

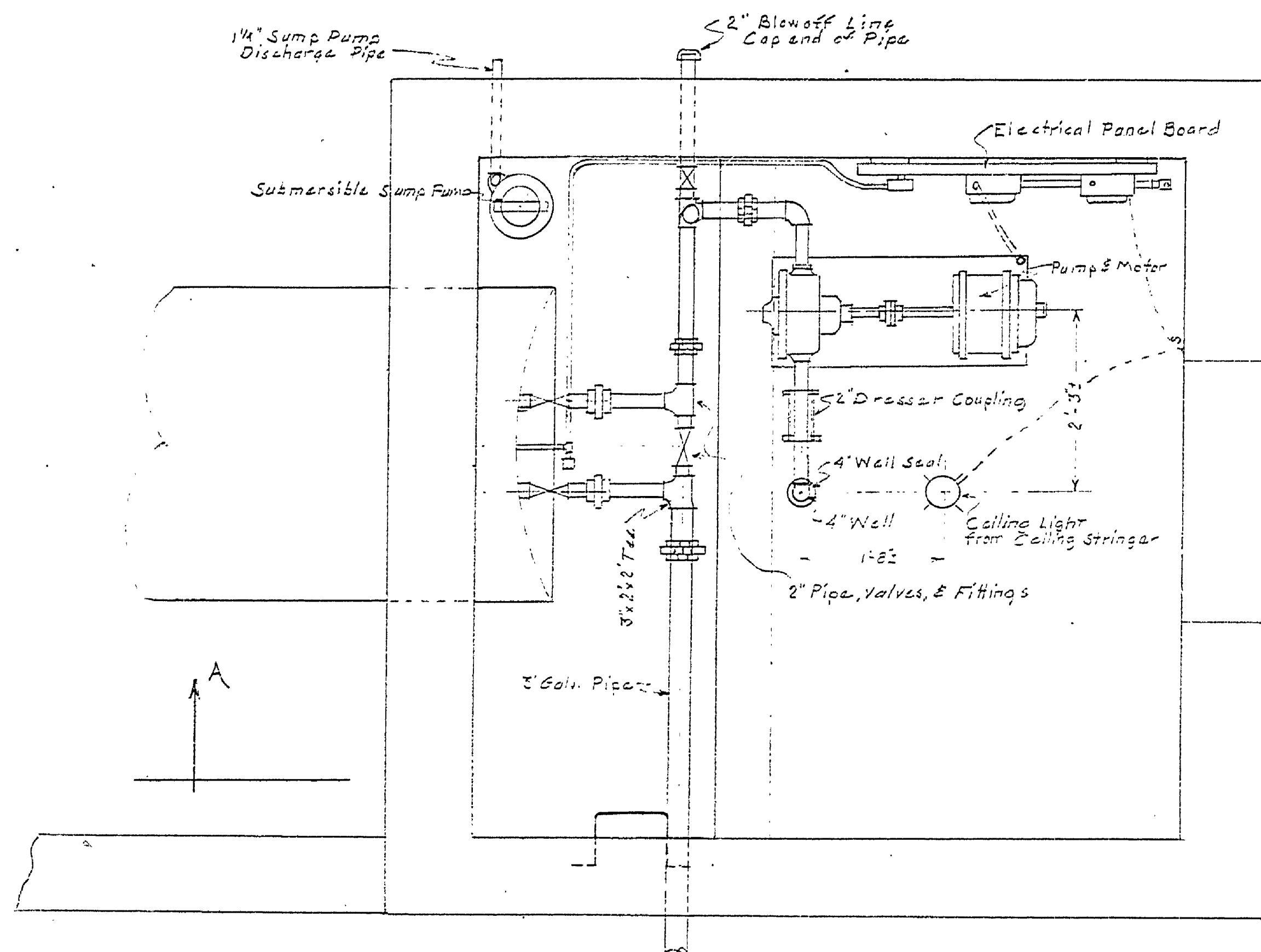
| | | | |
|-----------|-----|------|----|
| REVISIONS | NO. | DATE | BY |
| | 1 | | |
| | 2 | | |
| | 3 | | |
| | 4 | | |
| | 5 | | |
| | 6 | | |

| | | | |
|----------------------|---------|----------|------|
| REVIEWED BY SECTIONS | DATE | APPROVED | DATE |
| ARCHITECTURAL | 2-16-55 | | |
| ENGINEERING | 2-16-55 | | |
| LANDSCAPE | 2-16-55 | | |

