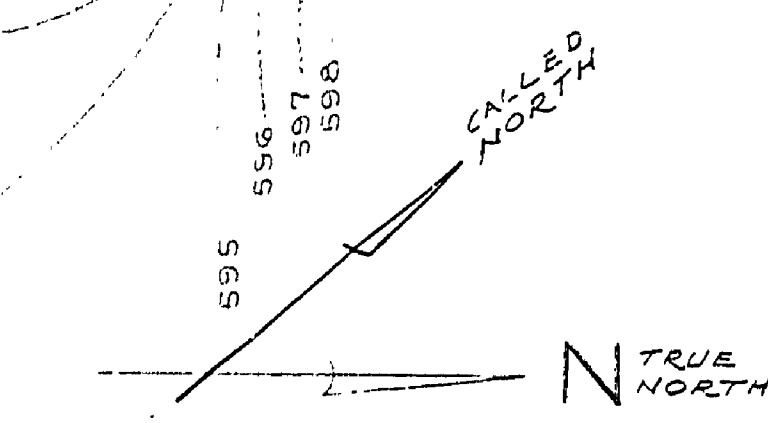
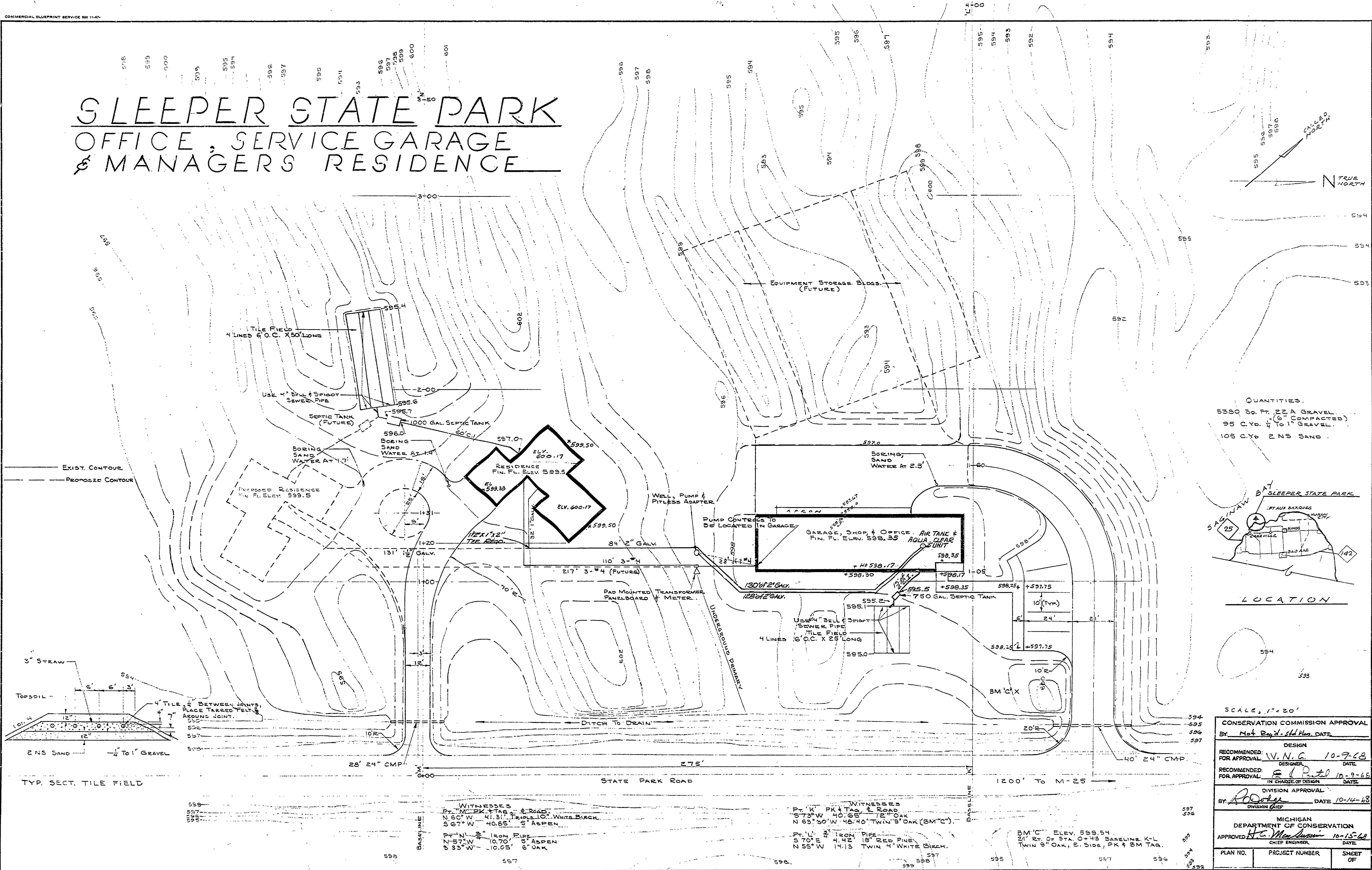
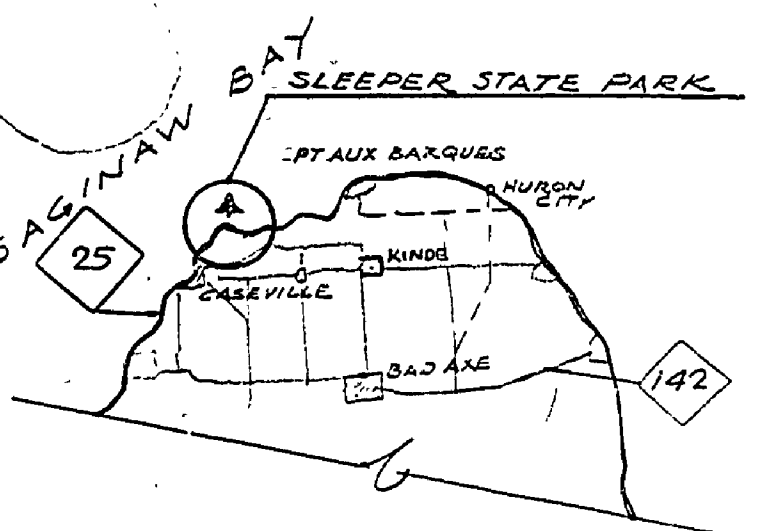


