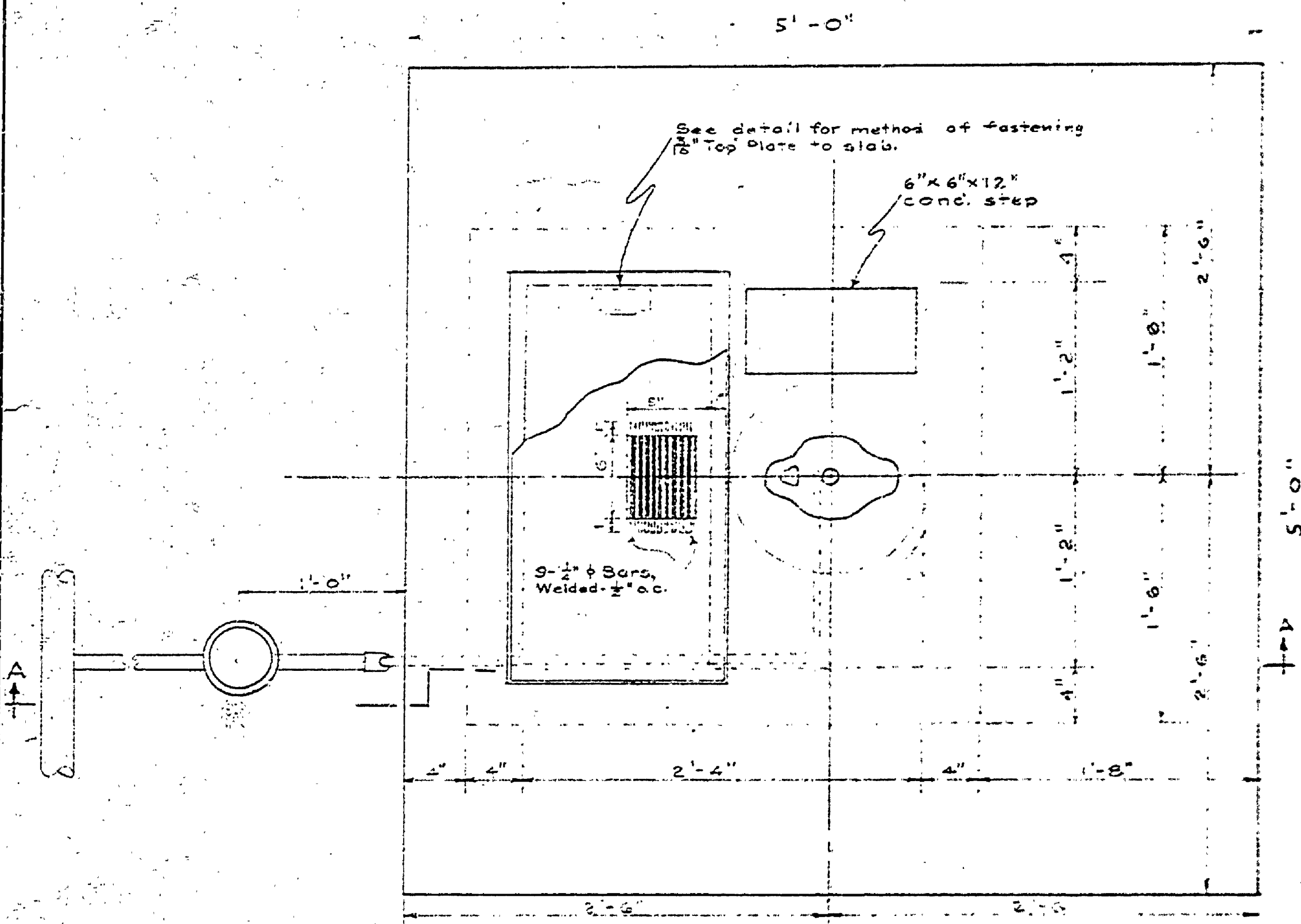
