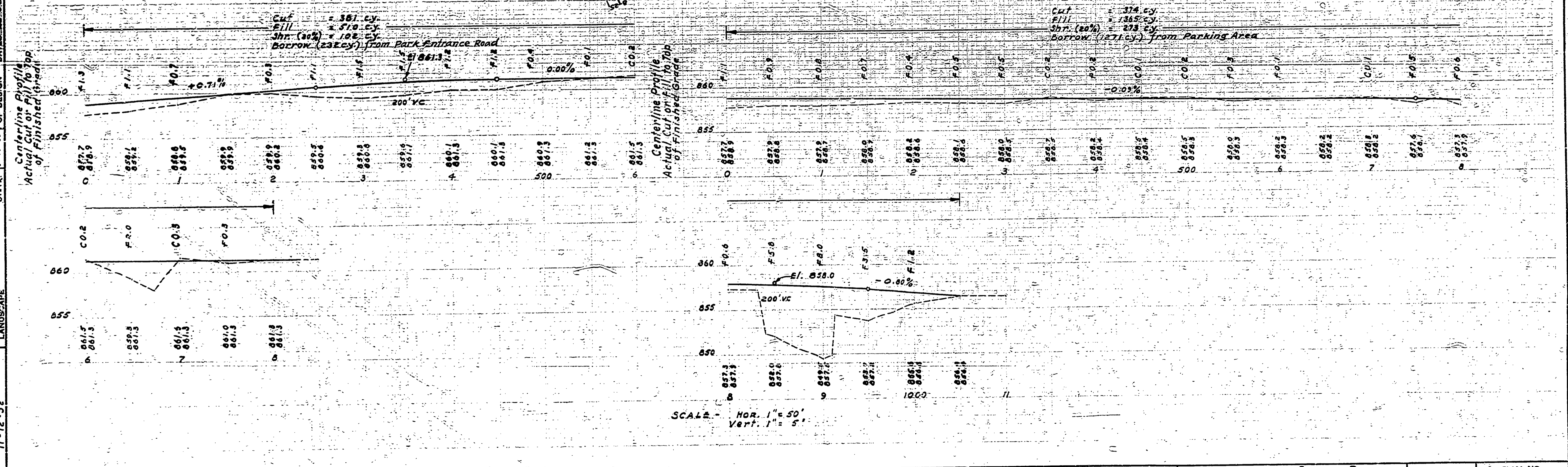
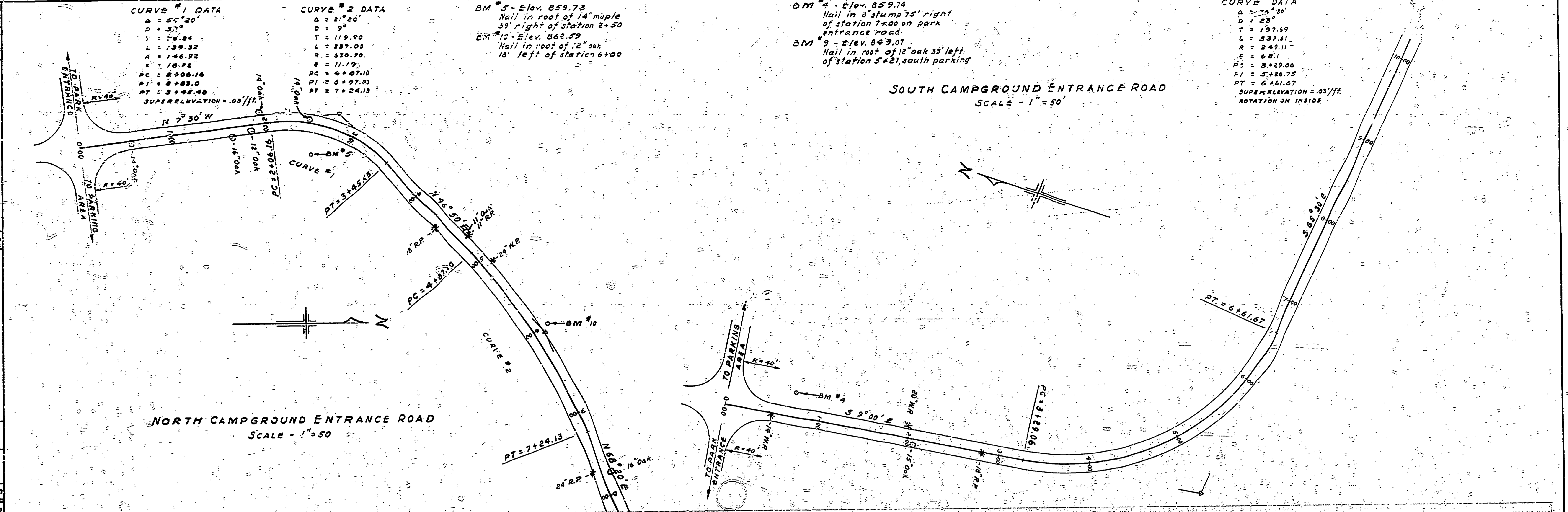


NO.	DATE	BY
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1		
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DRAWN BY L. M. C.
 TRACED BY L. M. C.
 CHECKED BY
 DATE 11-12-52

REVIEWED BY SECTIONS
 ARCHITECTURAL
 ENGINEERING
 LANDSCAPE

APPROVED BY
 DATE 3-23-53
 ASSISTANT CHIEF IN CHARGE
 DATE 3-23-53
 OF DESIGN