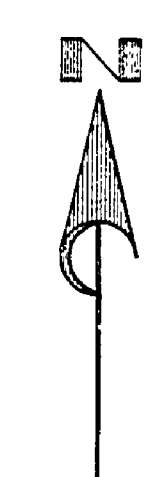


NOTE
 1. All Water Lines Shall Have A 4' Min. Bury
 2. A Concrete Marker 4" Dia. B 2' Long With
 A "W" Inscribed In The Top Shall Be Placed
 At All Unmarked Changes In Alignment.



BUILDING COMMITTEE APPROVAL	
BY: _____	DATE: _____
RECOMMENDED FOR APPROVAL: <i>[Signature]</i> 12-5-76	ENGINEERING OR ARCHITECTURAL SUPERVISOR DATE
RECOMMENDED FOR APPROVAL: _____	PROGRAM AND PLAN COORDINATOR DATE
DIVISION/REGION APPROVAL	
BY: <i>[Signature]</i> 12-23-76	DIVISION CHIEF/REGIONAL MANAGER DATE
ENGINEERING DIVISION	
APPROVED: <i>[Signature]</i> 12-23-76	CHIEF ENGINEER DATE

SURVEYED BY	DRAWN BY L.S.	12-76	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS	MICHIGAN DEPARTMENT OF NATURAL RESOURCES	PLAN & DETAILS	ALBERT E. SLEEPER STATE PARK AREA OR PARK CAMPGROUND	PROJECT NO. 24-1831
DESIGNED BY L. Smith	12-76	CHECKED BY	DATE	1.			3.				DEPARTMENT OF NATURAL RESOURCES	PLAN & DETAILS	WATER SYSTEM ADDITION	SHEET 1 OF 1 PLAN NO. E-125
			DATE	2.			4.							