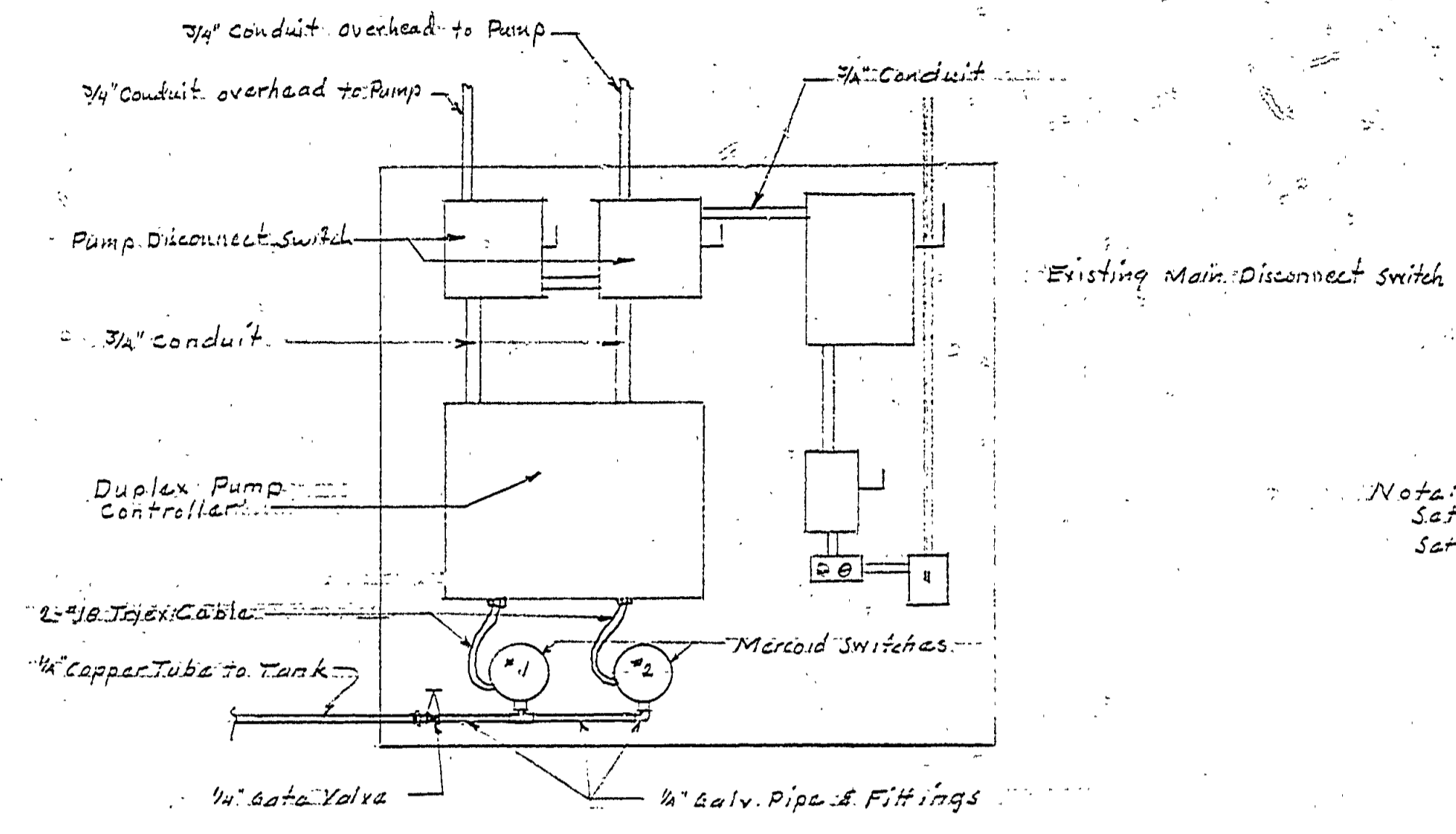
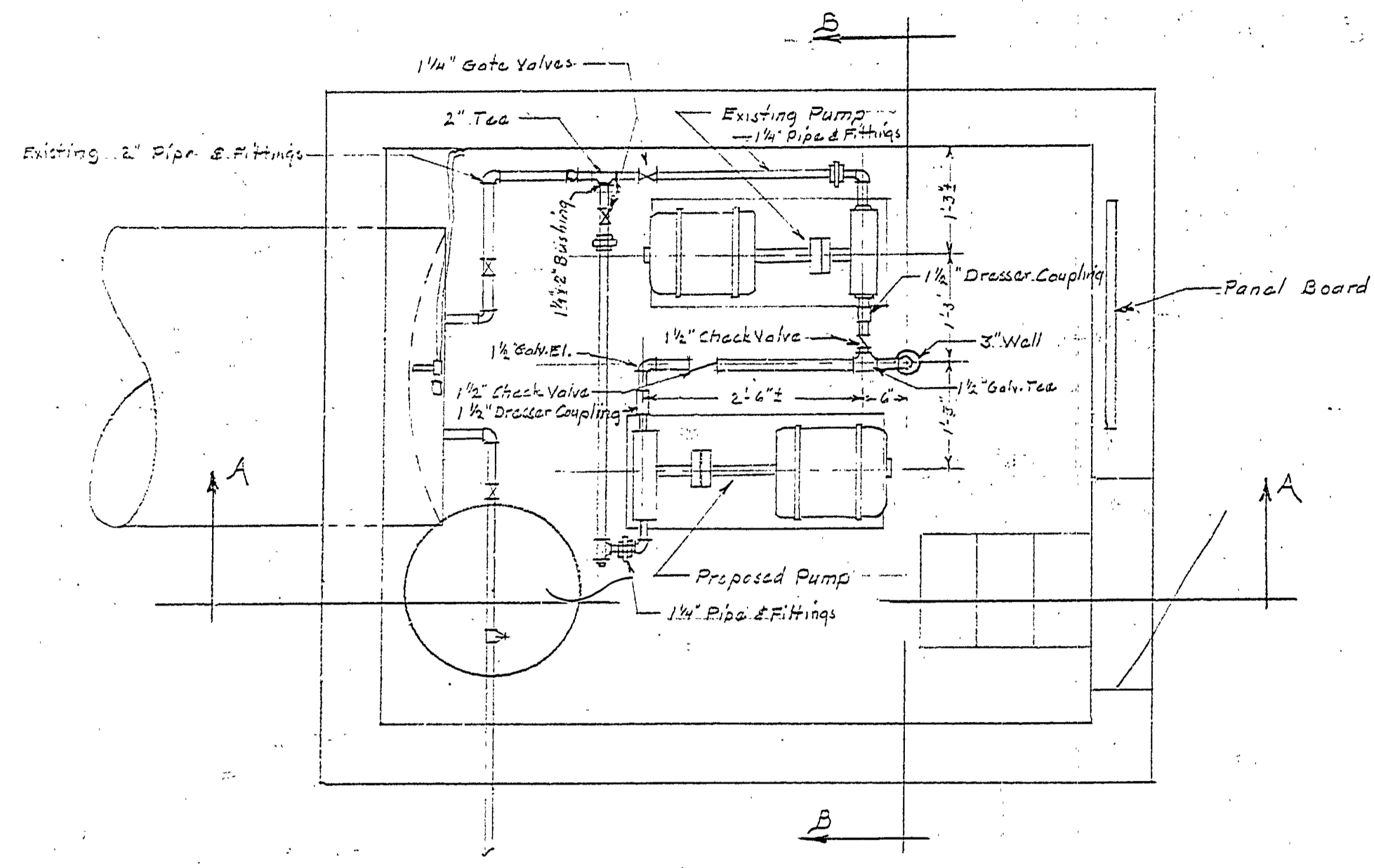


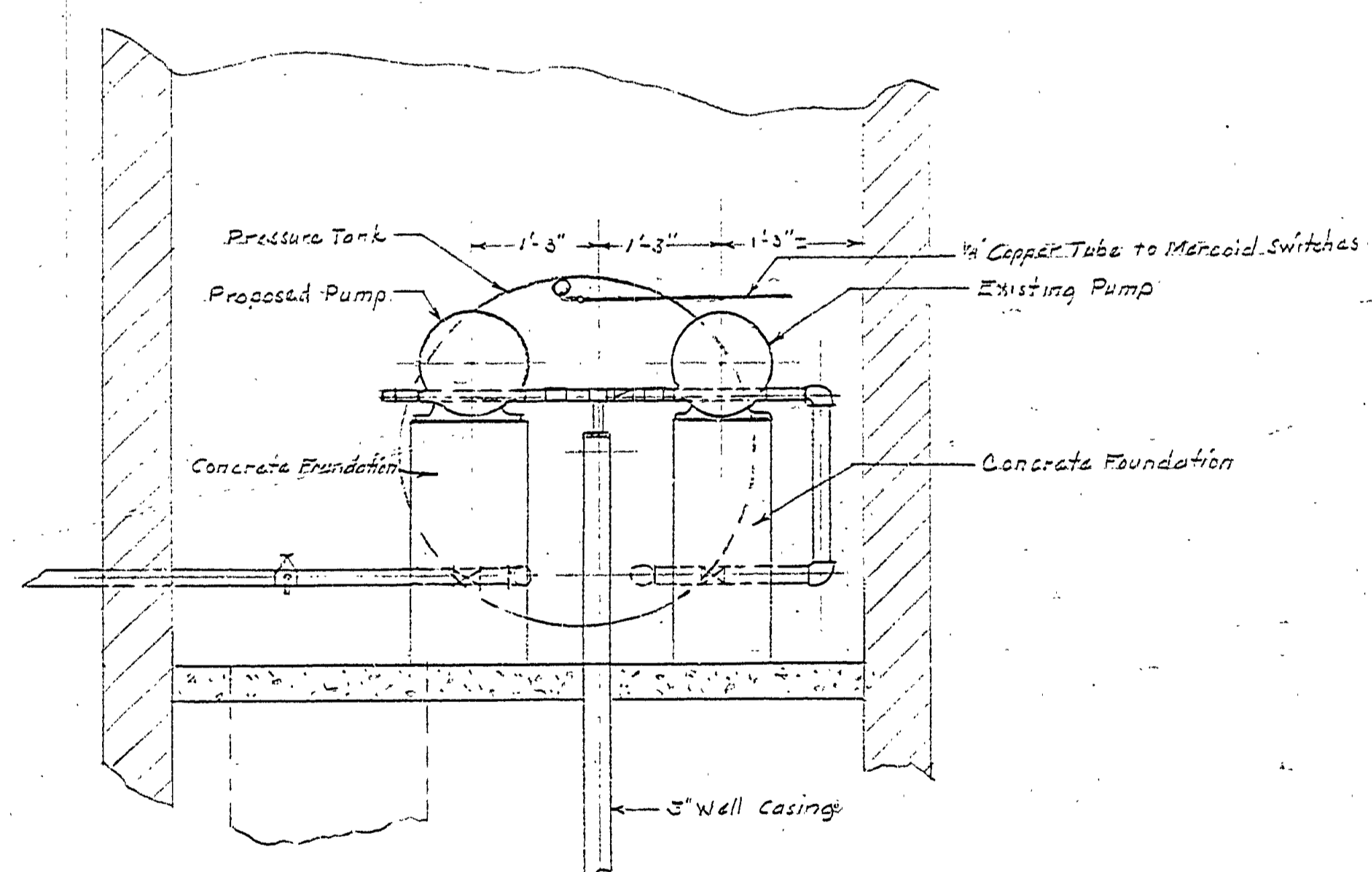
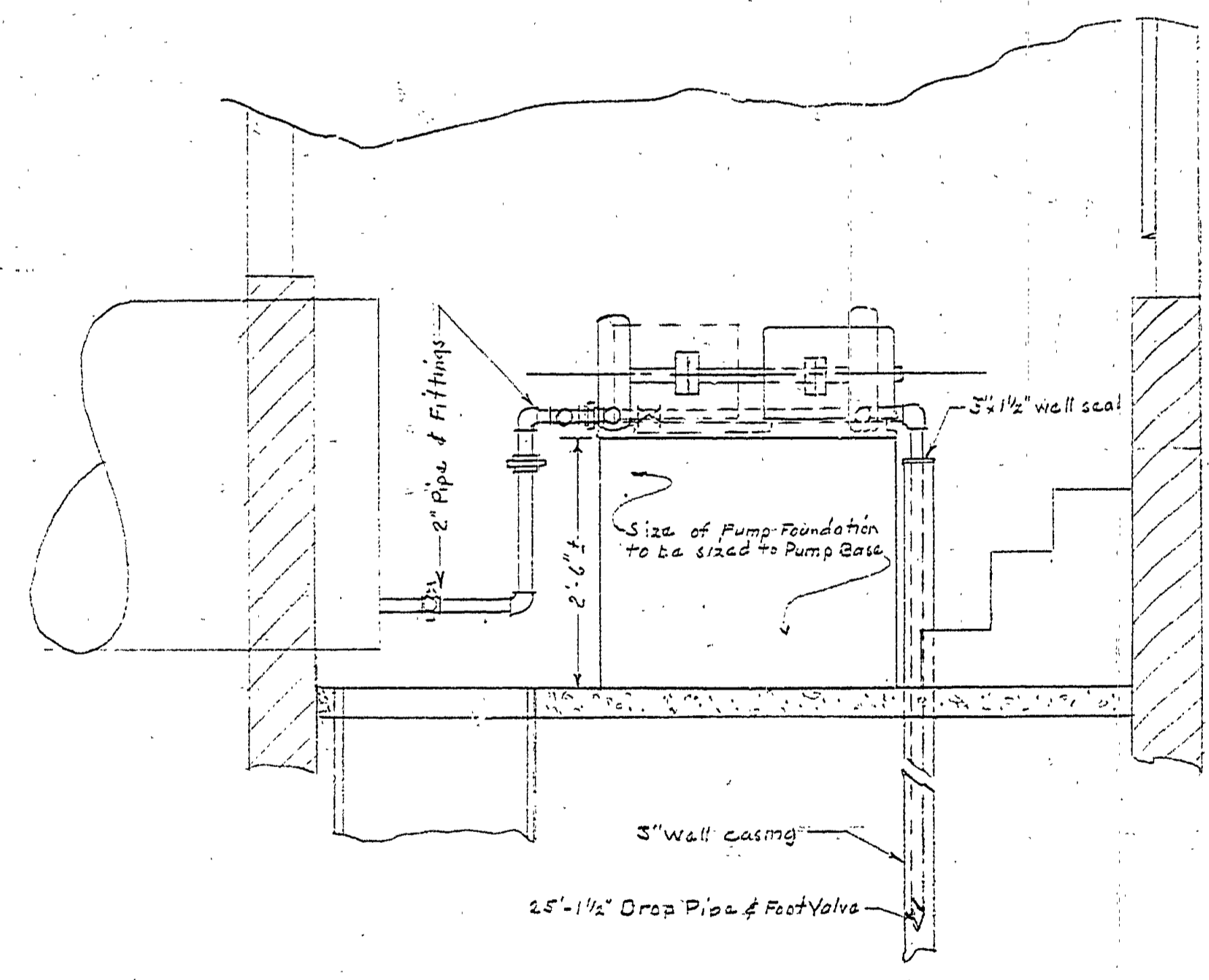
REVISIONS	NO.	DATE	BY
1	3-11-57	E.J.P.	ADD MANUAL PROVISION FORM 510
2			
3			
4			
5			
6			

APPROVED BY	DATE	REVIEWED BY SECTIONS
<i>[Signature]</i>	3-11-56	A.R.
ASSISTANT CHIEF IN CHARGE	DATE	ENGINEERING
<i>[Signature]</i>	3-11-56	H.C.H.
DESIGN	DATE	LANDSCAPE
<i>[Signature]</i>	3-11-56	J.T.R.

DRAWN BY	DATE
F. J. P.	3-6-56
CHECKED BY	



Notes:
 Set Pressure Sw. #1 at 30" to 50"
 Set Pressure Sw. #2 at 25" to 50"



PUMP HOUSE PIPING
 SCALE 3/4" = 1'-0"