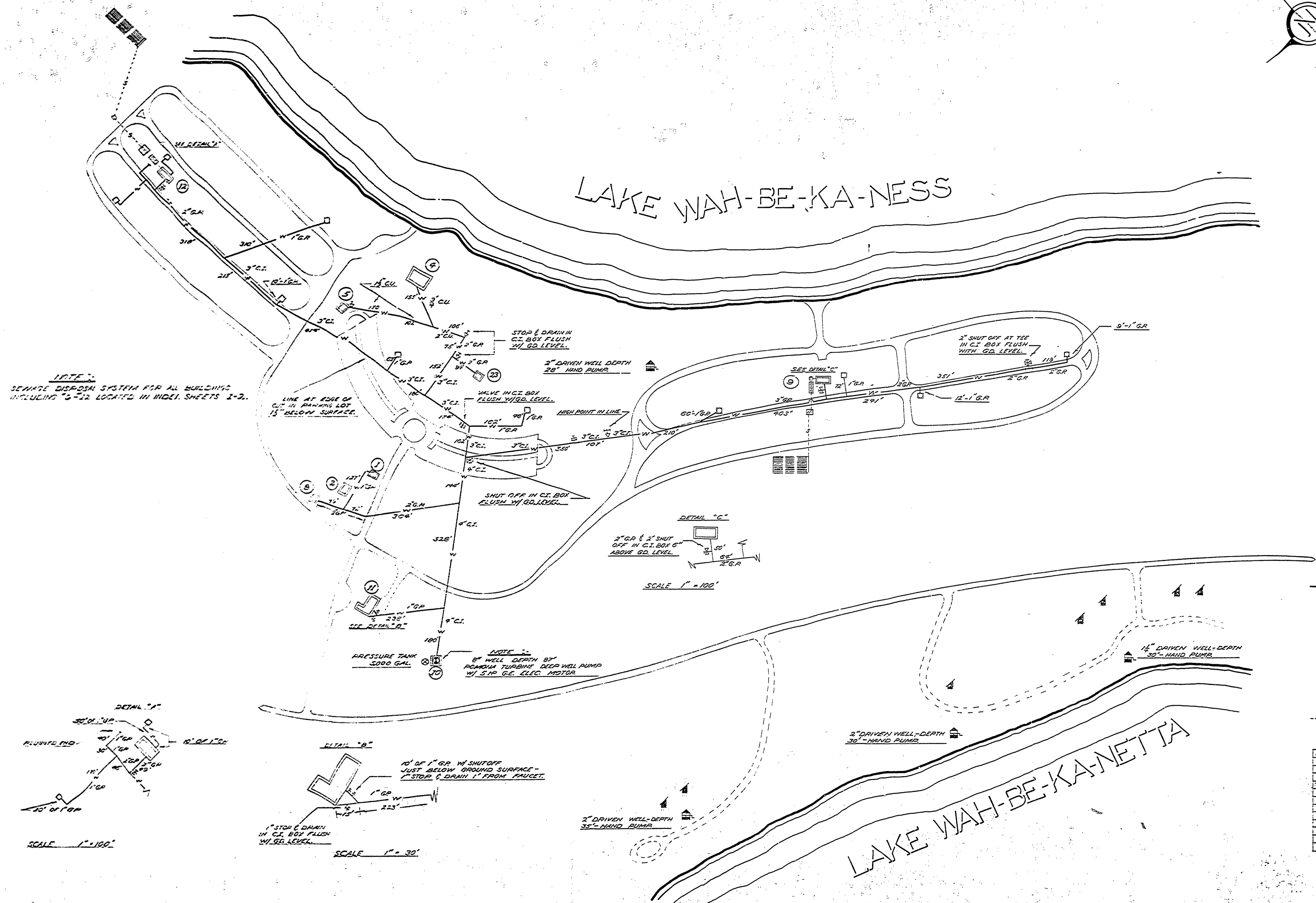
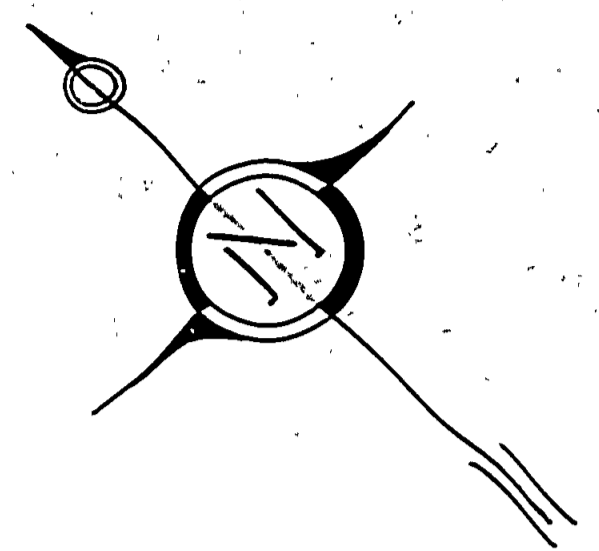


