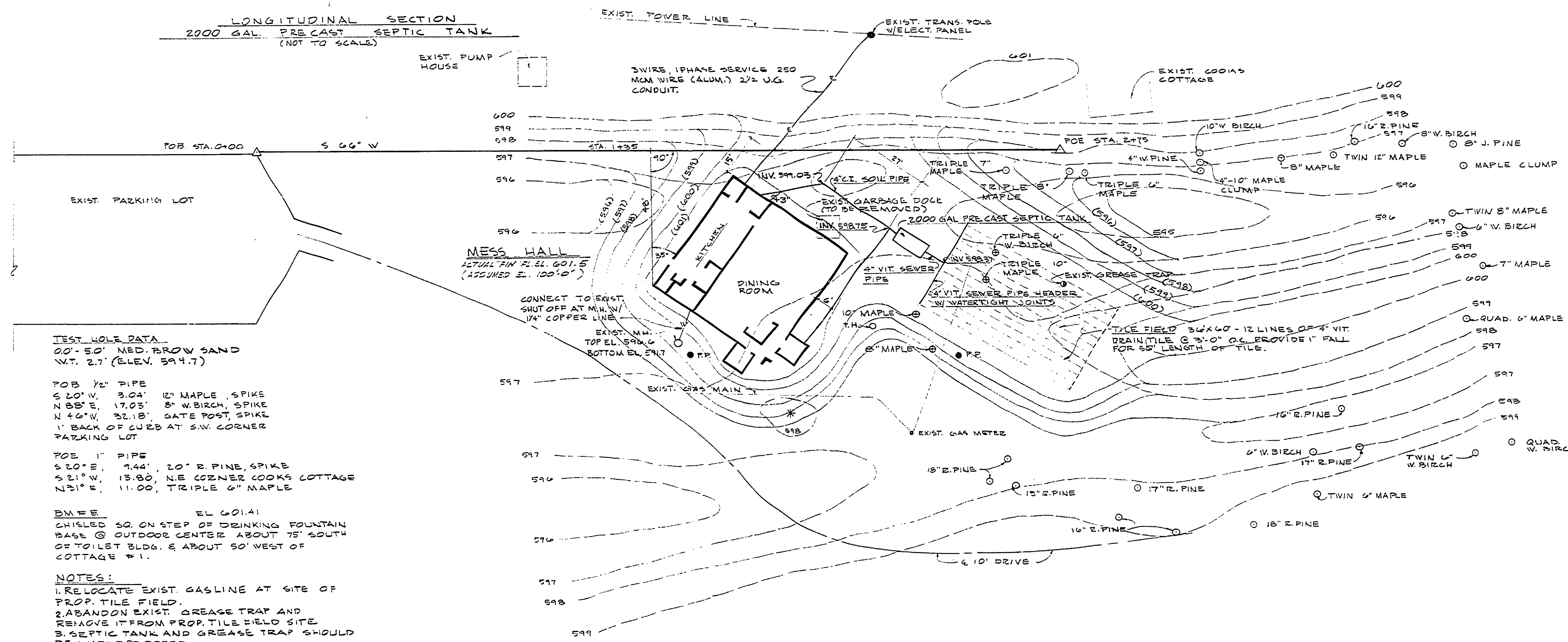
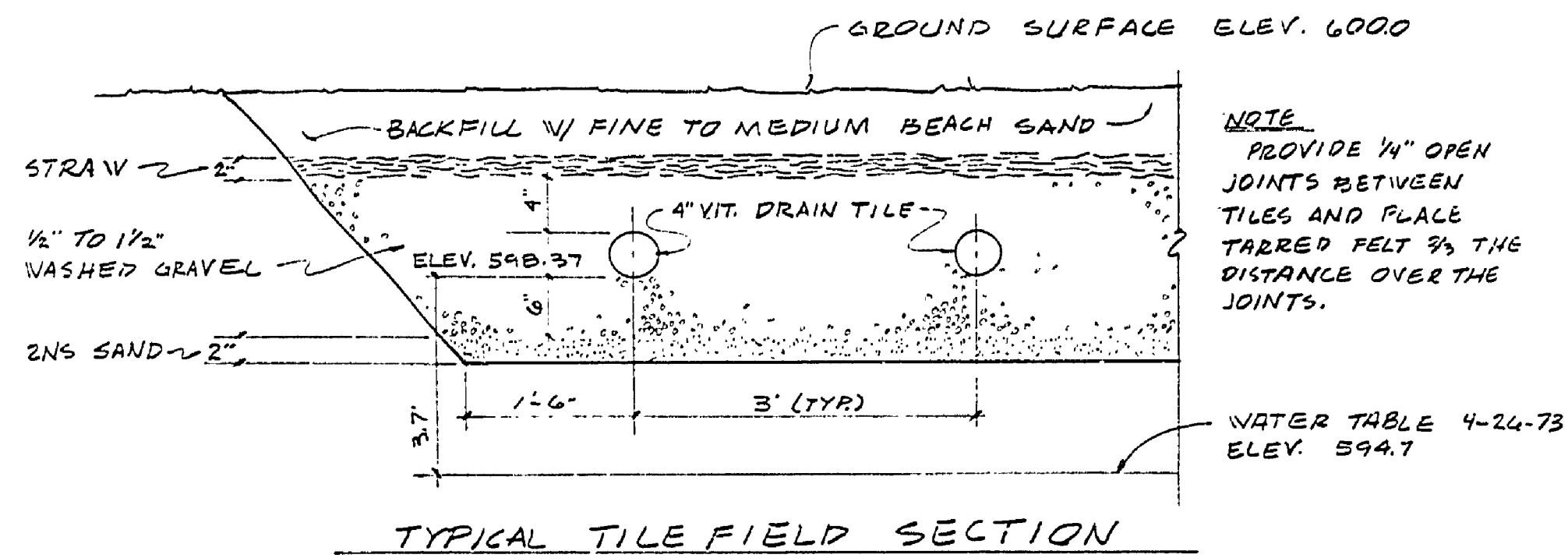
