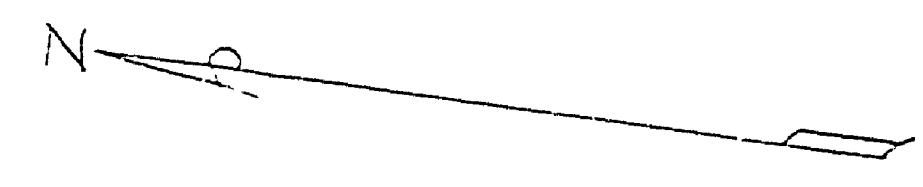
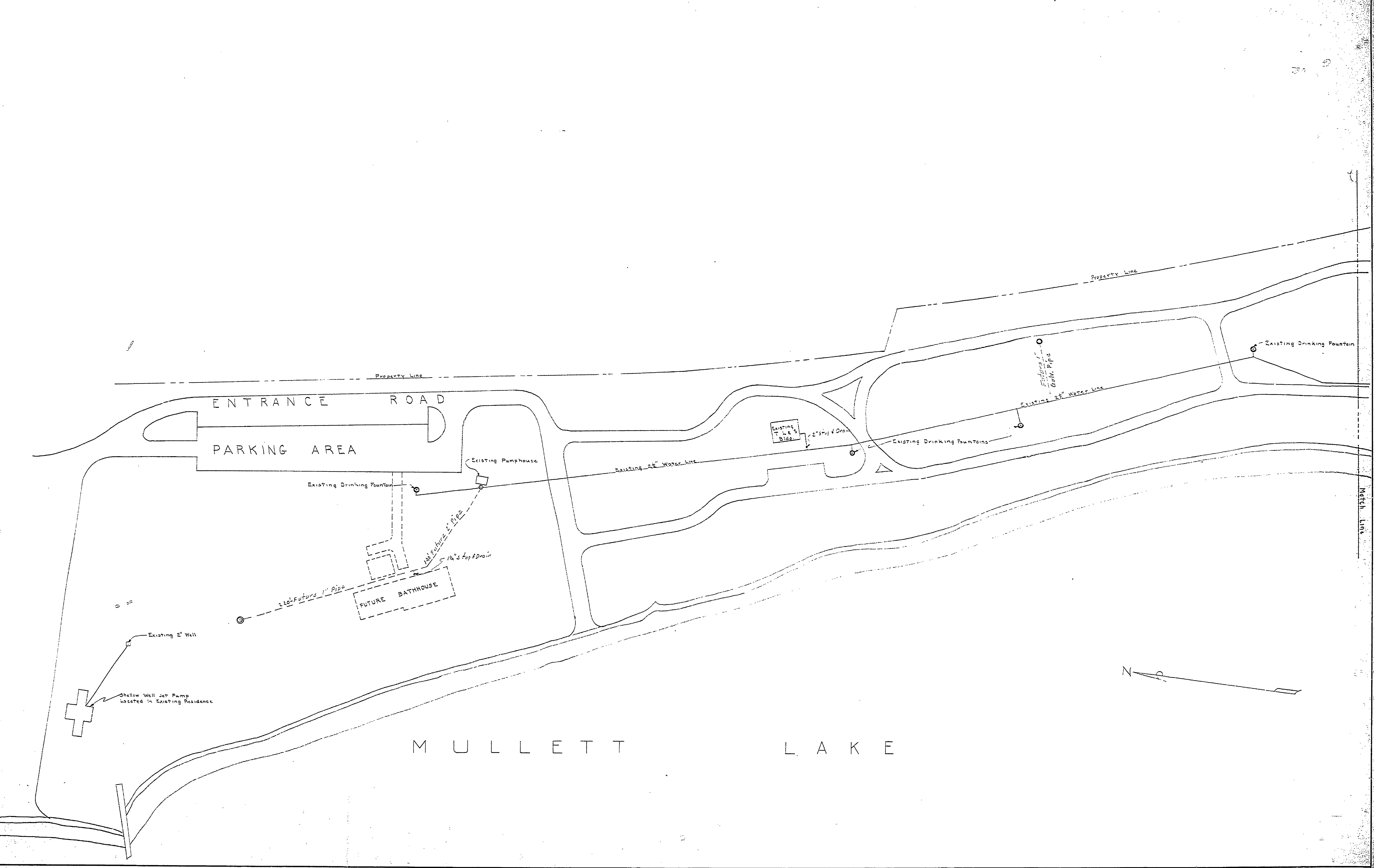


DRAWN BY		CHECKED BY		DATE					
S. J. G.		E. J. P.		2 March					
TRACED BY		DATE		APPROVED BY					
				 J.R. J. ASSISTANT CHIEF IN CHARGE OF DESIGN DATE 2/25/57					
REVIEWED BY SECTIONS		DATE		NO.		DATE		REVISIONS	
ARCHITECTURAL	J.R. J.	3-25-57	1	1	12/1/56			1	
ENGINEERING	J.R. J.	3-25-57	2	2				2	
LANDSCAPE	J.R. J.	3-25-57	3	3				3	
								4	
								5	
								6	



M U L L E T T L A K E

MICHIGAN  
DEPARTMENT OF CONSERVATION  
PARKS AND RECREATION DIVISION

ALOHA STATE PARK  
WATER SYSTEM  
Scale 1" = 50'

SHEET  
NO. 2  
OF 2

PLAN NO.  
E-102