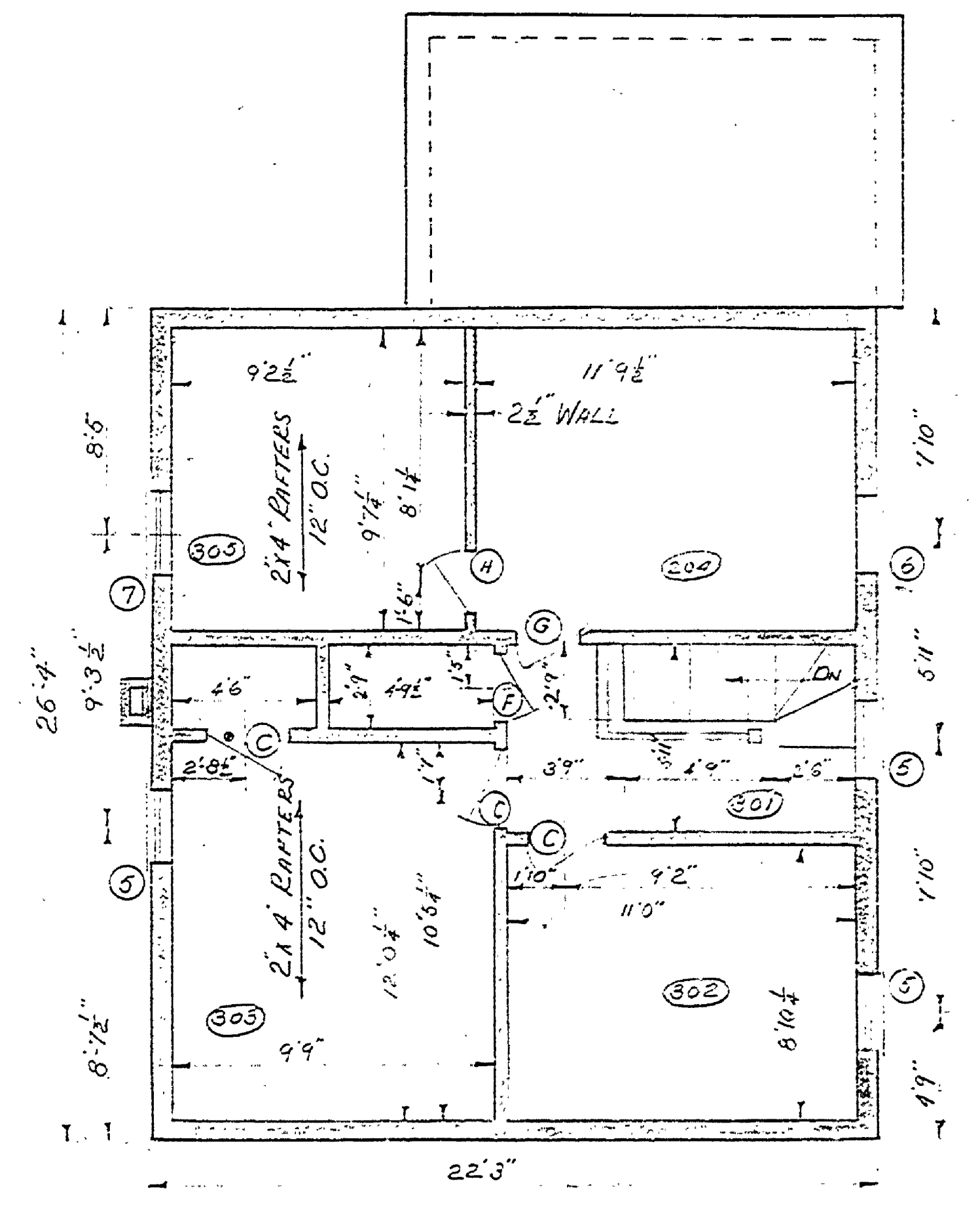
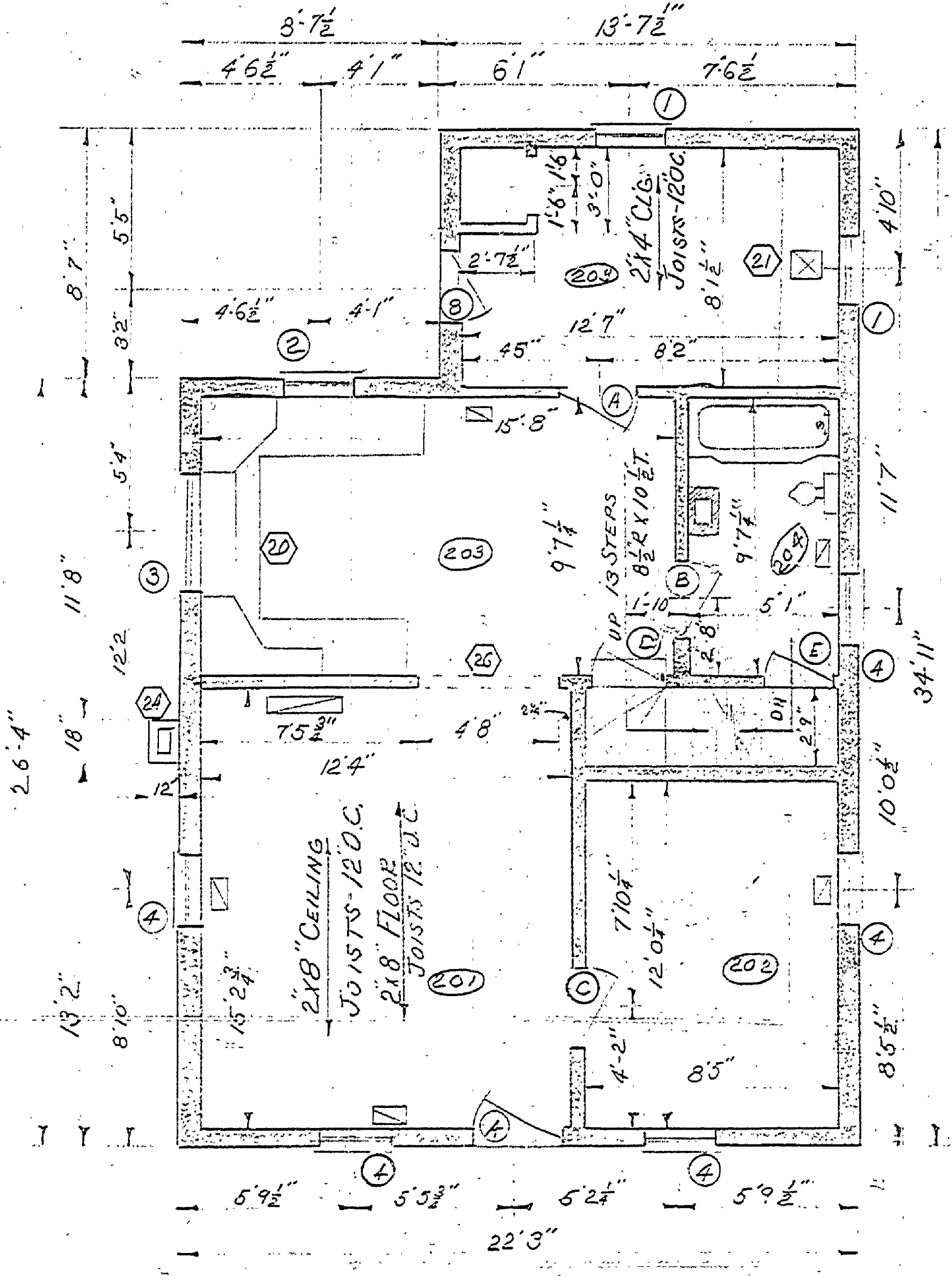
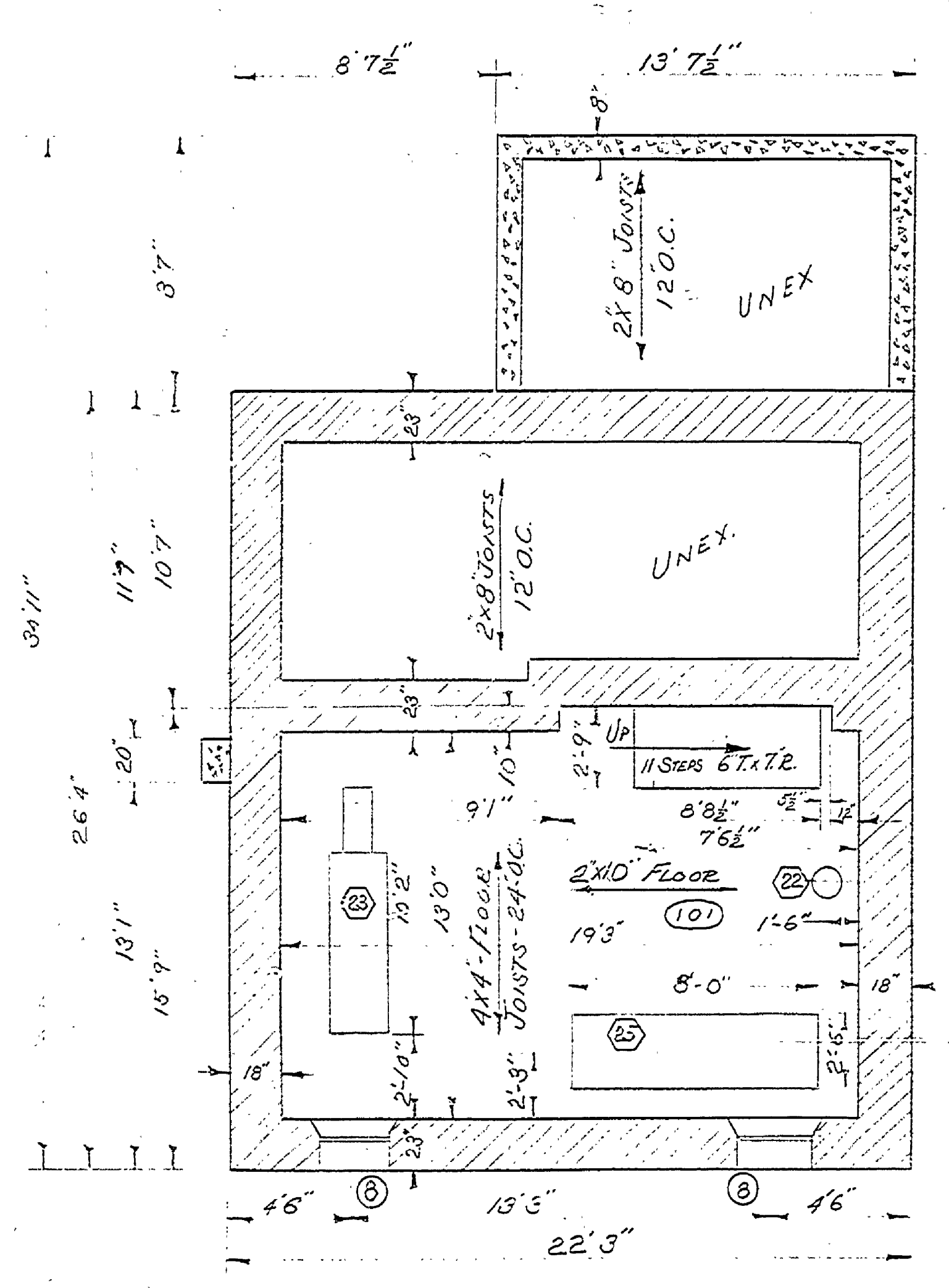


DESIGNED BY DRAWN BY CHECKED BY	REVIEWED ARCHITECTURAL ENGINEERING LANDSCAPE	DATE	DATE	APPROVED	DATE	NO.	DATE	BY	REVISIONS	DATE	BY
						1			4		
						2			5		
						3			6		



NOTE:  
 1 ENTIRE HOUSE IN VERY GOOD CONDITION.  
 2 BATHROOM INSTALLED 1960.  
 3 REAR KITCHEN AREA INSTALLED 1960  
 4 DOORS NOTED WITH "DOT" MISSING.  
 (20) CABINET & SINK INSTALLED IN 1960. SEE DETAILS SHEET  
 (21) CABINETS INSTALLED IN 1960  