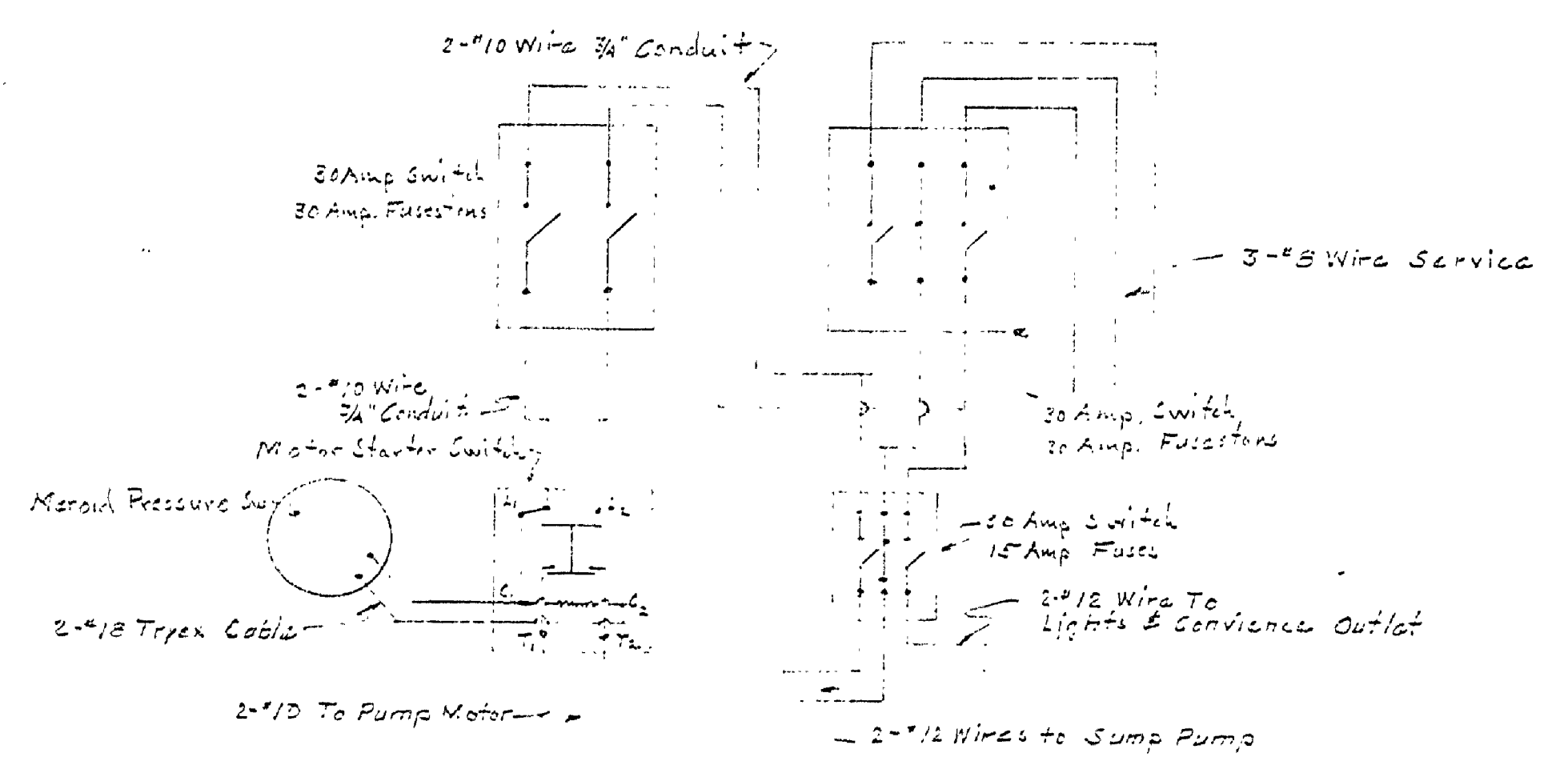
| | | | |
|----------|---------|------------|---------|
| DRAWN BY | DATE | CHECKED BY | DATE |
| J.M.R. | 2-16-55 | H.C.M. | 2-16-55 |