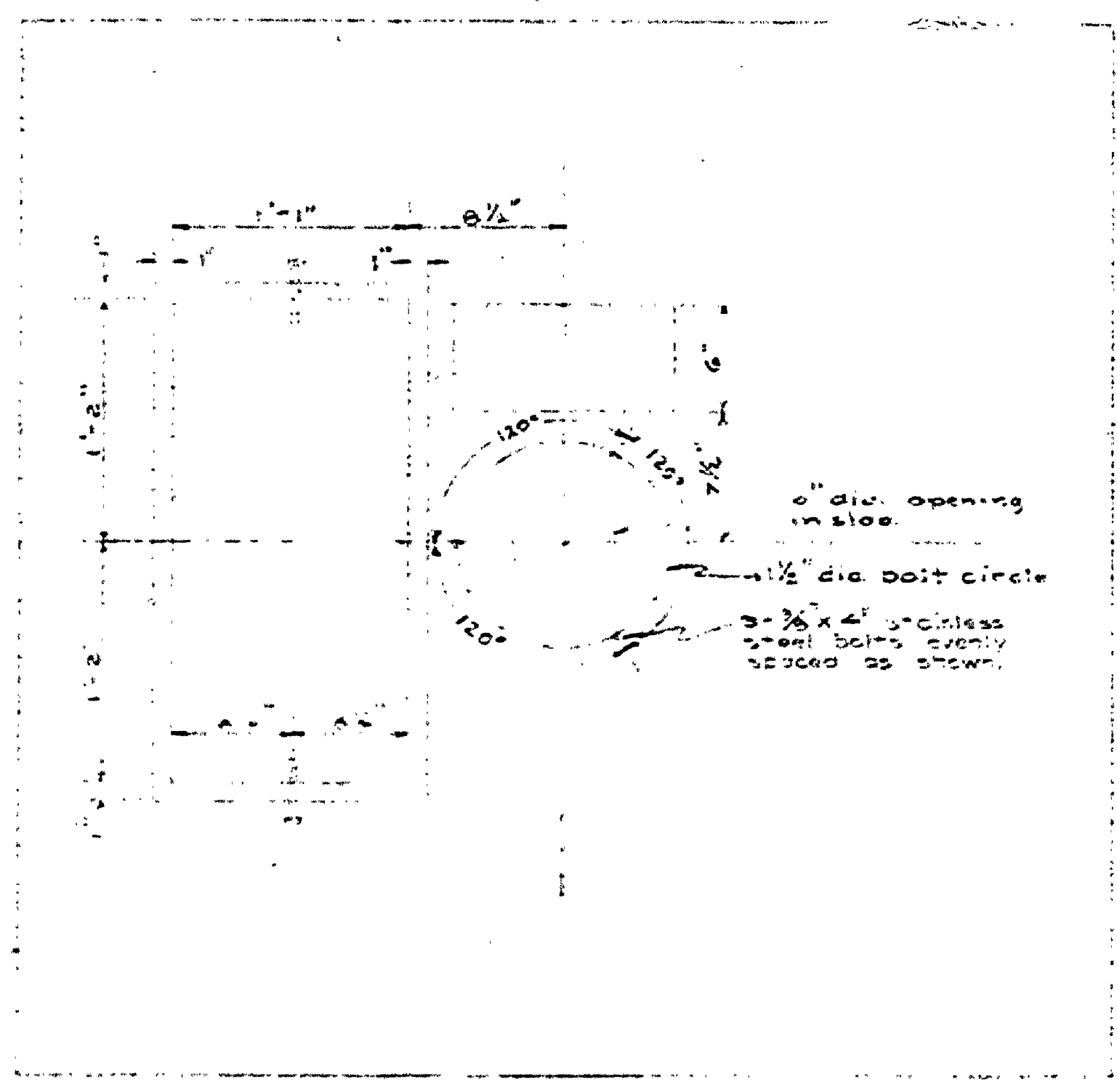


