NO.	DATE	BY	REVISIONS
1			4
2			5
3			6

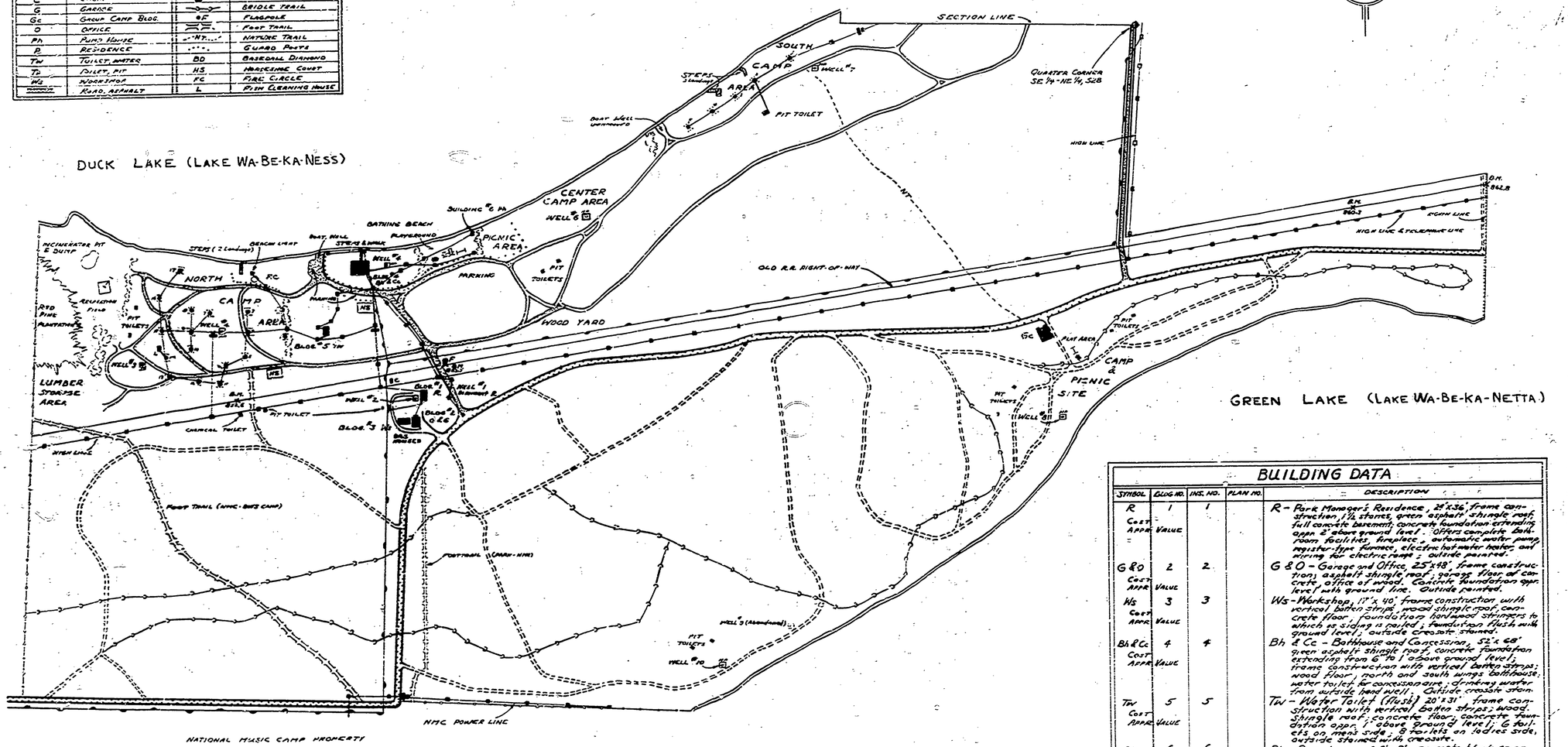
APPROVED BY: [illegible]
ASSISTANT CHIEF IN CHARGE OF DESIGN — DATE 8-3-42

REVIEWED BY SECTIONS		DATE
ARCHITECTURAL	[illegible]	[illegible]
ENGINEERING	[illegible]	[illegible]
LANDSCAPE	[illegible]	3-31-42

DRAWN BY: S.B.W.
TRACED BY: S.B.W.
CHECKED BY:
DATE: 2-10-42

LEGEND

SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION
	SECTION LINE		ROAD, GRAVEL
	EIGHTH LINE		ROAD, GRADED
BM 862.8	BENCH MARK		ROAD, UNIMPROVED
	SECT. COR. MARK & FENCE		POWER LINE
	FENCE, WOVEN WIRE		POWER, w/ TRANSFORMER
Bh	BATHHOUSE		OUTLOT BOXES
Cc	CONCESSION		TELEPHONE LINE
C	CABIN		WELL WITH HANDPUMP
G	GARAGE		BRIDLE TRAIL
Gc	GROUP CAMP BLDG.	FP	FLAGPOLE
O	OFFICE		FOOT TRAIL
Ph	PUMP HOUSE	NT	NATURE TRAIL
R	RESIDENCE		GUARD POSTS
Tw	TOILET, WATER	BD	BASEBALL DIAMOND
Tp	TOILET, PIT	HS	HORSESHOE COURT
Ws	WORKSHOP	FC	FIRE CIRCLE
	ROAD, ASPHALT	L	FISH CLEANING HOUSE



