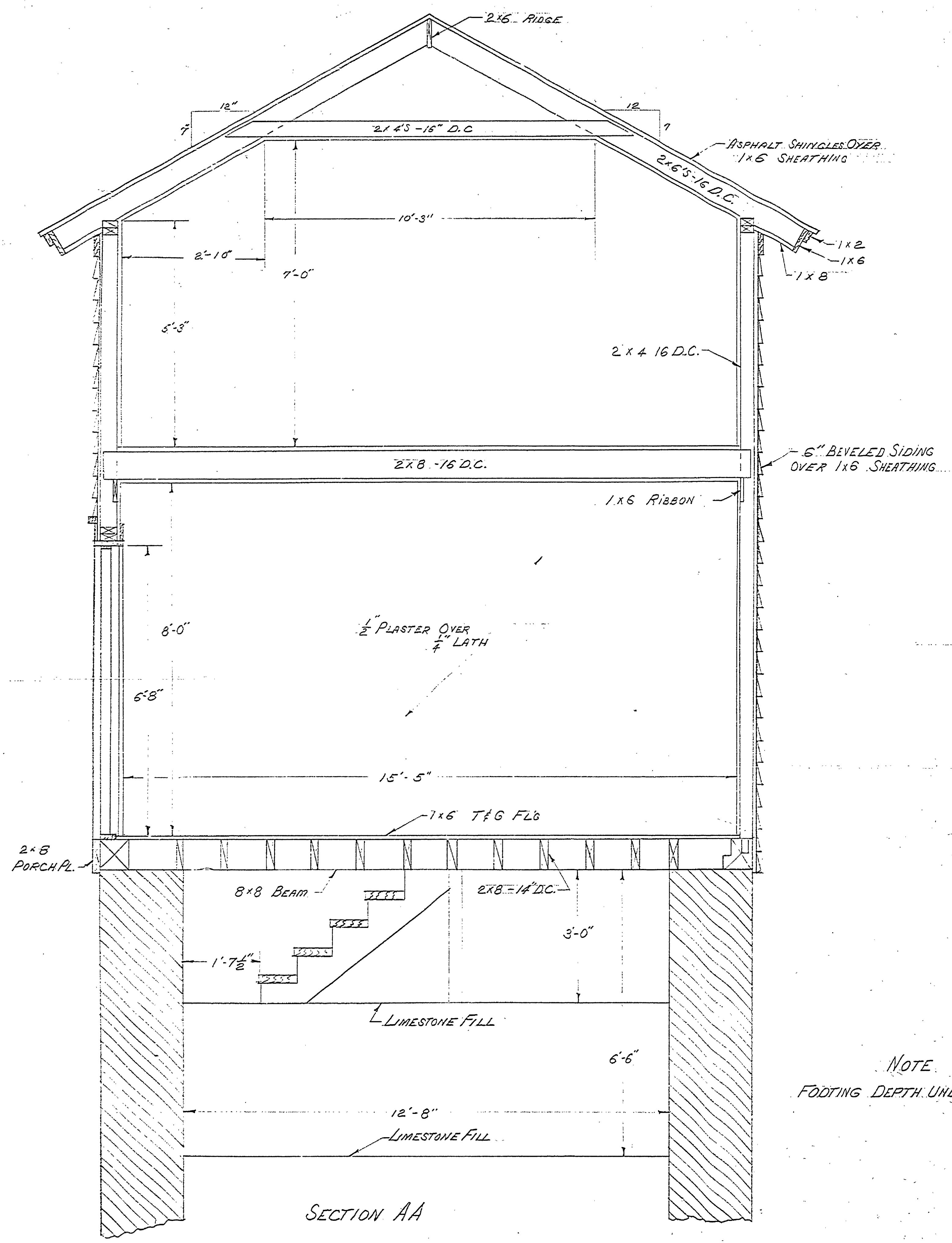
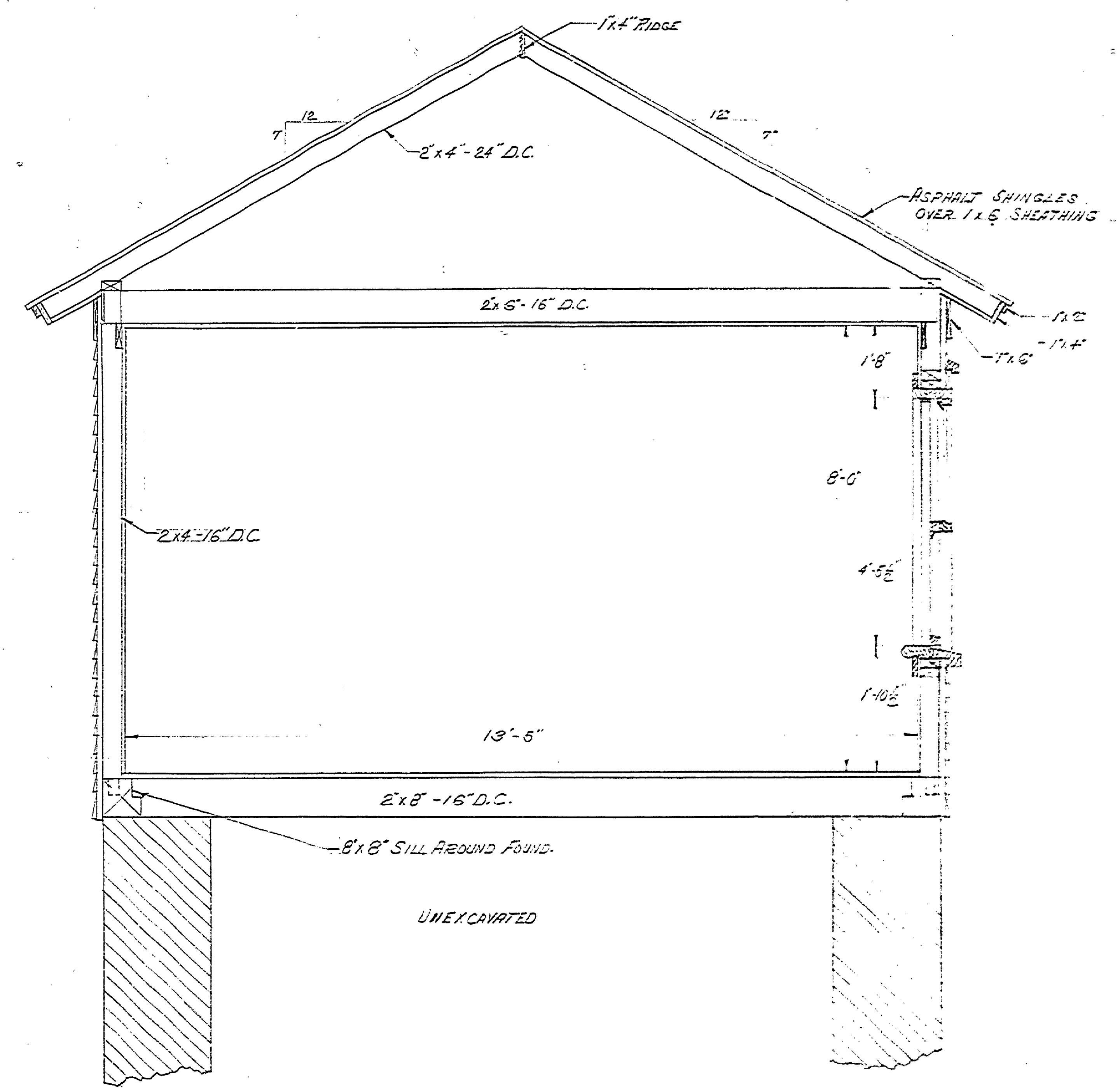


DESIGNED BY	DATE	REVIEWED	DATE	APPROVED	DATE	NO.	DATE	BY	REVISIONS	DATE	BY
DRAWN BY J. Lawrence	7/29/52	ARCHITECTURAL ENGINEERING LANDSCAPE			1	1			4		
					2	2			5		
					3	3			6		



SECTION AA

NOTE  
FOOTING DEPTH UNDETERMINED



SECTION BB

SCALE 3/4"=1'-0"  
BLDG No  
26 # 27