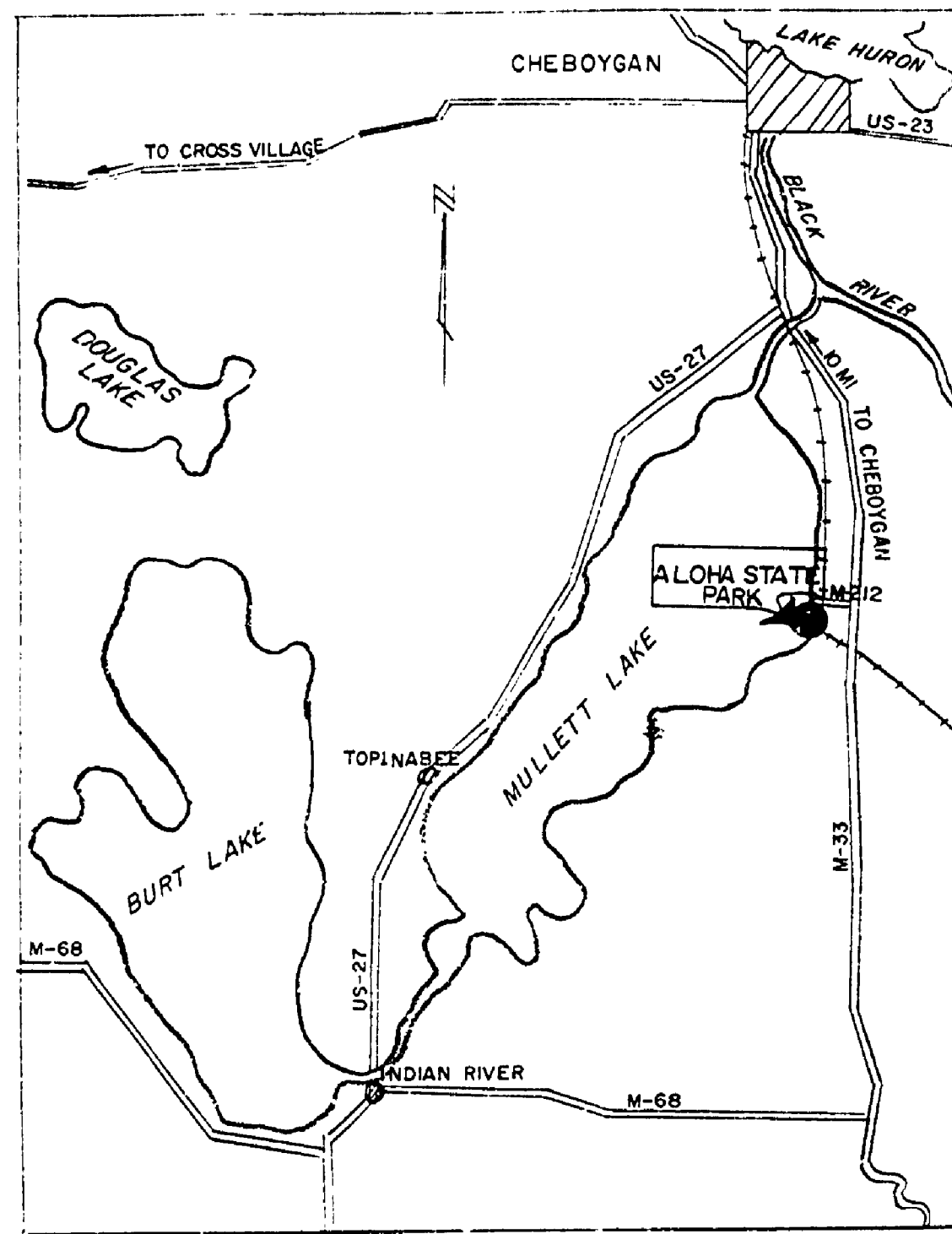
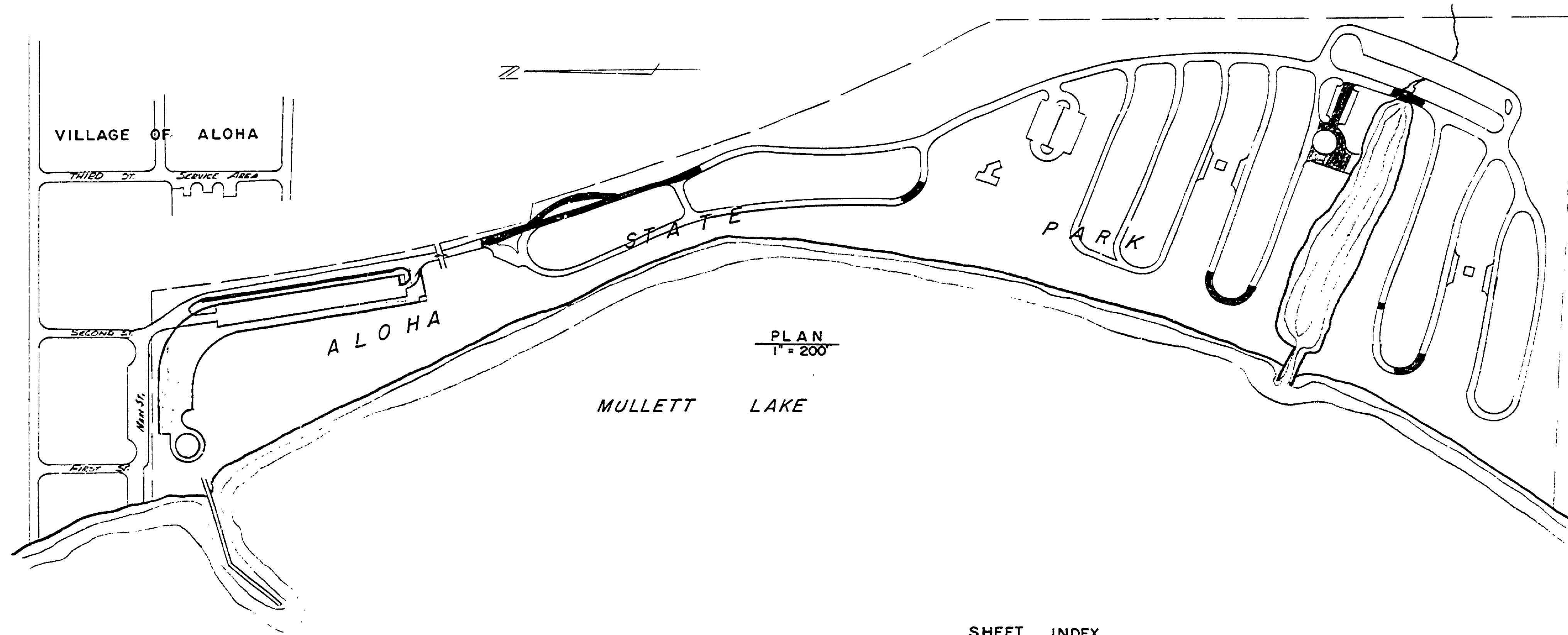