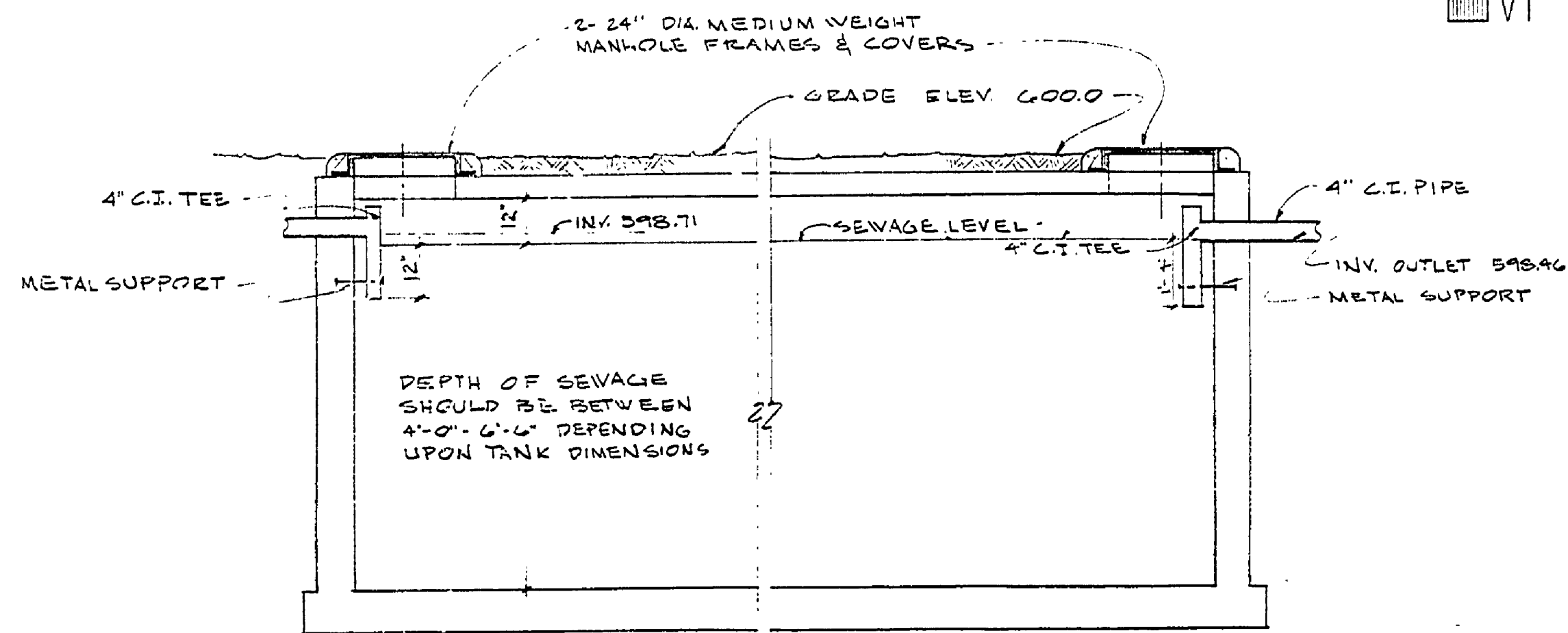


