

DATE BY	REVISIONS	NO DATE BY	APPROVED BY	DATE	REVIEWED BY SECTIONS	DATE	DATE
	1	1					
	2	2					
	3	3					
	4	4					
	5	5					
	6	6					

B.M. R.37, U.S.C. & G.S. EL. 410.901  
STANDARD DISK 0.84" BROKEN OFF.  
PRESENT EL. 410.06. LOCATED 6 YDS  
SOUTHEAST OF R.R. STATION CHIMNEY AT  
SOUTH END AND 7 YDS WEST OF WEST RAIL.

B.M. 9, EL. 410.91  
LOCATED SOUTHWEST CORNER  
R.R. PLATFORM A CHISELED "X"  
IN CENTER OF 4' SQUARE.

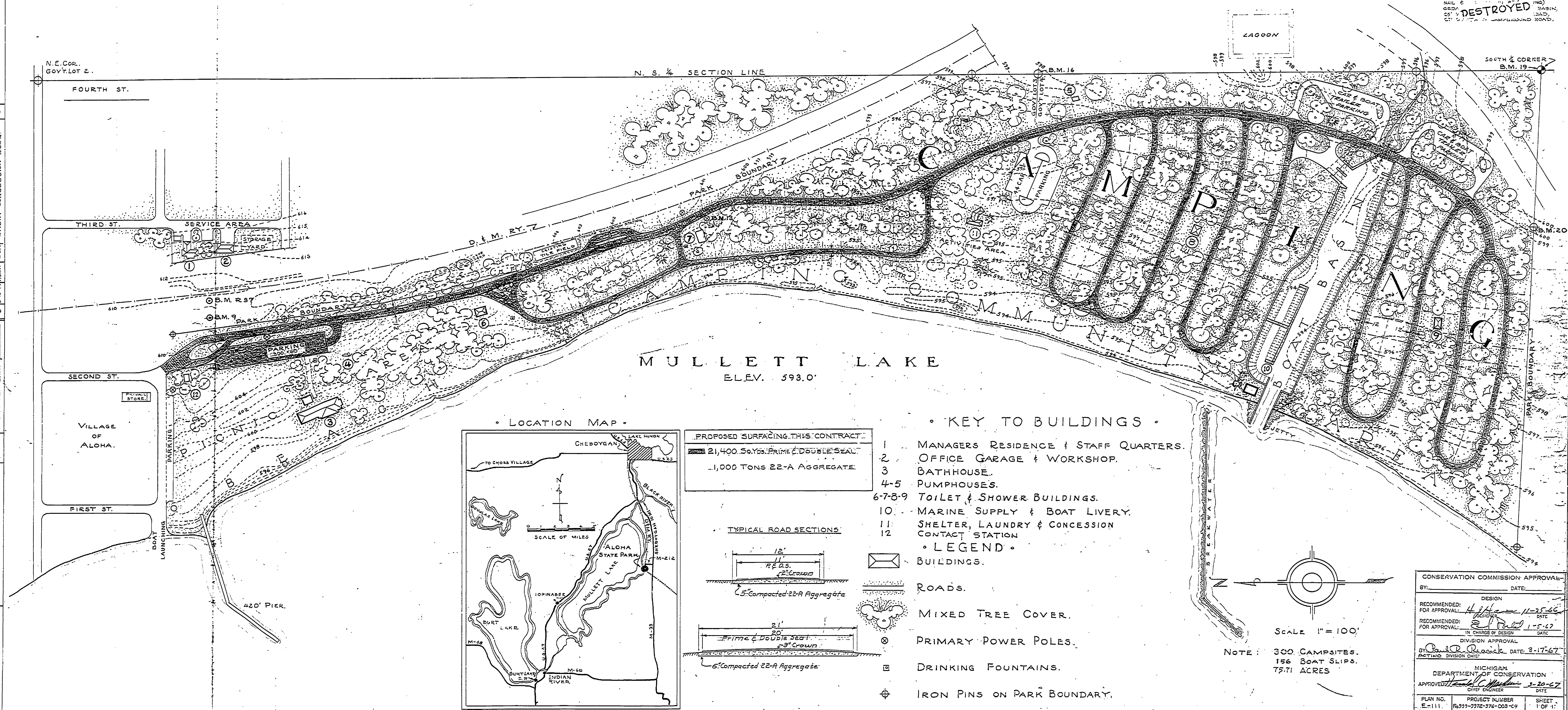
B.M. 13, EL. 400.90  
NAIL IN S.W. SIDE OF METER  
TRANSFORMER POLE LOCATED  
145' S ON CROSS ROAD AND 15' W  
OF E. CAMPGROUND ROAD.

B.M. 16, EL. 598.42  
TOP OF 2" x 2" STEEL ROD  
LOCATED AT 1/4 CORNER  
GOV'T LOT #4.

