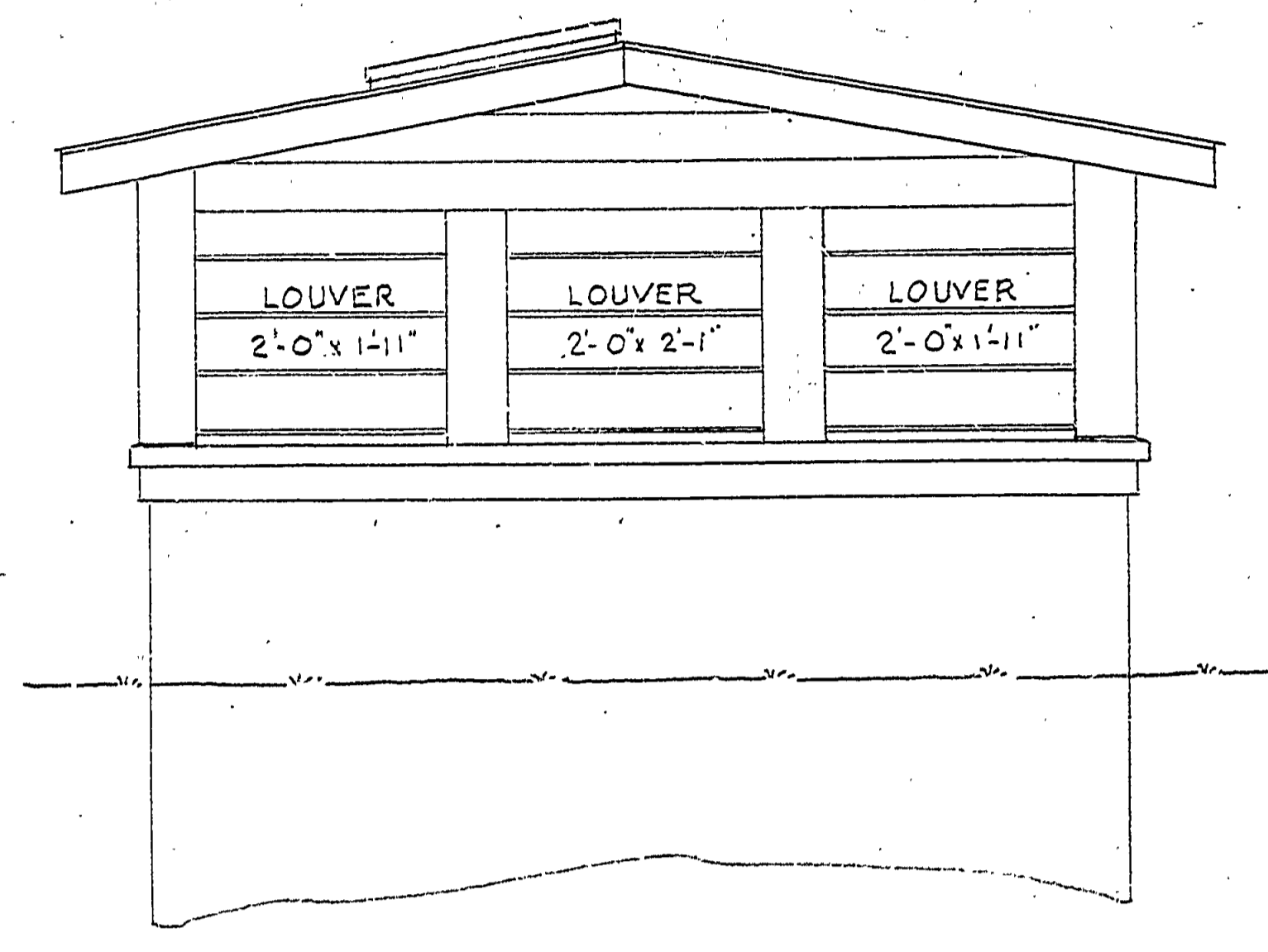
DRAWN BY E. J. P. / TRACED BY E. J. P.	CHECKED BY DATE 2-20-48	REVIEWED BY SECTIONS		APPROVED BY		NO.	DATE	BY	REVISIONS						
		ARCHITECTURAL	ENGINEERING	LANDSCAPE	DATE 3-25-48					DATE 3-26-48	1	2	3	4	5
DATE 2-20-48		LANDSCAPE		D.A.V. P.C. J.F.L.		OF DESIGN		DATE 3-26-48		ASSISTANT CHIEF IN CHARGE		H.C.M.		DATE 3-26-48	
DATE 2-20-48		LANDSCAPE		D.A.V. P.C. J.F.L.		OF DESIGN		DATE 3-26-48		ASSISTANT CHIEF IN CHARGE		H.C.M.		DATE 3-26-48	
DATE 2-20-48		LANDSCAPE		D.A.V. P.C. J.F.L.		OF DESIGN		DATE 3-26-48		ASSISTANT CHIEF IN CHARGE		H.C.M.		DATE 3-26-48	



