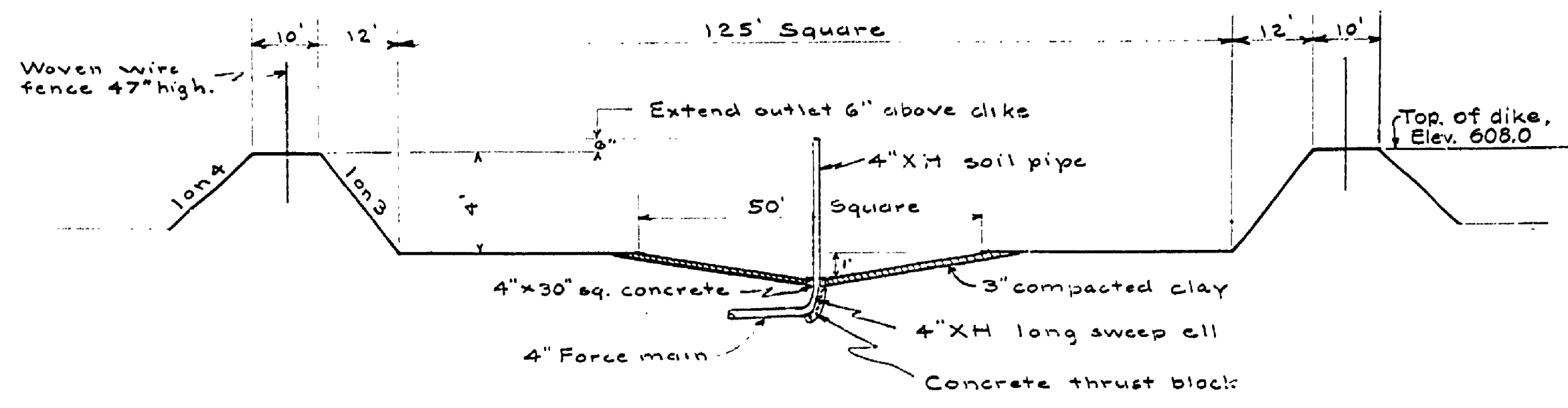
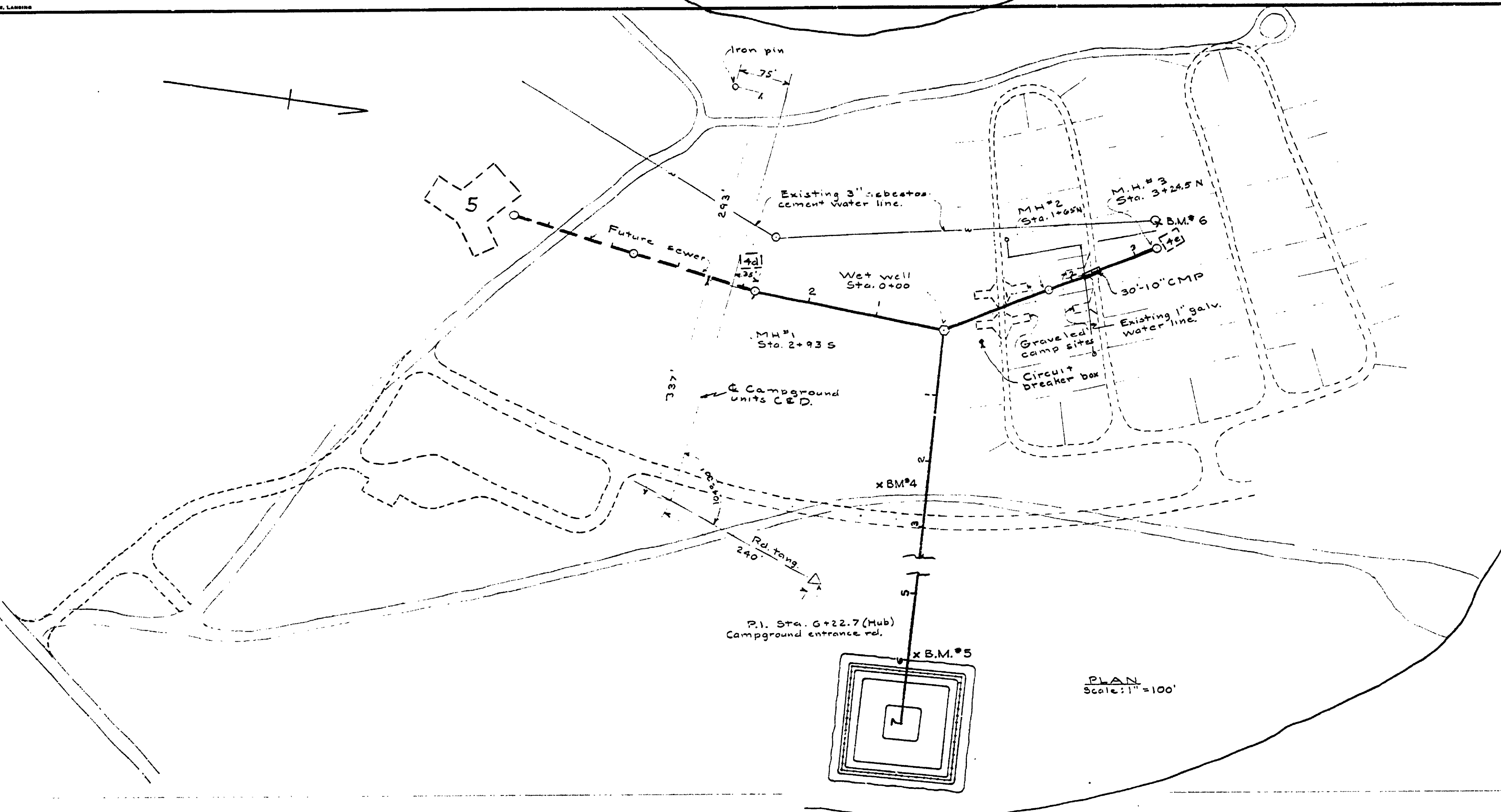