| | |
|-------------|---------|
| DESIGNED BY | DATE |
| J.M.R. | 2-16-55 |

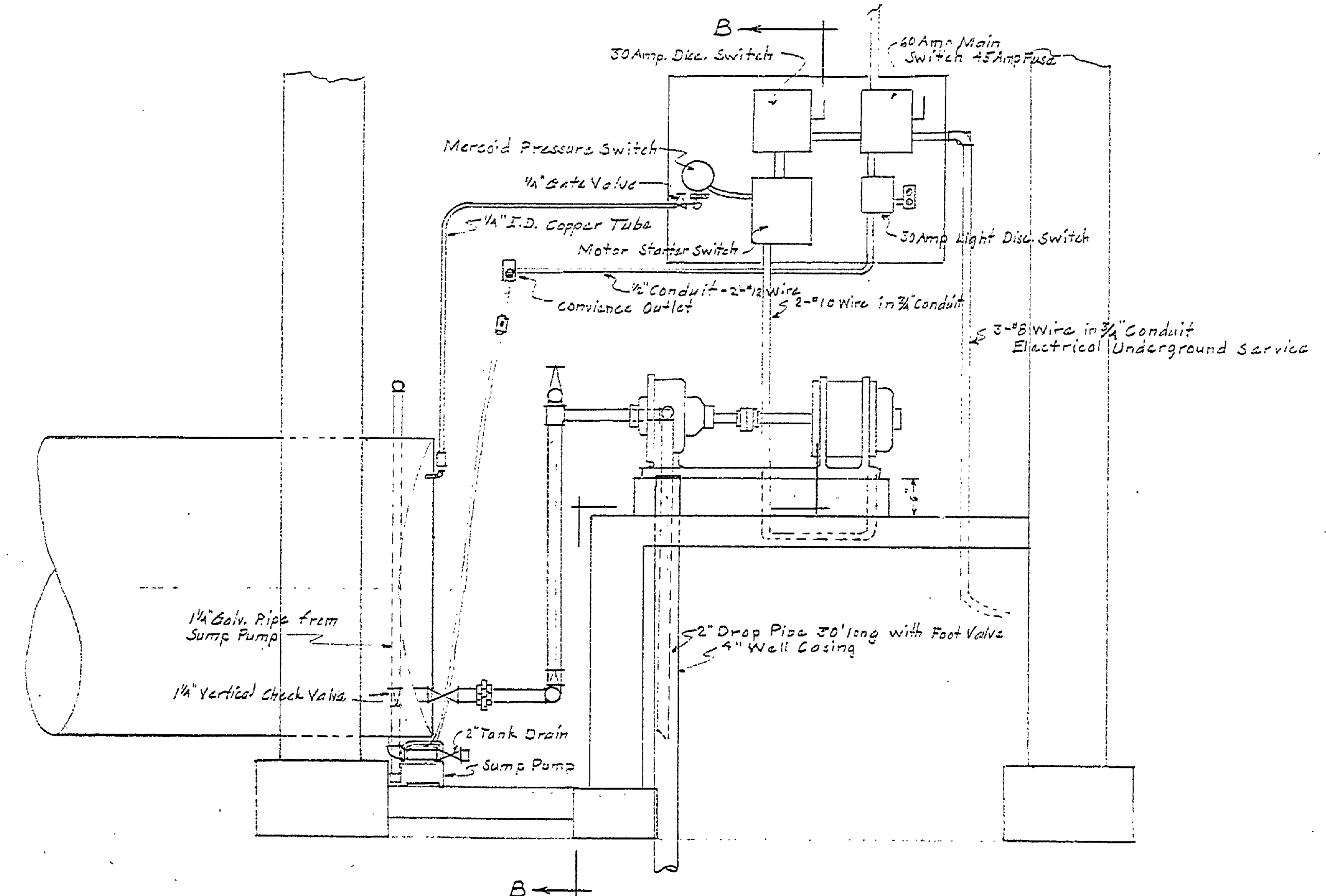
| | |
|---------------------------|---------|
| ASSISTANT CHIEF IN CHARGE | DATE |
| J.M.R. | 2-16-55 |



