

|   |                             |   |                                    |   |                                    |           |      |          |             |    |      |
|---|-----------------------------|---|------------------------------------|---|------------------------------------|-----------|------|----------|-------------|----|------|
| DRAWN BY<br>TRACED BY<br>CHECKED BY<br>DATE | LAW T.<br>P.M.H.<br>7-25-47 | REVIEWED BY SECTIONS<br>ARCHITECTURAL<br>ENGINEERING<br>LANDSCAPE | DATE<br>8-28-47<br>24-11<br>7-5-47 | APPROVED BY<br><i>[Signature]</i><br>ASSISTANT CHIEF IN CHARGE<br>OF DESIGN | DATE<br>8-28-47<br>24-11<br>7-5-47 | REVISIONS |      |          |             |    |      |
|   |                             |   |                                    |   |                                    | No.       | BY   | DATE     | DESCRIPTION | BY | DATE |
|   |                             |   |                                    |   |                                    | 1         | W.A. | 10-10-45 | ON M.P.     | 4  |      |
|   |                             |   |                                    |   |                                    | 2         |      |          |             | 5  |      |
|   |                             |   |                                    |   |                                    | 3         |      |          |             | 6  |      |