 (22) ELECTRIC WATER PUMP INSTALLED IN 1960.  
 (23) FENCE INSTALLED IN 1960.  
 (24) CHIMNEY INSTALLED IN 1960.  
 (25) 300 GAL. WATER TANK INSTALLED IN 1960.  
 (26) HECH RESTORED IN 1960.  
 SPECIAL NOTE  
 REMODELING PROJECT TOOK PLACE IN 1960.  
 HOUSE IS USED AS RESIDENCE FOR PARK MANAGER.  
 SEE SHEET #5 FOR FLOOR PLAN BEFORE REMODELING.

BLDG No 4  
 SCALE 1/4" = 1'-0"

WINDOW SCHEDULE							DOOR SCHEDULE							
NO.	QTY	SIZE	SASH	GLASS	TYPE	REMARKS	NO.	QTY	SIZE	TYPE	GLASS	TRAN.	HARDWARE	REMARKS
1	2	27 1/2 x 26 1/2		2-12 x 24	S.I.	TOP HINGED	A	2	2'-8" x 6'-8"	PANEL	6-LITE-11x14	NONE	STANDARD	GLASS IN ONE ONLY
2	1	27 1/2 x 25		2-23 1/2 x 10	S.O.	SIDE HINGED	B	2	2'-5" x 6'-4"	"	NONE	"	"	NONE
3	1	29 x 27		2-12 x 24	S.O.	CENTER LOCK	C	4	2'-6" x 6'-6"	"	"	"	"	"
4	5	28 x 36	27 1/2 x 29 1/2	2-12 x 24	D.H.	NONE	D	1	2'-4" x 6'-8"	"	"	"	"	"
5	3	28 1/2 x 15 1/2	28 x 23 1/2	6-8 x 10	D.H.		E	1	2'-3" x 5'-8"	"	"	"	"	"
6	1	28 x 32		9 x 8 x 10	FIXED		F	1	2'-2" x 5'-8"	"	"	"	"	"
7	1	28 x 32		3-8 x 25 1/2	FIXED		G	1	2'-0" x 5'-8"	"	"	"	"	"
8	2	30 1/2 x 12 1/2		3 x 8 x 10	FIXED		H	1	2'-4" x 4'-9"	FRAME	"	"	"	"