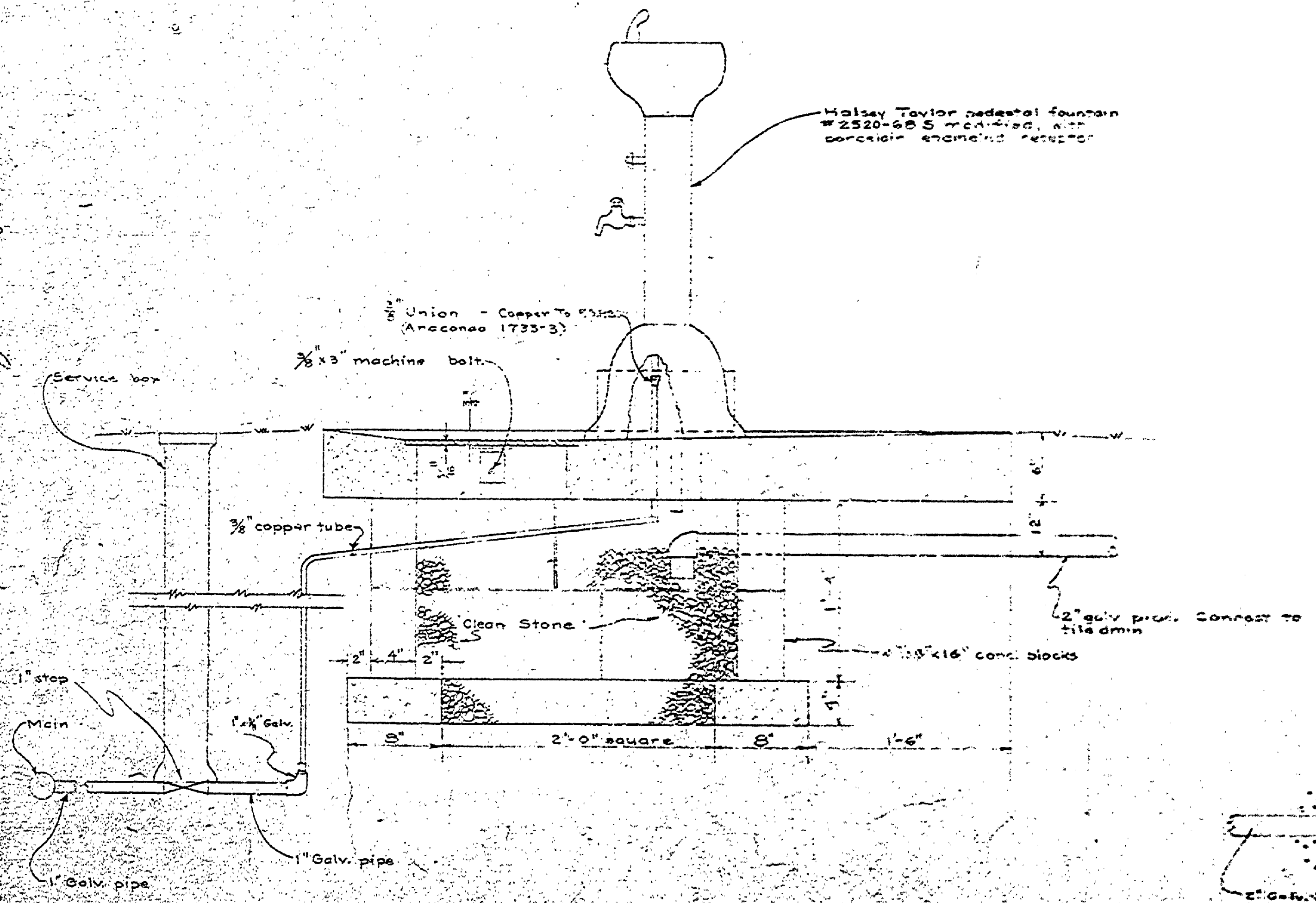
DATE	REVIEWED	DATE	APPROVED	DATE	NO.	DATE	BY
10/15/33	W. J. C.	10/15/33	[Signature]	10/15/33	1	10/15/33	W. J. C.
11/15/33	[Signature]	11/15/33	[Signature]	11/15/33	2	11/15/33	[Signature]
12/15/33	[Signature]	12/15/33	[Signature]	12/15/33	3	12/15/33	[Signature]
1/15/34	[Signature]	1/15/34	[Signature]	1/15/34	4	1/15/34	[Signature]
2/15/34	[Signature]	2/15/34	[Signature]	2/15/34	5	2/15/34	[Signature]
3/15/34	[Signature]	3/15/34	[Signature]	3/15/34	6	3/15/34	[Signature]