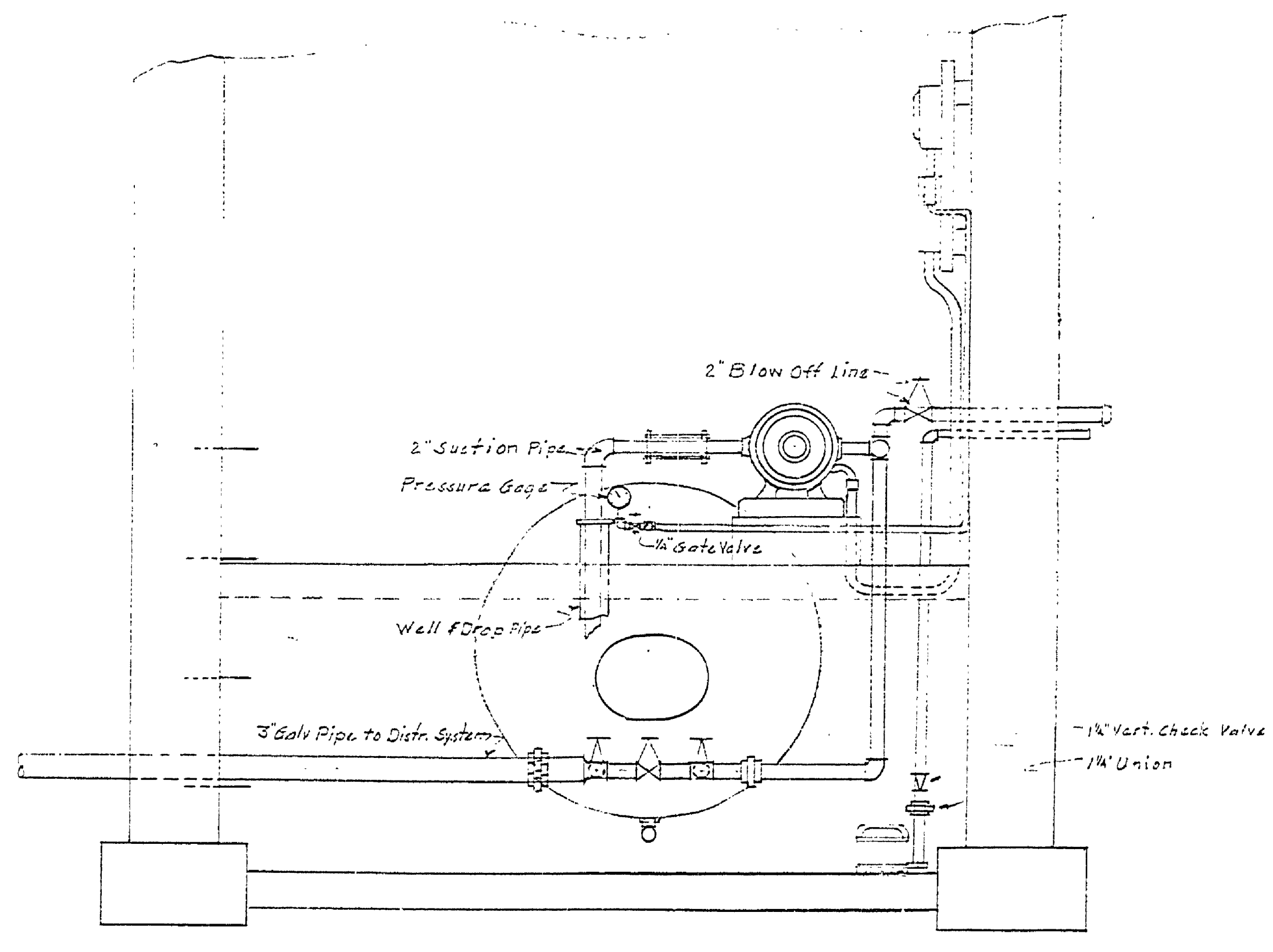
PLAN



WIRING DIAGRAM
NO SCALE



SECTION A-A



SECTION B-B

NORTH RUMP HOUSE PIPING
SCALE 3/4" = 1'-0"

MICHIGAN
DEPARTMENT OF CONSERVATION
PARKS AND RECREATION DIVISION

ALOHA STATE PARK
WATER SYSTEM
SCALE AS SHOWN

SHEET
NO. 5
OF 5

PLAN NO.
E-102