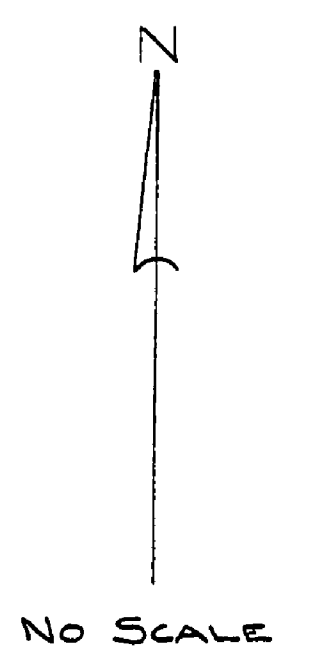


CONSTRUCTION NOTES

1. REPLACE THE 2-#1/2 1-#2 WIRES FROM THE TRANSFORMER TO PANEL & FROM PANEL TO OVERHEAD WIRES WITH 3/0 COPPER WIRE.
2. REPLACE THE 100 AMP FUSES IN THE 200 AMP SAFETY SWITCH WITH 200 AMP FUSES.
3. GROUND THE SERVICE ENTRANCE TO A WATER PIPE RATHER THAN THE EXISTING GROUND ROD.

LEGEND

- o-- EXISTING ELECTRIC
- o- PROPOSED ELECTRIC
- o POLE - NO OUTLET
- o POLE - 4 OUTLET BOX
- o POLE - 2 OUTLET BOX
- o GUYED POLE



SURVEYED BY	DRAWN BY R.H.M.	5-68	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS
DESIGNED BY R.H.M.	CHECKED BY	5-68	1.				3.			
DATE	DATE	DATE	2.				4.			

MICHIGAN DEPARTMENT OF CONSERVATION
EAST CAMPGROUND ELECTRICAL EXTENSION

SHEET NO. ___ OF ___
FOR PROJECT NO. PA108-5124-300-053

BY:	DATE
RECOMMENDED FOR APPROVAL: <i>J. S. Baskin</i>	5-1-68
RECOMMENDED FOR APPROVAL: <i>E. J. Patal</i>	5-29-68
SECTION APPROVAL	
BY: <i>Robert O. Dyer</i>	6-19-68
ENGINEERING SECTION	
APPROVED: <i>H. C. Madson</i>	6-20-68
FT. WILKINS STATE PARK	
SHEET 1 OF 3	PLAN NO. E-109

6-17-68 Approval *Stewart C. Stegg*