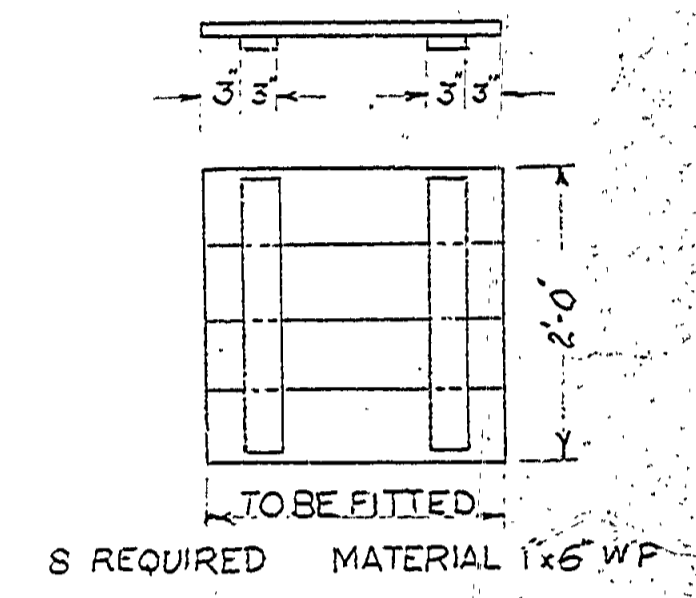
RIGHT SIDE ELEVATION



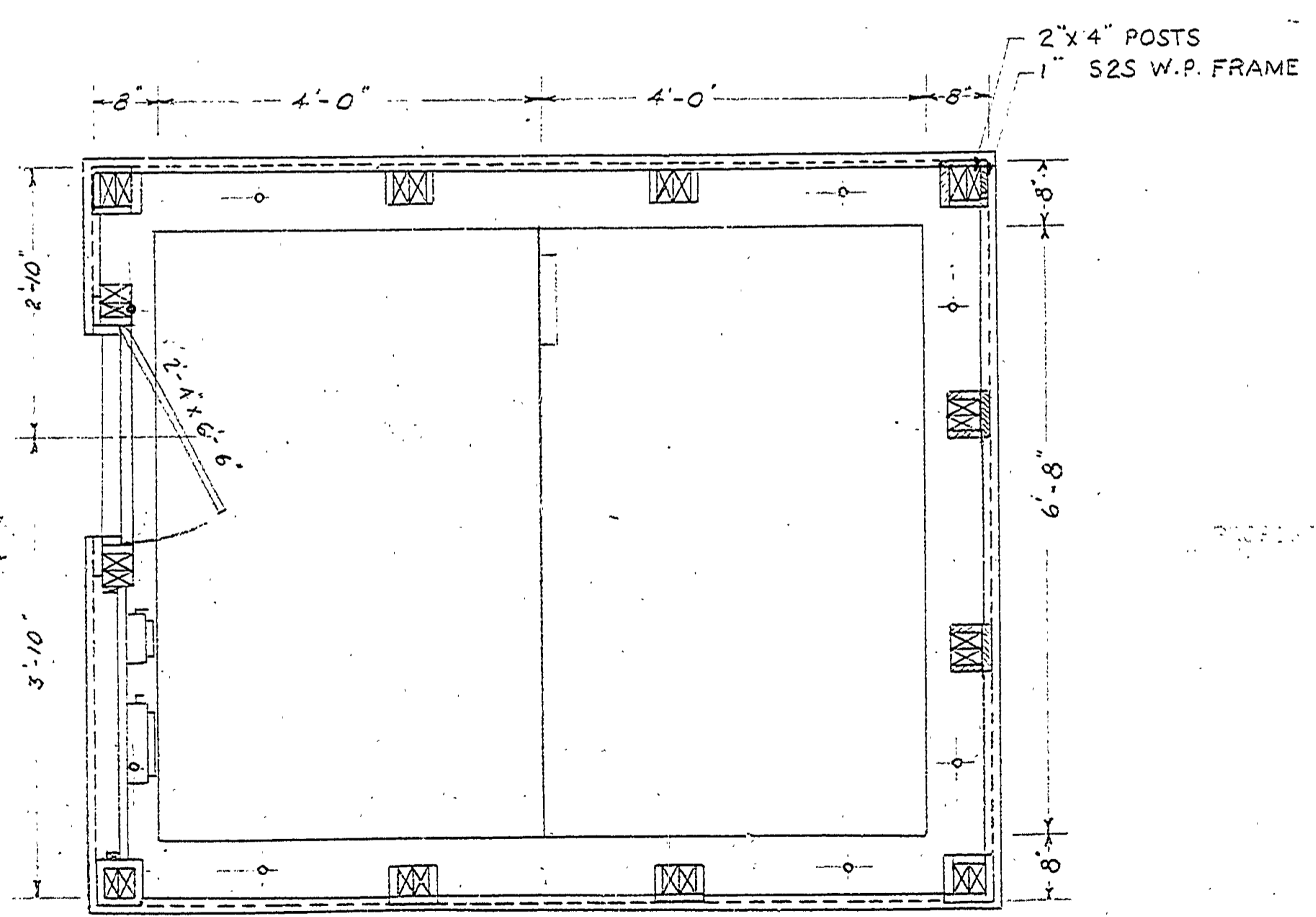
FRONT ELEVATION



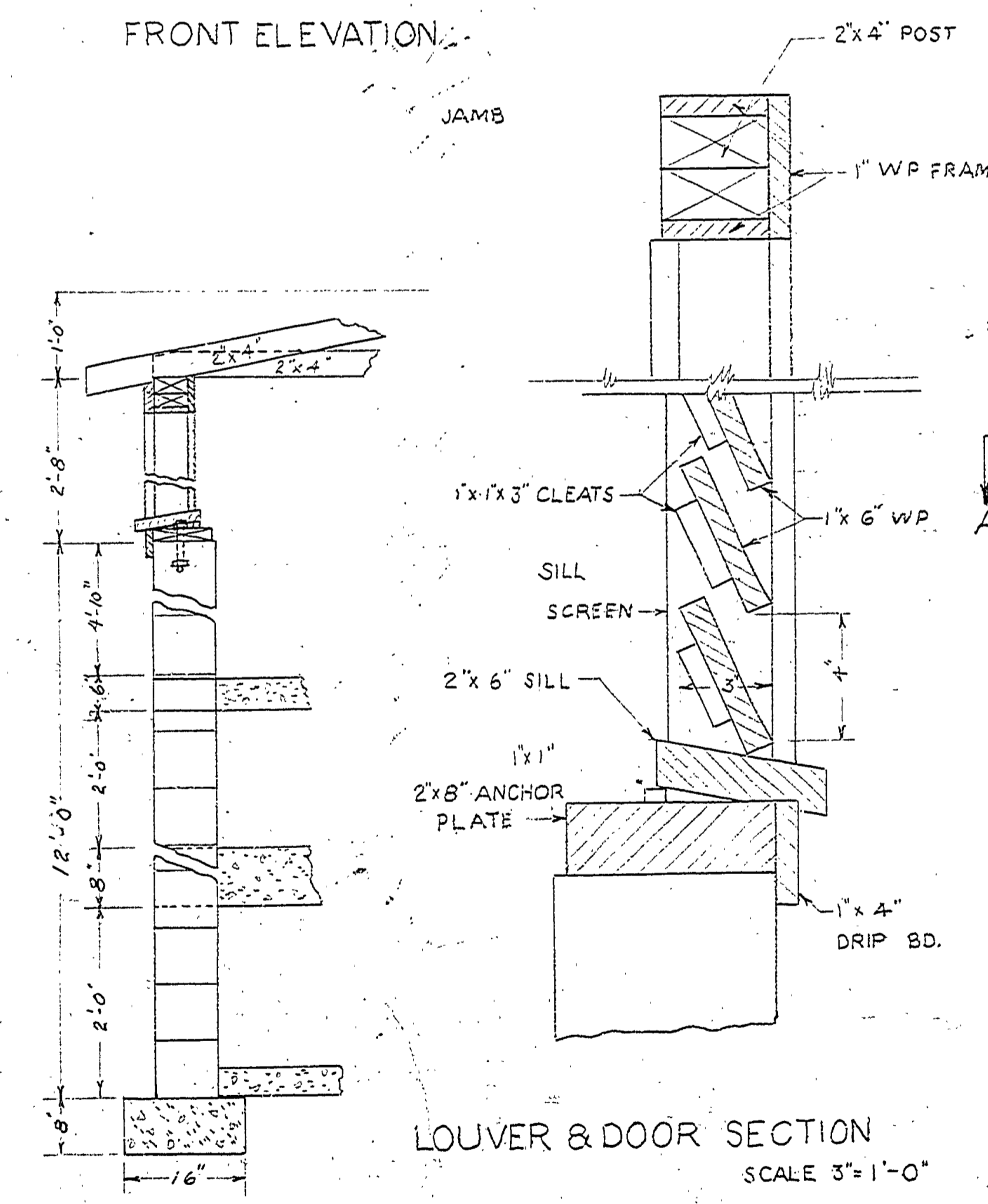