SLEEPER STATE PARK

MESS HALL



TEST HOLE DATA
 00'-5.0' MED. BROW SAND
 W.T. 2.7' (ELEV. 594.7)

POB 1/2" PIPE
 S 20° W, 3.04', 12" MAPLE SPIKE
 N 88° E, 17.03', 8" W. BIRCH, SPIKE
 N 46° W, 21.18', GATE POST, SPIKE
 1' BACK OF CURB AT S.W. CORNER
 PARKING LOT

POB 1" PIPE
 S 20° E, 7.44', 20" R. PINE, SPIKE
 S 21° W, 13.80', N.E. CORNER LOOKS COTTAGE
 N 31° E, 11.00', TRIPLE 6" MAPLE

BM EE EL. 601.41
 CHISELED SQ. ON STEP OF DRINKING FOUNTAIN
 BASE @ OUTDOOR CENTER ABOUT 75' SOUTH
 OF TOILET BLDG. & ABOUT 50' WEST OF
 COTTAGE #1.

NOTES:
 1. RELOCATE EXIST. GASLINE AT SITE OF
 PROP. TILE FIELD.
 2. ABANDON EXIST. GREASE TRAP AND
 REMOVE IT FROM PROP. TILE FIELD SITE
 3. SEPTIC TANK AND GREASE TRAP SHOULD
 BE WATERPROOFED.
 --- PROP. CONTOURS 6000
 --- EXIST. CONTOURS 600
 ○ EXIST. TREES
 ⊗ EXIST. TREES - TO BE REMOVED
 * BURNED STUMP, REMOVED BY OTHERS

| DRAWING SCHEDULE | |
|------------------|--|
| SH. NO. | DESCRIPTION |
| 1 | TITLE SHEET & SITE PLAN |
| 2 | FOUNDATION PLAN |
| 3 | FLOOR PLAN & SCHEDULES |
| 4 | ELEVATIONS & DR. DETAILS |
| 5 | WALL SECTIONS |
| 6 | WALL SECTIONS & DETAILS |
| 7 | ROOF FRAMING PLAN & STRUCTURAL DETAILS |
| 8 | STRUCTURAL DETAILS |
| 9 | ELECTRICAL PLAN |
| 10 | WASTE PLUMBING & WATER SUPPLY PLUMBING |
| 11 | HEATING |

| | |
|---------------------------------------|---------------|
| BUILDING COMMITTEE APPROVAL | |
| BY: _____ | DATE: 2-2-72 |
| RECOMMENDED FOR APPROVAL _____ | |
| RECOMMENDED FOR APPROVAL _____ | |
| DIVISION/REGION APPROVAL | |
| BY: <i>O. J. Schenck</i> | DATE: 2/15/74 |
| APPROVED: <i>H. C. Madsen</i> 2-20-74 | |

| | | | | | | | | | | | | | | |
|-------------|----------------------|------|-------|------|------|-----------|-------|------|------|-----------|--|-------------------------|---------------------------------|------------------------------|
| SURVEYED BY | DRAWN BY G. TOMPKINS | 5-73 | NO. 1 | DATE | BY | REVISIONS | NO. 3 | DATE | BY | REVISIONS | MICHIGAN DEPARTMENT OF NATURAL RESOURCES | SITE PLAN & TITLE SHEET | SLEEPER STATE PARK AREA OR PARK | PROJECT NO. 24-1421 |
| DESIGNED BY | CHECKED BY | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DEPARTMENT OF NATURAL RESOURCES | SHEET TITLE | MESS HALL PROJECT | SHEET 1 OF 11 PLAN NO. A-115 |