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|--------------------|--------------------|-----------------------|-------------|-------------|--------|----------|--------|-------------|-------------|---------|--|
| DRAWN BY J.W.T. | CHECKED BY DATE | REVIEWED BY SECTIONS | | APPROVED BY | | NO. DATE | | REVISIONS | | DATE BY | |
| | | ARCHITECTURAL | ENGINEERING | LANDSCAPE | J.T.R. | J.C.M. | J.T.R. | 1 2 3 | 4 5 6 | | |
| | | DATE | | DATE | | DATE | | DATE | | DATE | |
| | | 8-13-53 | | 8-13-53 | | 8-13-53 | | 8-13-53 | | 8-13-53 | |
| | | J.T.R. | | J.C.M. | | J.T.R. | | J.T.R. | | J.T.R. | |
| | | ASST. CHIEF IN CHARGE | | OF DESIGN | | | | | | | |

