

| REVISIONS | | BY | | DATE | |
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| REVIEWED BY SECTIONS | | DATE | |
|----------------------|-----------------|---------|--|
| ARCHITECTURAL | B.M. | 3-25-49 | |
| ENGINEERING | H.C.M. | 4-10-49 | |
| LANDSCAPE | D.A.W. P.L.E.L. | 9-25-49 | |

| APPROVED BY | | DATE | |
|-------------------------------------|--|---------|--|
| [Signature] | | 3-25-49 | |
| ASSISTANT CHIEF IN CHARGE OF DESIGN | | 4-10-49 | |

| DRAWN BY | | DATE | |
|----------|--|---------|--|
| E.J.P. | | 2-16-49 | |