END ELEVATION



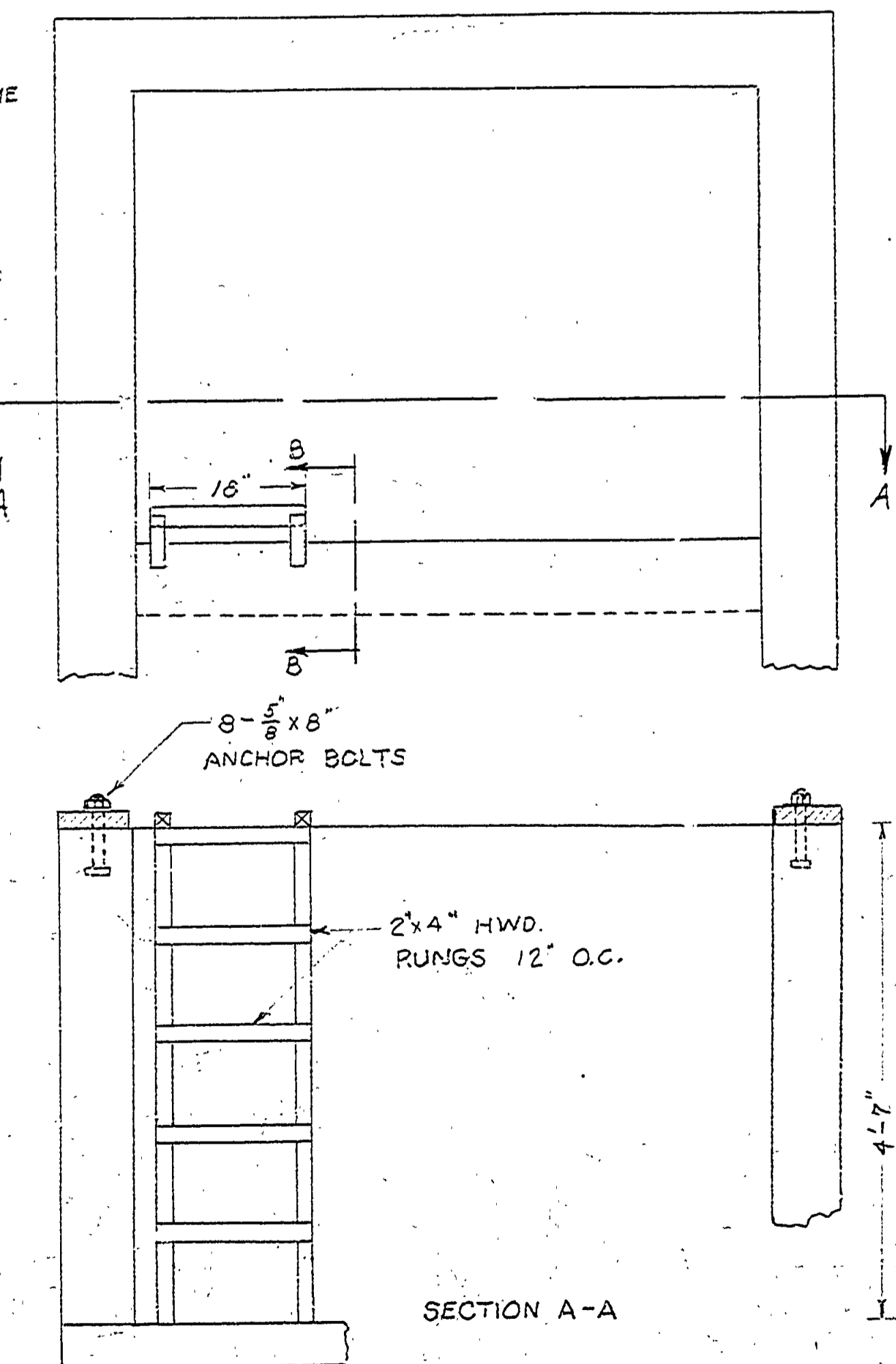
SHUTTER DETAIL



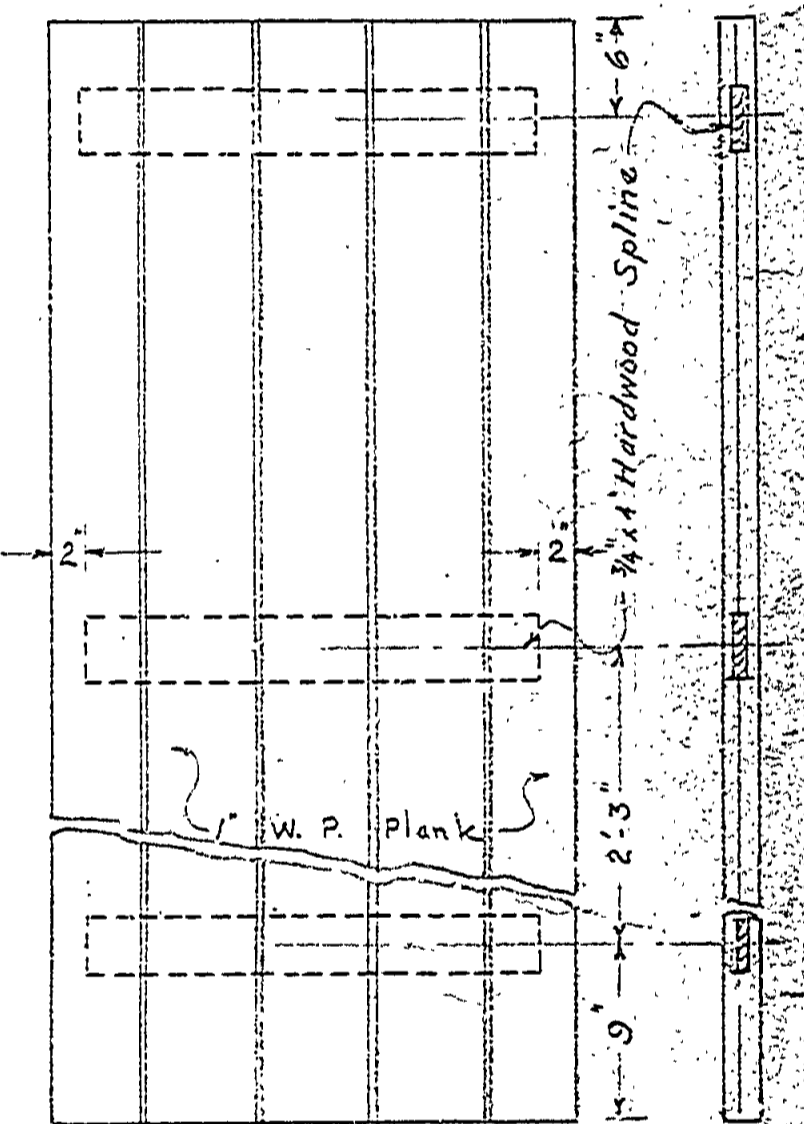
PLAN
SCALE 3/4" = 1'-0"



LOUVER & DOOR SECTION
SCALE 3/4" = 1'-0"



ANCHOR PLATE & LADDER DETAILS
NOT TO SCALE



DOOR DETAIL
SCALE 3/4" = 1'-0"

DETAIL WALL SECTION

MICHIGAN
DEPARTMENT OF CONSERVATION,
PARKS AND RECREATION DIVISION.

BRIMLEY STATE PARK
PUMP HOUSE PLAN
SCALE 3/4" = 1'-0"

SHEET
NO. 1
OF 1
PLAN NO.
A-99