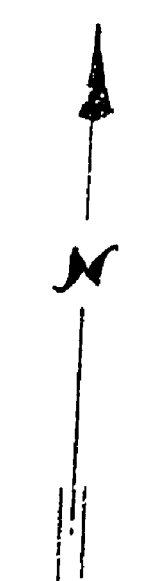
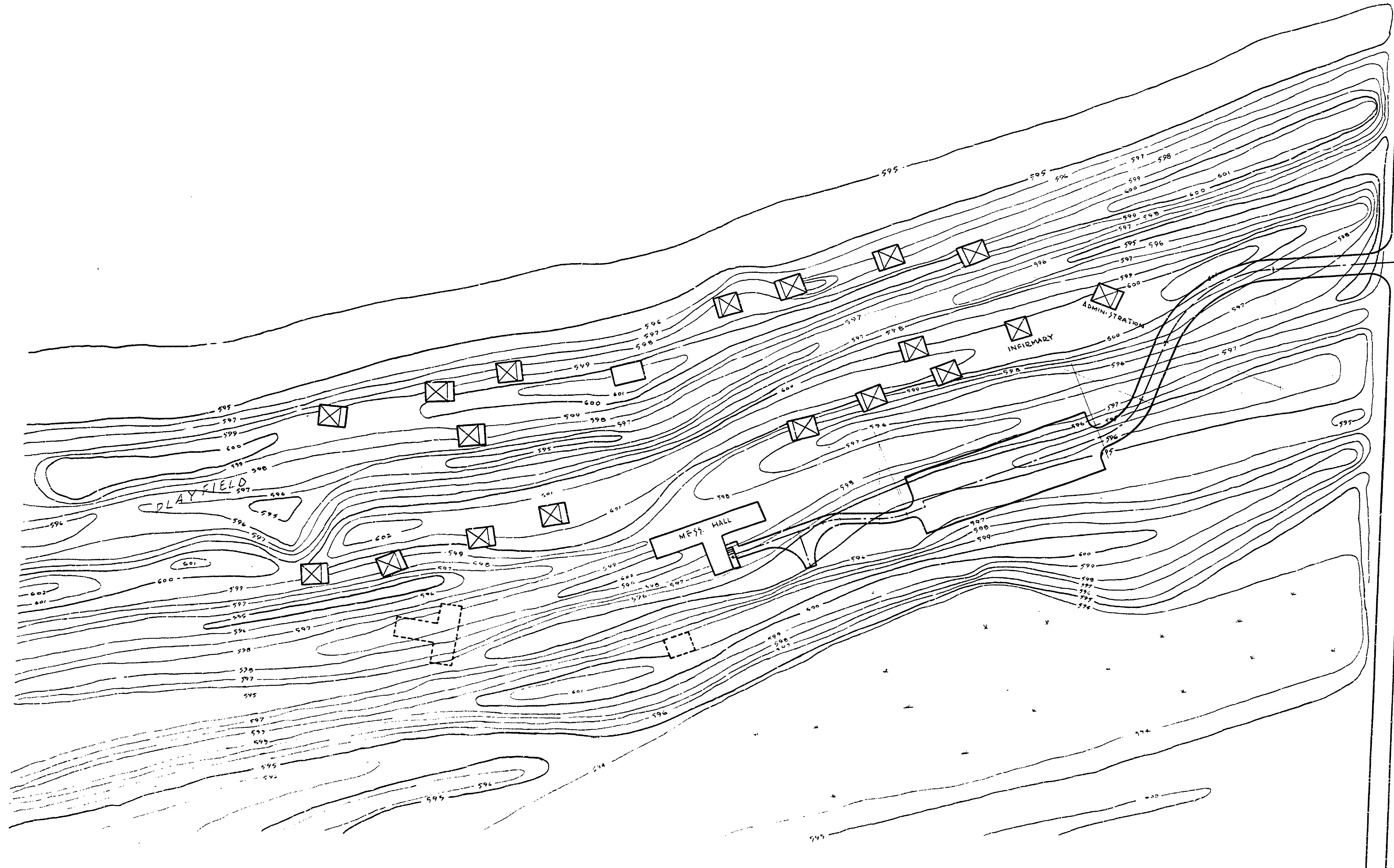


| DRAWN BY             |        | CHECKED BY                |  | DATE           |  |
|----------------------|--------|---------------------------|--|----------------|--|
| BINDEMAN             |        | BINDEMAN                  |  | NOV. 27, 1951  |  |
| REVIEWED BY SECTIONS |        | APPROVED BY               |  | DATE           |  |
| ARCHITECTURAL        | J.T.R. | [Signature]               |  | 11-27-51       |  |
| ENGINEERING          | H.C.M. | [Signature]               |  | 11-27-51       |  |
| LANDSCAPE            | V.P.R. | [Signature]               |  | 11-27-51       |  |
|                      |        | ASSISTANT CHIEF IN CHARGE |  | DATE OF DESIGN |  |
|                      |        | [Signature]               |  | 11-27-51       |  |

| REVISIONS |      |
|-----------|------|
| NO.       | DATE |
| 1         |      |
| 2         |      |
| 3         |      |
| 4         |      |
| 5         |      |
| 6         |      |



NICHIGAN  
DEPARTMENT OF CONSERVATION  
PARKS AND RECREATION DIVISION

SLEEPER STATE PARK  
GROUP CAMP  
SCALE - 1" = 50'

SHEET NO. 2 OF 2  
PLAN NO. E-101-

SEARCH R-6