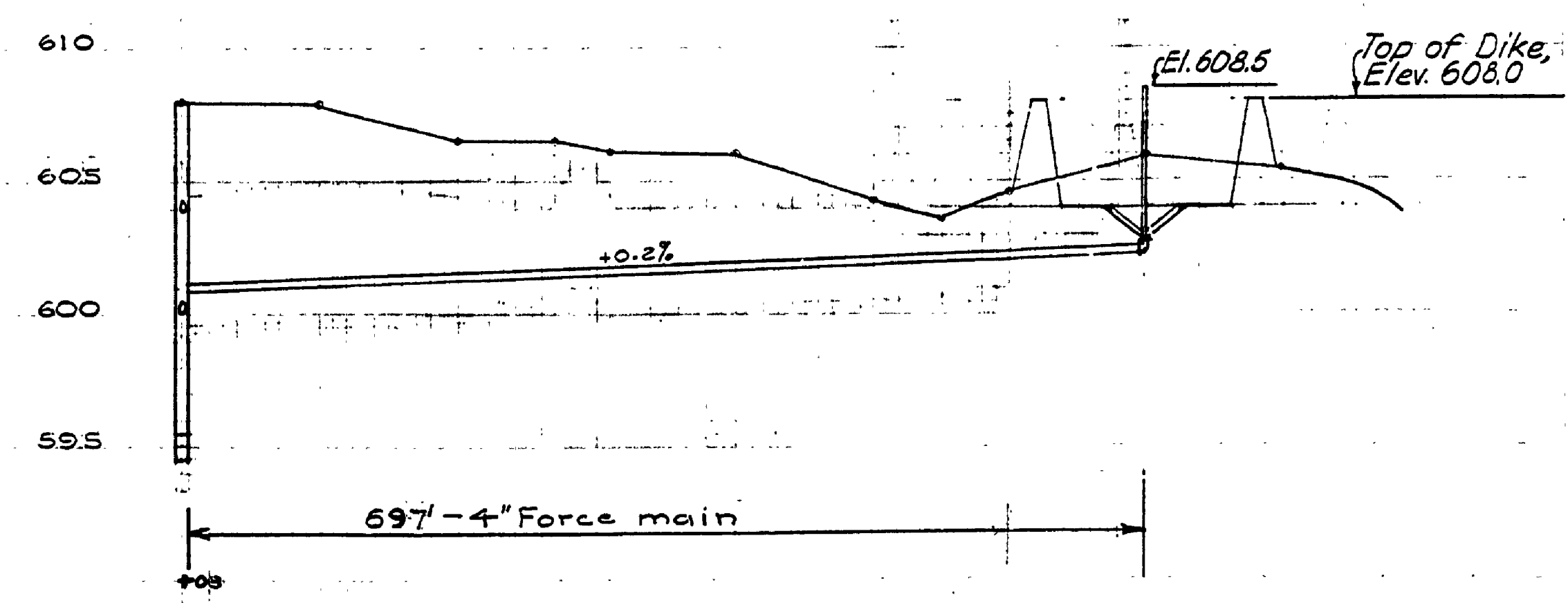
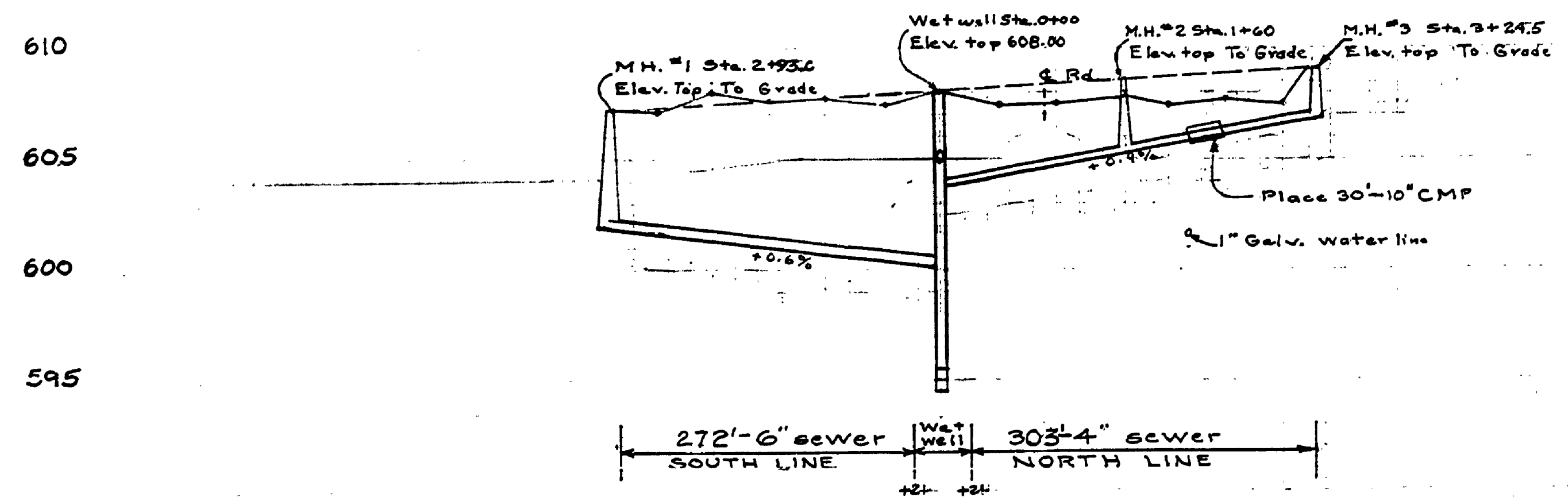