BUILDING DATA

SYMBOL	BLDG NO.	INS. NO.	PLAN NO.	DESCRIPTION
R COST APPR. VALUE	1	1		R - Park Manager's Residence, 29'x36', frame construction, 1½ stories, green asphalt shingle roof, full concrete basement, concrete foundation extending appx 2' above ground level. Offers complete bathroom facilities, fireplace, automatic water pump, register-type furnace, electric hot water heater and wiring for electric range; outside painted.
G & O COST APPR. VALUE	2	2		G & O - Garage and Office, 25'x48', frame construction; asphalt shingle roof; garage floor of concrete, office of wood. Concrete foundation appr. level with ground line. Outside painted.
Ws COST APPR. VALUE	3	3		Ws - Workshop, 17'x 40', frame construction with vertical batten strips, wood shingle roof, concrete floor, foundation hardwood stringers to which ex siding is nailed; foundation flush with ground level; outside creosote stained.
Bh & Cc COST APPR. VALUE	4	4		Bh & Cc - Bathhouse and Concession, 52'x 68', green asphalt shingle roof, concrete foundation extending from 6" to 1' above ground level, frame construction with vertical batten strips; wood floor; north and south wings bathhouse, water toilet for concession use; drinking water from outside hand well. Outside creosote stain.
Tw COST APPR. VALUE	5	5		Tw - Water Toilet (Flush) 20'x 31', frame construction with vertical batten strips; wood shingle roof; concrete floor; concrete foundation appr. 1' above ground level; 6 toilets on men's side, 8 toilets on ladies side, outside stained with creosote.
Ph COST APPR. VALUE	6	6		Ph - Pumphouse, 6.5'x 8', concrete block construction, concrete floor, concrete flat tar roof; pump and electric motor water from lake for concession, toilet and faucets; steel water tank 8' x 16' long.
Gc				Gc - Group Camp, 35'x 8', frame const. with vertical batten strips, tar paper roof, cedar post foundation, wood floor, outside creosote stain.
L				L - Laundry Bldg. converted to Fish Cleaning Shelter, 10'x 14', frame construction, vert. batten, tar paper roof, concrete floor & foundation.
Tp				Tp - Pit Toilet 15'x20', frame const., wood floor and foundation, partition separates men & ladies, serves South Camp Area. Outside painted.
Tp				Tp - Pit Toilet, 6'x 10', 9 ca. in pack, 1 painted & stained frame, tar paper roof; 8 with vert. batten
Tp				Tp - Pit Toilet, 7'x 8', 4 in pack, frame, tar paper roof; 1 is chemical toilet.

WELL DATA

ALL PASS THRU SAND & GRAVEL

WELL NO.	DIAM.	DEPTH	TYPE	CONST.	FORCE	LOCATION	PLATFORM	FROST PIT	USE	SHELTER
1	1¼"	16'	DRIVEN	1932	ELECTRIC	NW CAL. RES. BASEMENT	NONE	NO	PRIVATE	
2	1¼"	16'	DRIVEN	1930	HAND	APPR. 25' NORTH OF RES.	WOOD	YES	PUBLIC	
3	2½"	50'	DRIVEN (ORIGINAL)	1931	HAND	N CAMP AREA NEAR LUMBER YD.	CEMENT	YES	PUBLIC	YES
4	2½"	50'	DRIVEN (ORIGINAL)	1931	HAND	CENTER N CAMP AREA	CEMENT	YES	PUBLIC	YES
5	2½"	50'	DRIVEN (ORIGINAL)	1926	HAND	PICNIC AREA JUNCT S CAMP.	CEMENT	YES	PUBLIC	YES
6	2"	28'	DRIVEN	1932	HAND	S CENTER CENTER CAMP AREA	CEMENT	YES	PUBLIC	
7	2"	50'	DRIVEN	1926	HAND	SOUTH END S CAMP AREA	CEMENT	YES	PUBLIC	YES
8	2"	25'	DRIVEN (ORIGINAL)	1926	HAND	GREEN LAKE S OF PARKING	CEMENT	YES	PUBLIC	
9	2"	50'	DRIVEN (ORIGINAL)	1932	NONE	GREEN LAKE NORTH TRAIL EST.	WOOD	YES	Abandon	
10			DRIVEN (ORIGINAL)	1932	HAND	GREEN LAKE, NEAR NMC	CEMENT	YES	PUBLIC	

BENCH MARKS

NO.	DESCRIPTION
A	1½" IRON PIN ON R.R. RIGHT-OF-WAY AT INTERSECTION OF SOUTH BOUNDARY. THE ELEVATION IS 862.8'.
B	1½" IRON PIN CENTER R.R. GRADE, 500.95 N. OF BM A. ELEVATION 860.3'.
J	1½" IRON PIN CENTER R.R. GRADE, 1575.38' S. OF INTERSECTION OF R.R. GRADE & N. BOUNDARY. ELEV. 855.5'.
L	1½" IRON PIN CENTER R.R. GRADE, 792.40' S OF INTERSECTION OF R.R. GRADE & N. BOUNDARY. ELEV. 856.6'

SCALE: 1" = 200' | GRAND TRAVERSE CO. | GREEN LAKE TWP. | S21 & 28, T26N, R12W | ~~278~~ 280 ACRES

MICHIGAN
DEPARTMENT OF CONSERVATION
PARKS AND RECREATION DIVISION

INTERLOCHEN ST. PARK
RECORD MAP

SHEET NO. 1 OF 2

PLAN NO. R-5