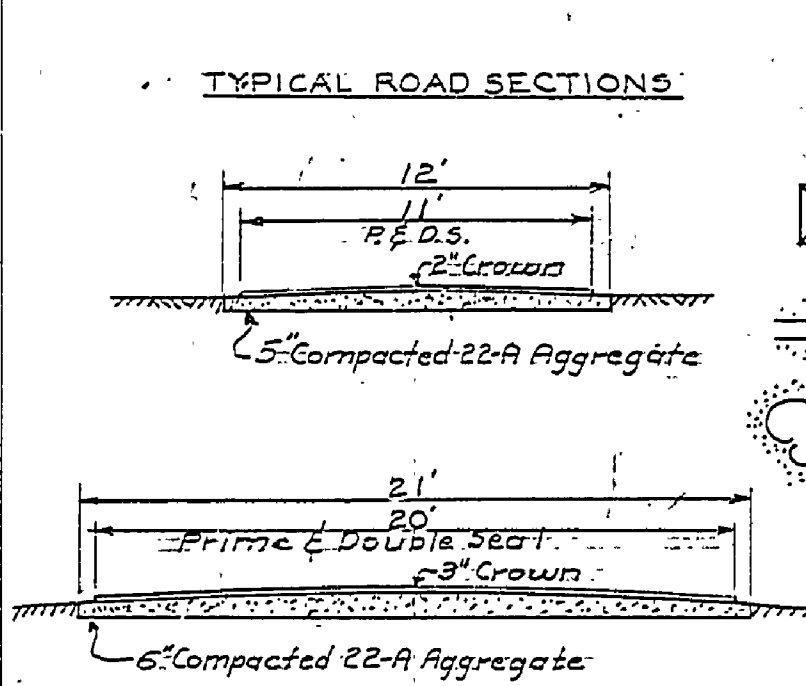
B.M. 19, EL. 600.10  
TOP OF BRASS DISK SET IN CONCRETE  
LOCATED AT S 1/4 CORNER GOV'T LOT #4

B.M. 20 EL. 600.51  
TOP OF 2" x 30" IRON PIPE  
LOCATED 432.86' W. OF  
1/4 CORNER AT R.R. R.W.Y.

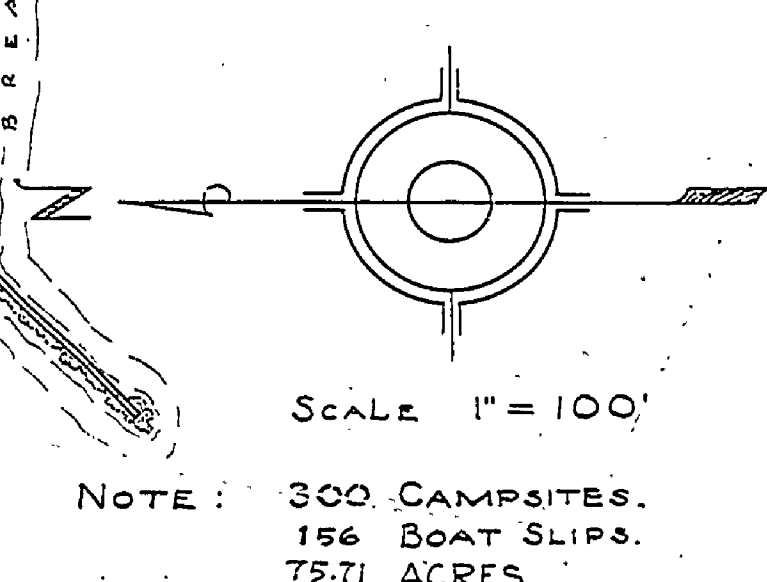
B.M. 21 EL. 598.75  
NAIL IN  
CONCRETE  
DESTROYED  
BY CAMPGROUND ROAD.



PROPOSED SURFACING THIS CONTRACT  
21,400 Sq. Yds. PRIME 2" DOUBLE SEAL  
1,100 TONS 22-A AGGREGATE



- KEY TO BUILDINGS •
- 1 MANAGER'S RESIDENCE & STAFF QUARTERS.
  - 2 OFFICE GARAGE & WORKSHOP.
  - 3 BATHHOUSE.
  - 4-5 PUMPHOUSES.
  - 6-7-8-9 TOILET & SHOWER BUILDINGS.
  - 10 MARINE SUPPLY & BOAT LIVERY.
  - 11 SHELTER, LAUNDRY & CONCESSION CONTACT STATION.
- LEGEND •
- ▭ BUILDINGS.
  - ROADS.
  - ⊗ MIXED TREE COVER.
  - ⊙ PRIMARY POWER POLES.
  - DRINKING FOUNTAINS.
  - ⊕ IRON PINS ON PARK BOUNDARY.



CONSERVATION COMMISSION APPROVAL:	
BY:	DATE:
DESIGN	
RECOMMENDED FOR APPROVAL:	DATE: 11-25-66
RECOMMENDED FOR APPROVAL:	DATE: 1-5-67
IN CHARGE OF DESIGN	
BY:	DATE: 2-17-67
ACTING DIVISION CHIEF	
MICHIGAN DEPARTMENT OF CONSERVATION	
APPROVED: 2-20-67	
CHIEF ENGINEER	
PLAN NO. E-111	PROJECT NUMBER R-331-2376-376-003-04
SHEET NO. 1	SHEET 1 OF 1