**PLAN**  
Scale: 1/4" = 1'-0"

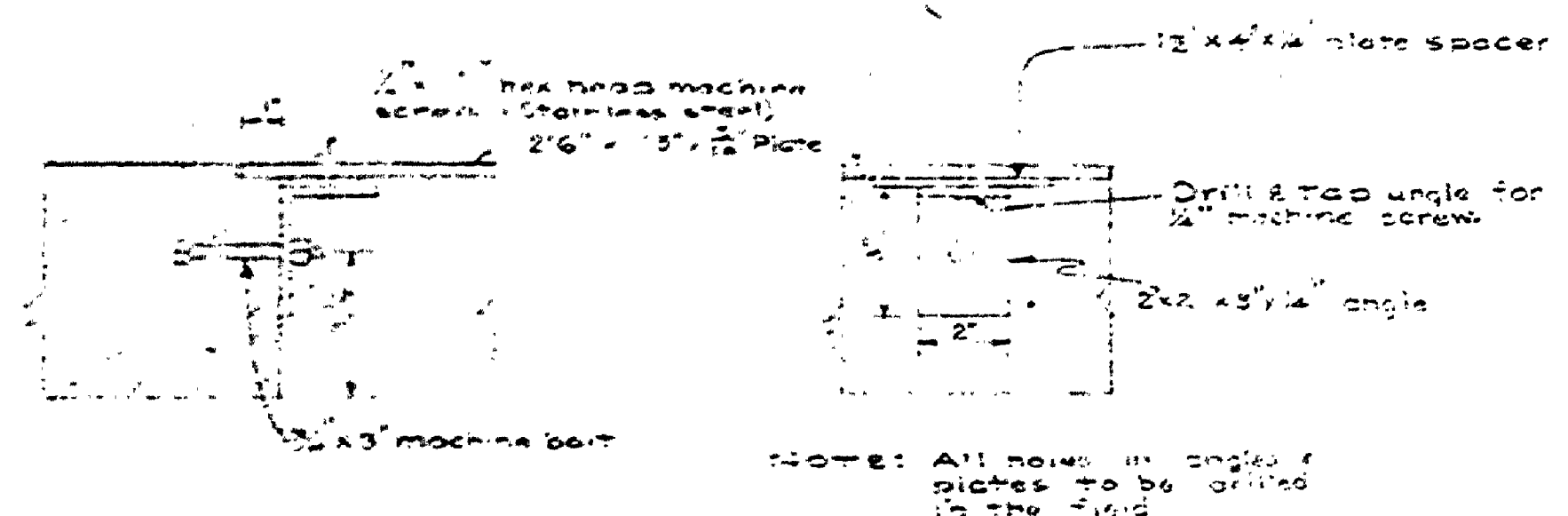


**PLAN OF CONCRETE SLAB**  
Scale: 1/4" = 1'-0"

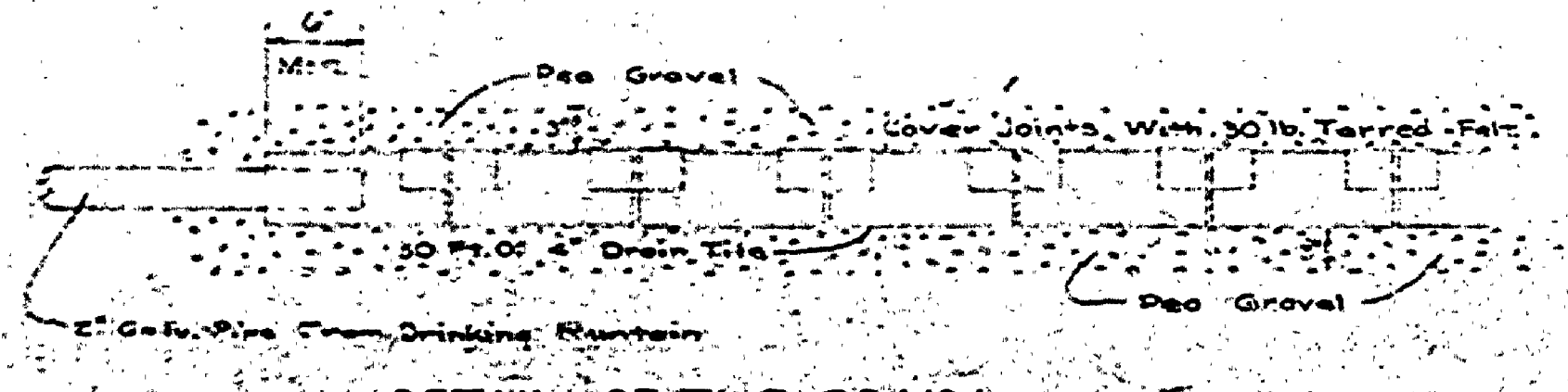


**SECTION A-A**  
Scale: 1/4" = 1'-0"

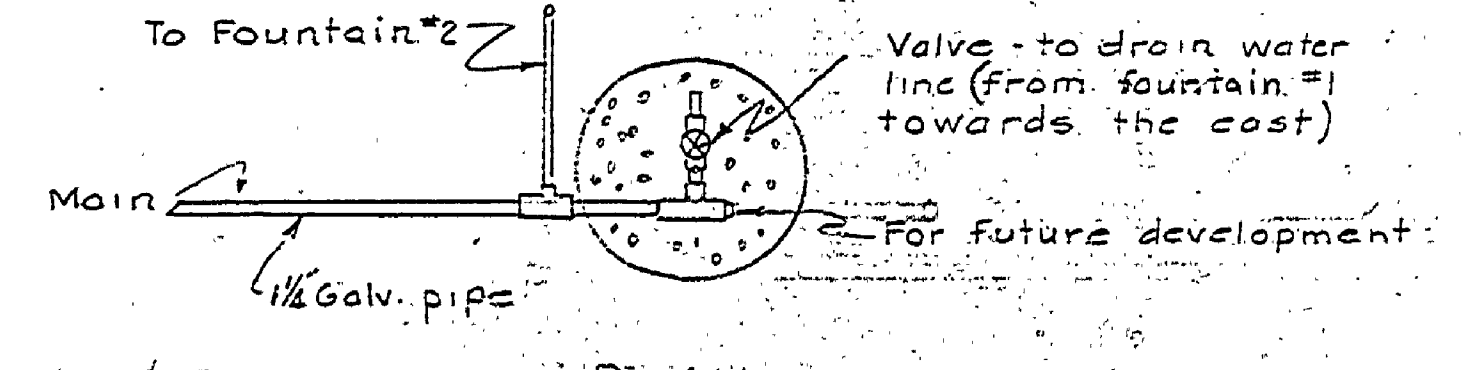
Above valve and service box for Fountain #1 only  
For Fountain #2 see other detail.



**DETAIL FOR FASTENING GRATING TO CONCRETE SLAB**  
Scale: 3" = 1'-0"