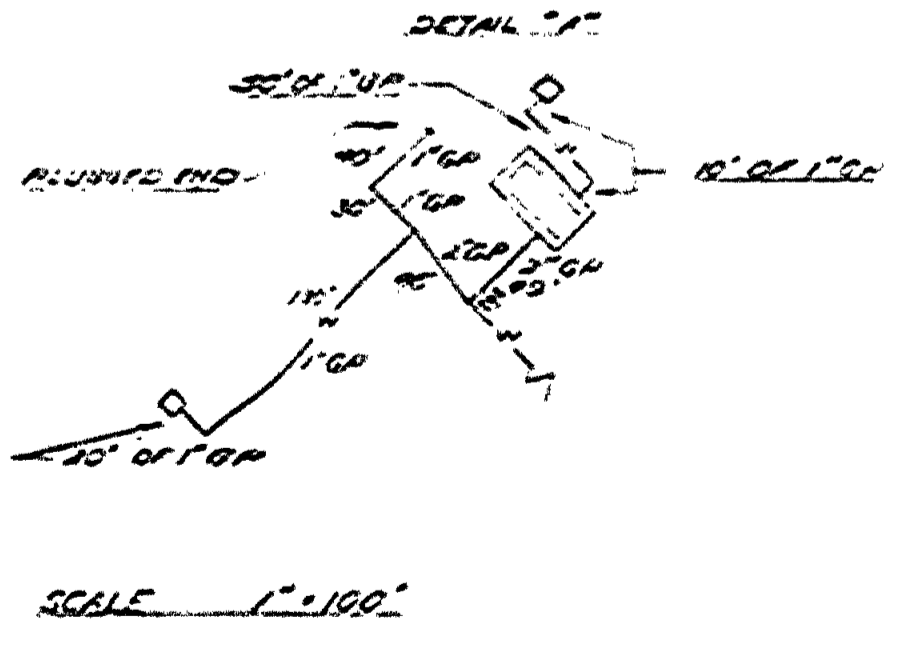
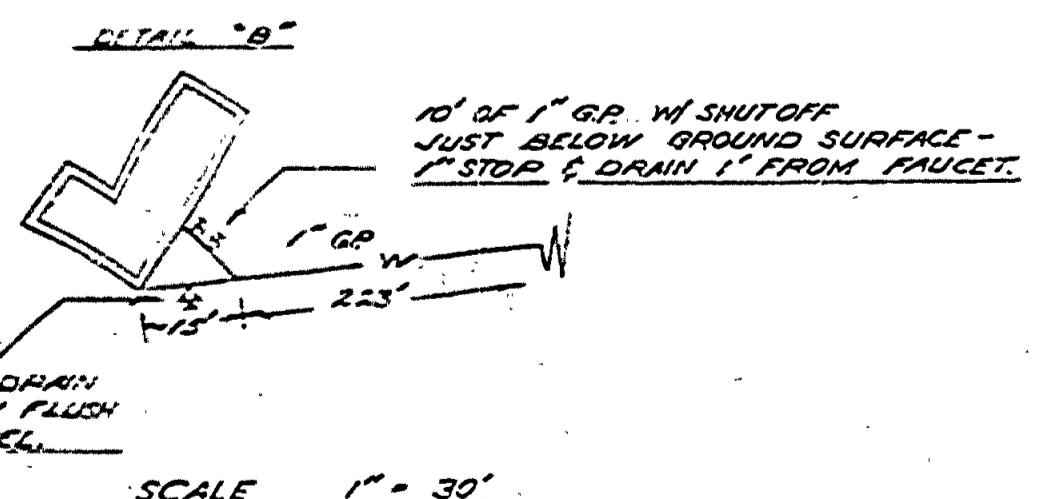
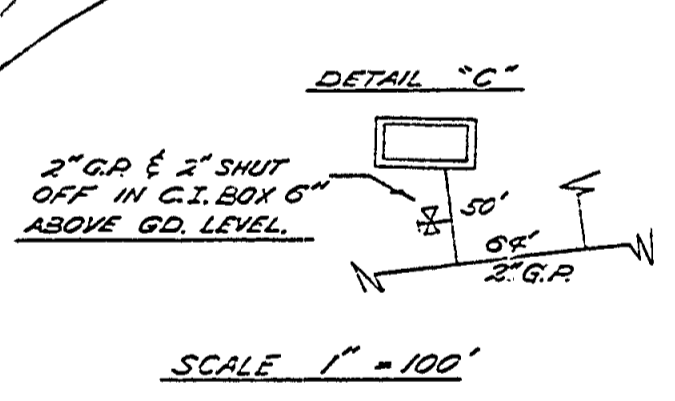
NO.	DATE	BY	REVISIONS
1			
2			
3			
4			
5			
6			

