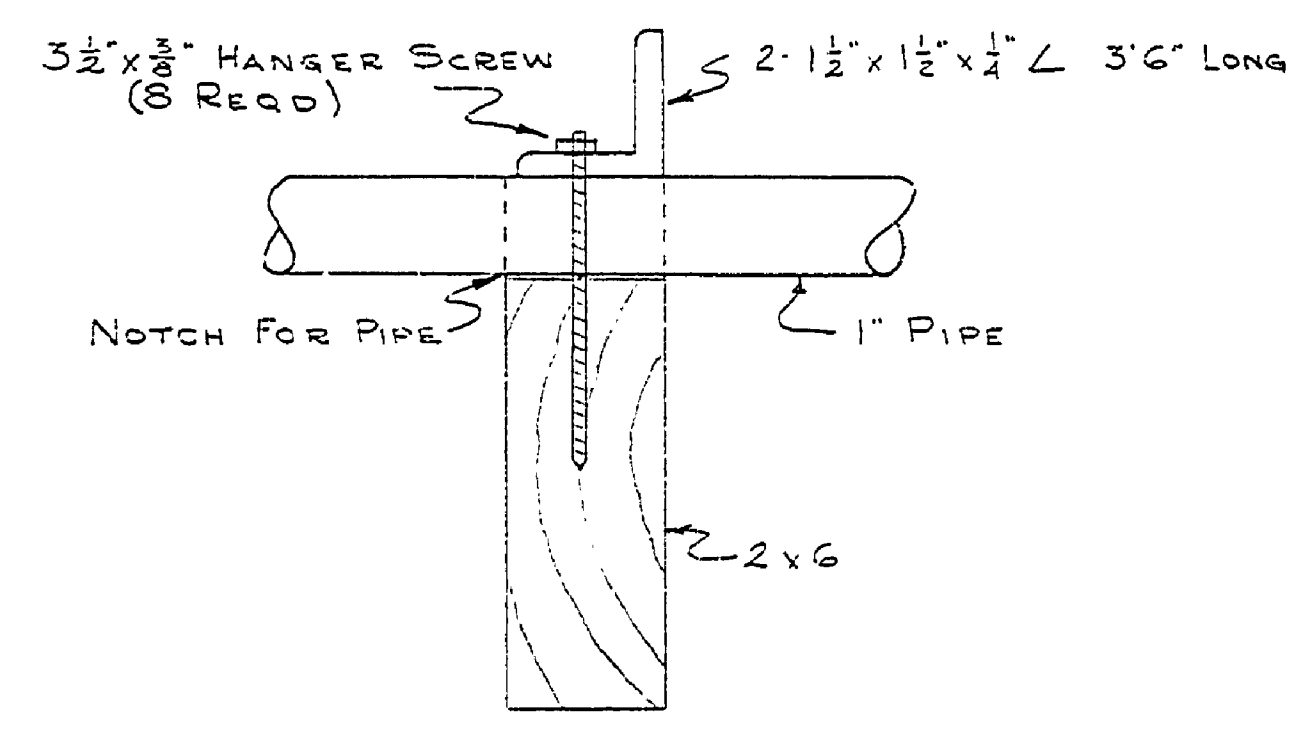
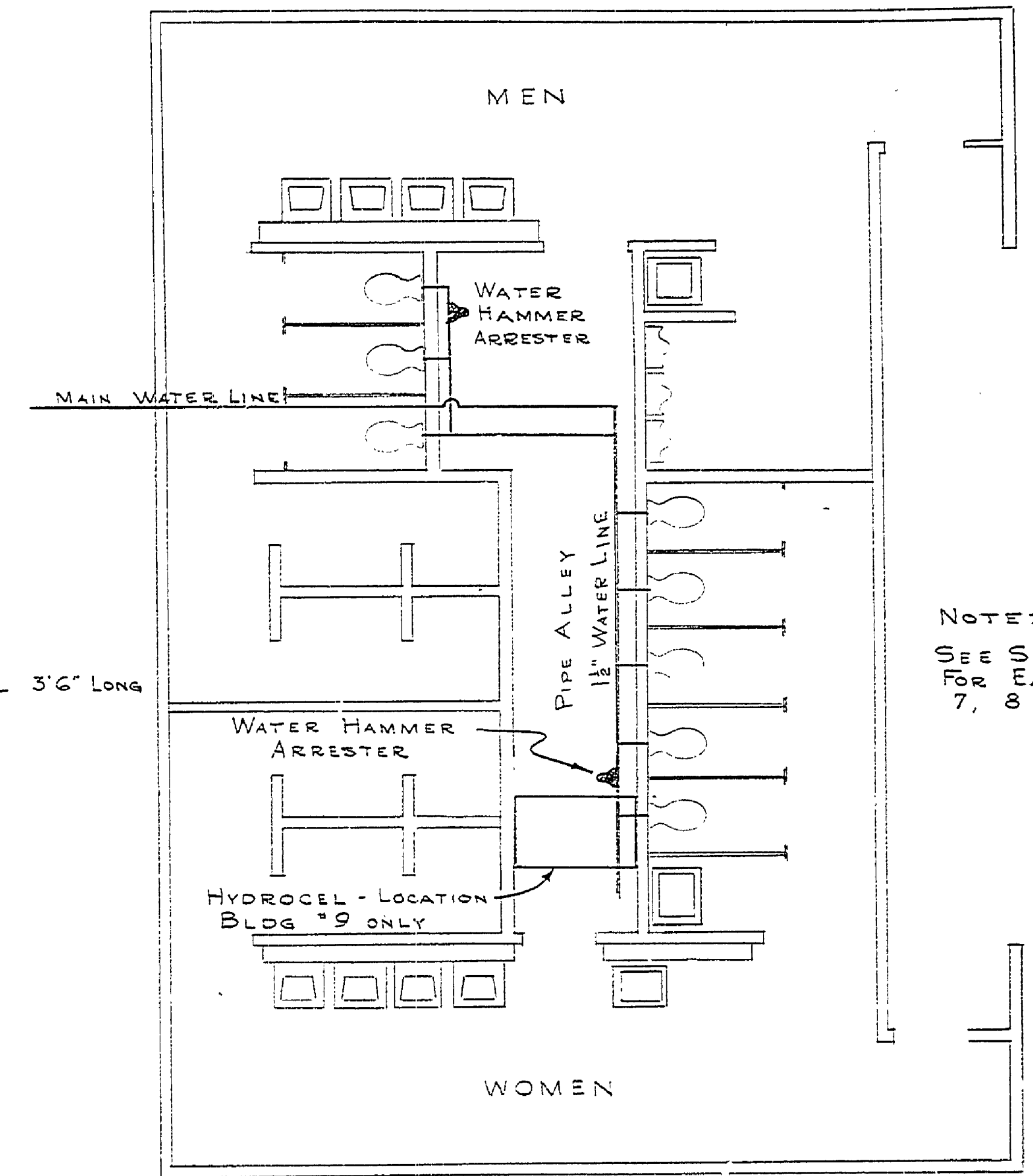