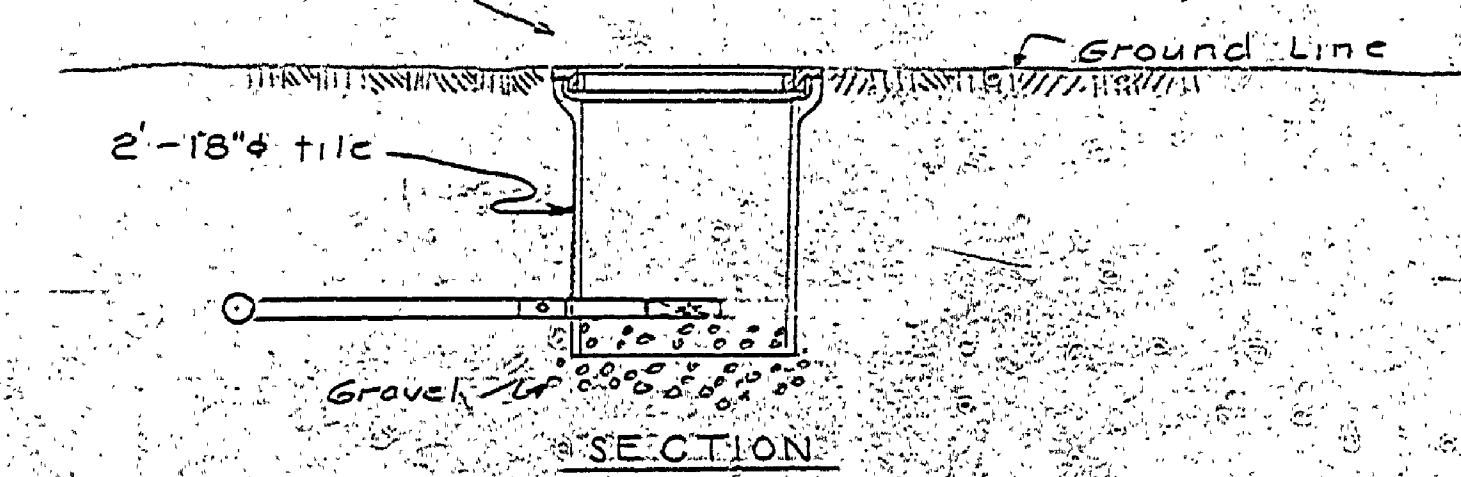


**DETAIL OF TILE DRAIN**



**PLAN**

M.H. Frame & Cover  
T.C.I.W. A-45J



**SECTION**

**DRAIN - FOUNTAIN #2**

NO. SCALE

**STANDARD PLAN FOR DRINKING FOUNTAIN**

MICHIGAN  
DEPARTMENT OF CONSERVATION

**STANDARD PLAN FOR DRINKING FOUNTAIN**  
Scale: As shown

SHEET  
NO. 3  
OF 3

PLAN NO.  
E 103

SE-49