ALOHA STATE PARK CONSTRUCTION PLANS FOR EXPANSION OF PARKING AREA AND ROAD IMPROVEMENT PROJECT No. 24-1544



LOCATION MAP



EARTHWORK QUANTITIES
 EXCAVATION & WASTE 400 CU. YDS.
 FILL - GRAN. MAT. CLASS II 450 CU. YDS.

NOTE:
 THE EARTHWORK QUANTITIES SHOWN ON THESE PLANS INCLUDE 20% FOR SHRINKAGE AND HAVE BEEN CAREFULLY ESTIMATED, BUT ARE NOT GUARANTEED, AND ARE NOT TO BE USED AS A BASIS FOR PAYMENT.

LEGEND
 [Solid line] EXISTING CONSTRUCTION
 [Dashed line] PROPOSED CONSTRUCTION

PLAN
1" = 200'

- SHEET INDEX**
1. COVER SHEET
 2. EXPANSION OF PARKING AREA—PLAN & PROFILE
 3. CAMPGROUND ROAD IMPROVEMENT—PLAN

| | |
|--|-------------|
| BUILDING COMMITTEE APPROVAL | |
| BY: _____ | DATE: _____ |
| RECOMMENDED FOR APPROVAL: <i>[Signature]</i> 1-10-75 | |
| ENGINEERING OR ARCHITECTURAL SUPERVISOR DATE | |
| RECOMMENDED FOR APPROVAL: <i>[Signature]</i> 1-15-75 | |
| PROGRAM AND PLANS COORDINATOR DATE | |
| DIVISION/REGION APPROVAL | |
| BY: <i>[Signature]</i> | DATE: _____ |
| ENGINEERING DIVISION | |
| APPROVED: <i>[Signature]</i> 1-30-75 | DATE: _____ |
| CHIEF ENGINEER | |

| | | | | | | | | | | | |
|----------------------------|-------|--------------------|-------|-------------|-----------|-------------|-----------|---|----------------------------|-------------------------------|---------------------|
| SURVEYED BY R. ROON | 10-74 | DRAWN BY J. LEMMON | 11-74 | NO. DATE BY | REVISIONS | NO. DATE BY | REVISIONS | MICHIGAN DEPARTMENT OF NATURAL RESOURCES | COVER SHEET SHEET TITLE | AREA OR PARK ALOHA STATE PARK | PROJECT NO. 24-1544 |
| DESIGNED BY A. PETRAVICIUS | 10-74 | CHECKED BY | DATE | 1. | | 3. | | | | PARKING EXPANSION - PLAN | SHEET 1 OF 3 |
| | | | | 2. | | 4. | | | | PROJECT IMPROVEMENT | PLAN NO. E-115 |