| DESIGNED BY | DATE    | REVIEWED      | DATE    | APPROVED | DATE | NO. | DATE BY     | REVISIONS           | DATE BY |
|-------------|---------|---------------|---------|----------|------|-----|-------------|---------------------|---------|
| K E B       | 3-11-63 | ARCHITECTURAL | 3-11-63 |          | 1    | 1   | 7-22-63 DMC | Revised Level Datum | 4       |
| K E B       | 3-11-63 | ENGINEERING   | 3-11-63 |          | 2    | 2   |             |                     | 5       |
| AKH         | 3-22-63 | LANDSCAPE     | 3-22-63 |          | 3    | 3   |             |                     | 6       |



SECTION THRU LAGOON  
Scale: Hor. 1" = 20'  
Vert. 1" = 5'

**BENCH MARK DATA**  
 Bench Mark #4 Elev. 607.28  
 About 10 ft. right of sta. 2+43, Force Main Line,  
 in a 12" Spruce, a nail & washer  
 Bench Mark #5 Elev. 605.25  
 10 ft. left of sta. 5+94, Force Main Line,  
 on 8" Spruce, in south root, a nail & nut.  
 Bench Mark #6 Elev. 606.85  
 Rim of water manhole, west of Bldg. #4E



|        |        |        |        |        |           |           |        |        |        |        |        |
|--------|--------|--------|--------|--------|-----------|-----------|--------|--------|--------|--------|--------|
| 607.28 | 607.75 | 601.20 | 600.60 | 606.00 | 600.00 S. | 603.86 N. | 604.76 | 603.80 | 603.66 | 606.36 | 606.79 |
|--------|--------|--------|--------|--------|-----------|-----------|--------|--------|--------|--------|--------|

|        |        |        |        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 608.00 | 608.88 | 601.08 | 601.28 | 601.48 | 601.66 | 601.86 | 602.08 | 602.28 |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|

MICHIGAN  
DEPARTMENT OF CONSERVATION  
PARKS AND RECREATION DIVISION

TAQUAMENON FALLS STATE PARK  
RIVERMOUTH SECTION-SEWAGE DISPOSAL  
SYSTEM FOR NORTH CAMPGROUND

SHEET  
NO. 2  
OF 5  
PLAN NO.  
E-115