PLAN SCALE - 3" = 1'0"

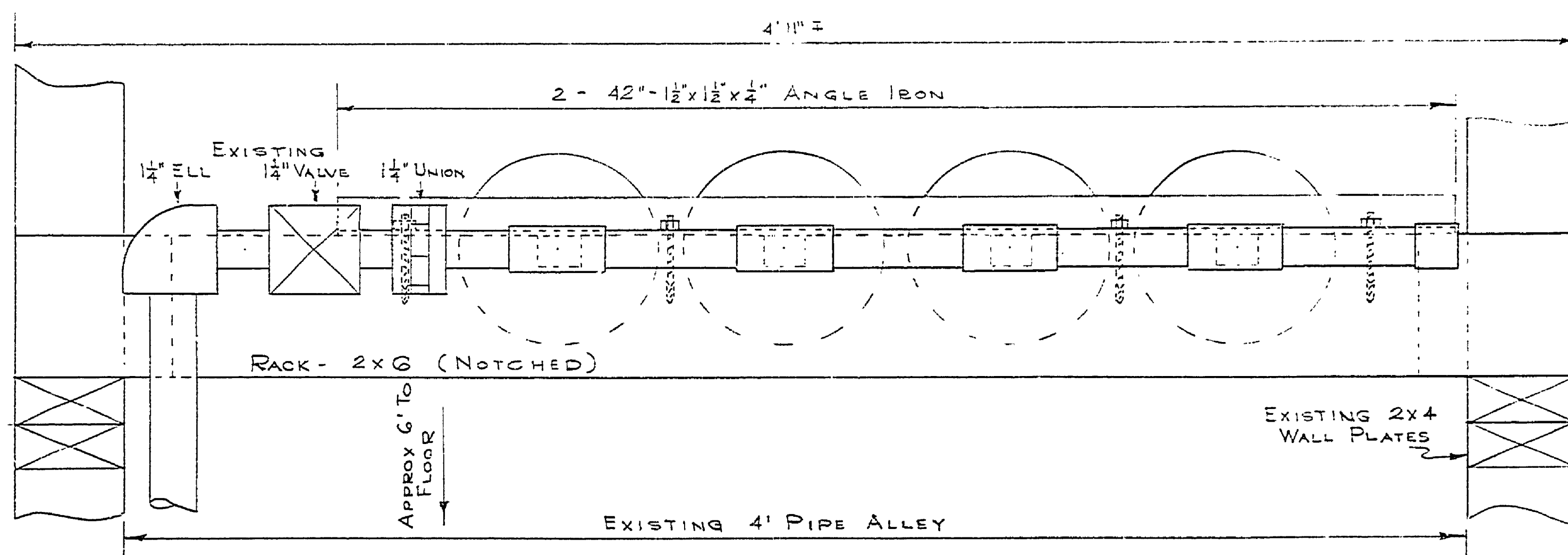


SECTION A-A SCALE 3/4" = 1"

