



SCALE: 1" = 50'

BRANCH # 5
 INSTALL 8 TWO OUTLET BOXES
 & UNDERGROUND SECONDARY
 AS SHOWN. CONNECT EXIST.
 WIRE AT DIST. PANELBOARD.
 SEE SHEET 3 FOR
 ADDITIONAL ELECTRICAL NOTES.

NOTE
 COPPER WIRE WILL BE USED FOR
 INSTALLATION ON THIS SHEET ONLY.

SURVEYED BY	DRAWN BY J. YFMA	DESIGNED BY R.H. MERRILL	DATE	CHECKED BY	DATE	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS	MICHIGAN DEPARTMENT OF NATURAL RESOURCES	ELECTRICAL & WATER SYSTEM EXPANSION	AREA OR PARK SLEEPER STATE PARK	PROJECT NO. 1059
						1.	7-72	D.S.	AS BUILT	3.							
						2.				4.							