APPROVED BY	DATE	REVIEWED BY SECTIONS
<i>J.C. [Signature]</i>	3-9-59	ARCHITECTURAL
ASSISTANT CHIEF IN CHARGE	3-9-59	ENGINEERING
OF DESIGN	3-9-59	LANDSCAPE

DRAWN BY	CHECKED BY	DATE
<i>A.P. [Signature]</i>	<i>J.K. [Signature]</i>	3-9-59



NOTE: SEWER DISPOSAL SYSTEM FOR ALL BUILDINGS INCLUDING "S-22" LOCATED IN INDEX SHEETS 1-2.



**LEGEND**

W	WATER LINE
G.P.	GALVANIZED PIPE
C.I.	CAST IRON
CU	COPPER
SV	SHUT OFF VALVE
RV	RIP RELEASE VALVE
SD	STOP & DRAIN VALVE
W/P	WELL W/ HAND PUMP
W/E	WELL W/ ELEC. MOTOR
PT	PRESSURE TANK
PL	TEE - PLUGGED AT CEMENT BARRIER
FT	FIT TOILET
F	FOUNTAIN
M	MANHOLE
S	SEWAGE LINE

**BUILDING LEGEND**

BLDG. NO.	DESCRIPTION	DIM.
1	RESIDENCE	28' X 27'
2	MISC STORAGE	28' X 36'
3	BATHHOUSE & COFFESSION	32' X 66'
4	PICNIC TOILET BLDG.	20' X 30'
5	PICNIC TOILET BLDG.	20' X 30'
6	TOILET LAUNDRY & SHOWER	27' X 36'
7	RESIDENCE	28' X 36'
8	TOILET LAUNDRY & SHOWER	27' X 36'
9	OFFICE, GARAGE & WORKSHOP	26' X 32'
10	PUMP HOUSE	17' X 18'

GRAND TRAVERSE COUNTY SCALE 1" = 150'

MICHIGAN DEPARTMENT OF CONSERVATION PARKS AND RECREATION DIVISION

INTERLOCHEN STATE PARK WATER SYSTEM UTILITY MAP

SHEET NO. 3 OF 4 PLAN NO. U-1