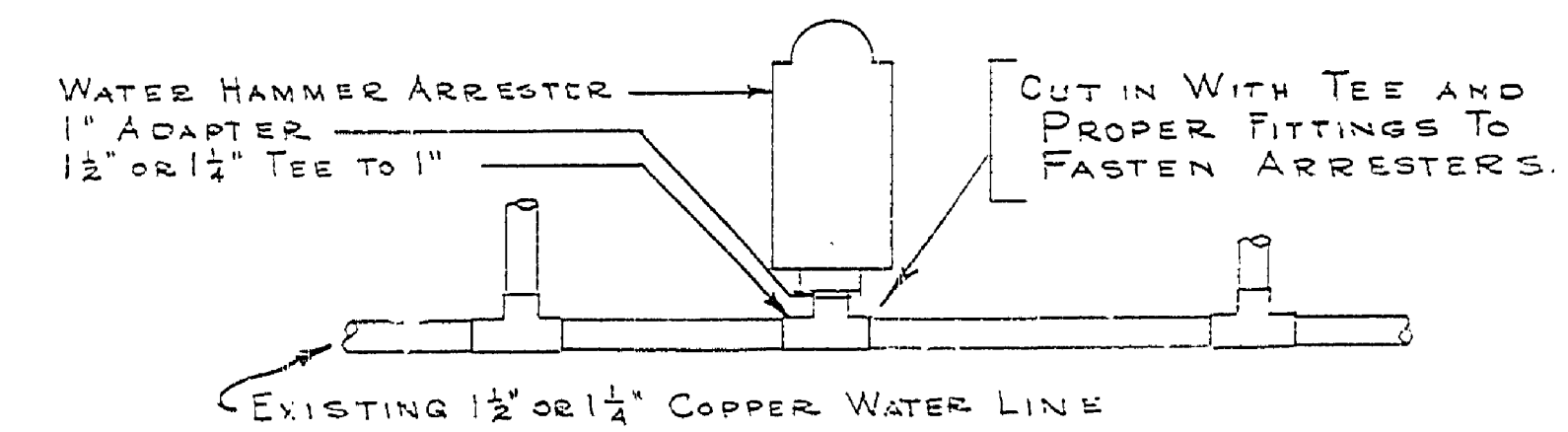


NOTE:  
SEE SHEETS No. 2  
FOR EACH BLDG.  
7, 8 & 9

TYPICAL LOCATION OF WATER HAMMER ARRESTERS 2 IN EACH BLDG. #7-8-9



ELEVATION HYDROCELS AND RACK SCALE 3" = 1'0"



WATER HAMMER ARRESTER TYPE 'E' BLDG. #7 & #8 TYPE 'F' BLDG. #9

NOTE:  
THE ABOVE NOTED TYPE OF WATER HAMMER ARRESTER MUST MEET PLUMBING AND DRAINAGE INSTITUTE STANDARDS WH 201

CONSERVATION COMMISSION APPROVAL	
BY: _____	DATE: _____
RECOMMENDED FOR APPROVAL: <i>H. J. Allen</i>	DESIGNER DATE: 1-3-66
RECOMMENDED FOR APPROVAL: <i>R. J. Dettl</i>	IN CHARGE OF DESIGN DATE: 2-15-66
SECTION APPROVAL	
BY: _____	DATE: _____
MICHIGAN DEPARTMENT OF CONSERVATION	
APPROVED: _____	CHIEF ENGINEER DATE: _____
PLAN NO. _____	PROJECT NUMBER _____ SHEET _____ OF _____

SURVEYED BY	DRAWN BY	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS
DESIGNED BY: R.P.R. <td>11-65</td> <td>1.</td> <td></td> <td></td> <td></td> <td>3.</td> <td></td> <td></td> <td></td>	11-65	1.				3.			
CHECKED BY <td>DATE <td>2.</td> <td></td> <td></td> <td></td> <td>4.</td> <td></td> <td></td> <td></td> </td>	DATE <td>2.</td> <td></td> <td></td> <td></td> <td>4.</td> <td></td> <td></td> <td></td>	2.				4.			

MICHIGAN DEPARTMENT OF CONSERVATION

ALOHA STATE PARK  
TOILET & SHOWER BLDGS  
HYDROCELS & RACK - ARRESTER LOCATION

SHEET NO. \_\_\_\_\_ OF \_\_\_\_\_  
FOR PROJECT NO. \_\_\_\_\_

ALOHA STATE PARK  
WATER SYSTEM  
SHEET 1 OF 1 PLAN NO. E-108