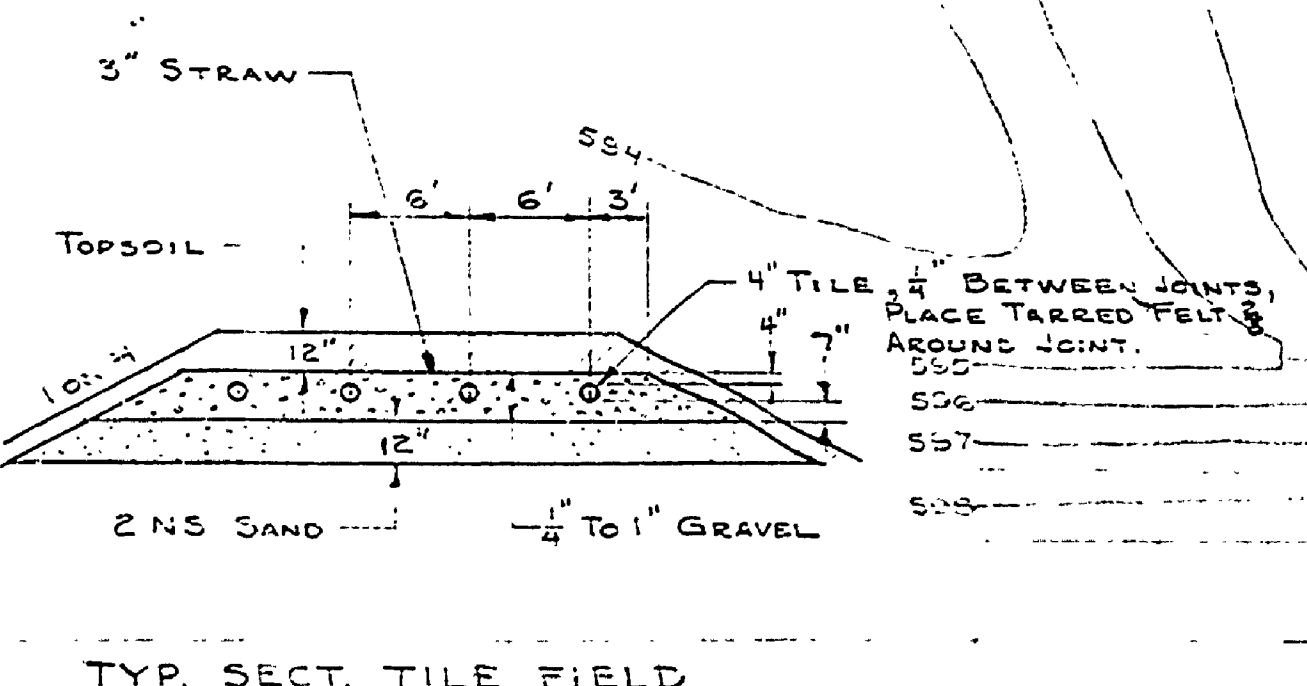
SLEEPER STATE PARK OFFICE, SERVICE GARAGE & MANAGERS RESIDENCE



QUANTITIES:
5380 SQ. FT. 22 A GRAVEL
95 C.Y. 1/4 (6" COMPACTED)
TO 1" GRAVEL
105 C.Y. 2 NS SAND



LOCATION



SCALE, 1" = 20'

| | |
|--|----------------|
| CONSERVATION COMMISSION APPROVAL | |
| BY: <i>Notary Seal</i> | DATE: _____ |
| DESIGN | |
| RECOMMENDED FOR APPROVAL: <i>V.N.G.</i> | DATE: 10-9-68 |
| DESIGNER: | DATE: |
| RECOMMENDED FOR APPROVAL: <i>P. D. ...</i> | DATE: 10-9-68 |
| IN CHARGE OF DESIGN: | DATE: |
| DIVISION APPROVAL | |
| BY: <i>R. D. ...</i> | DATE: 10-14-68 |
| DIVISION CHIEF: | DATE: |

MICHIGAN DEPARTMENT OF CONSERVATION
APPROVED: *H.E. ...* 10-15-68
CHIEF ENGINEER DATE:

| | | | | | | | | |
|-------------|--------------------------|--------------------------------|-----------|-------------|-----------|-------------------------------------|--|------------------------------------|
| SURVEYED BY | DRAWN BY J.Y. F.R.R. | NO. DATE BY | REVISIONS | NO. DATE BY | REVISIONS | MICHIGAN DEPARTMENT OF CONSERVATION | SLEEPER STATE PARK OFFICE, SERVICE GARAGE & MANAGERS RESIDENCE | SHEET NO. 1 OF 8 |
| DESIGNED BY | CHECKED BY <i>L. ...</i> | 1. 8-4-67 J.M.V. Water Service | | 3. | | | | FOR PROJECT NO. PA108,5124,300,067 |
| DATE | DATE | 2. | | 4. | | | | SHEET 1 OF 1 PLAN NO. A111 A112 |