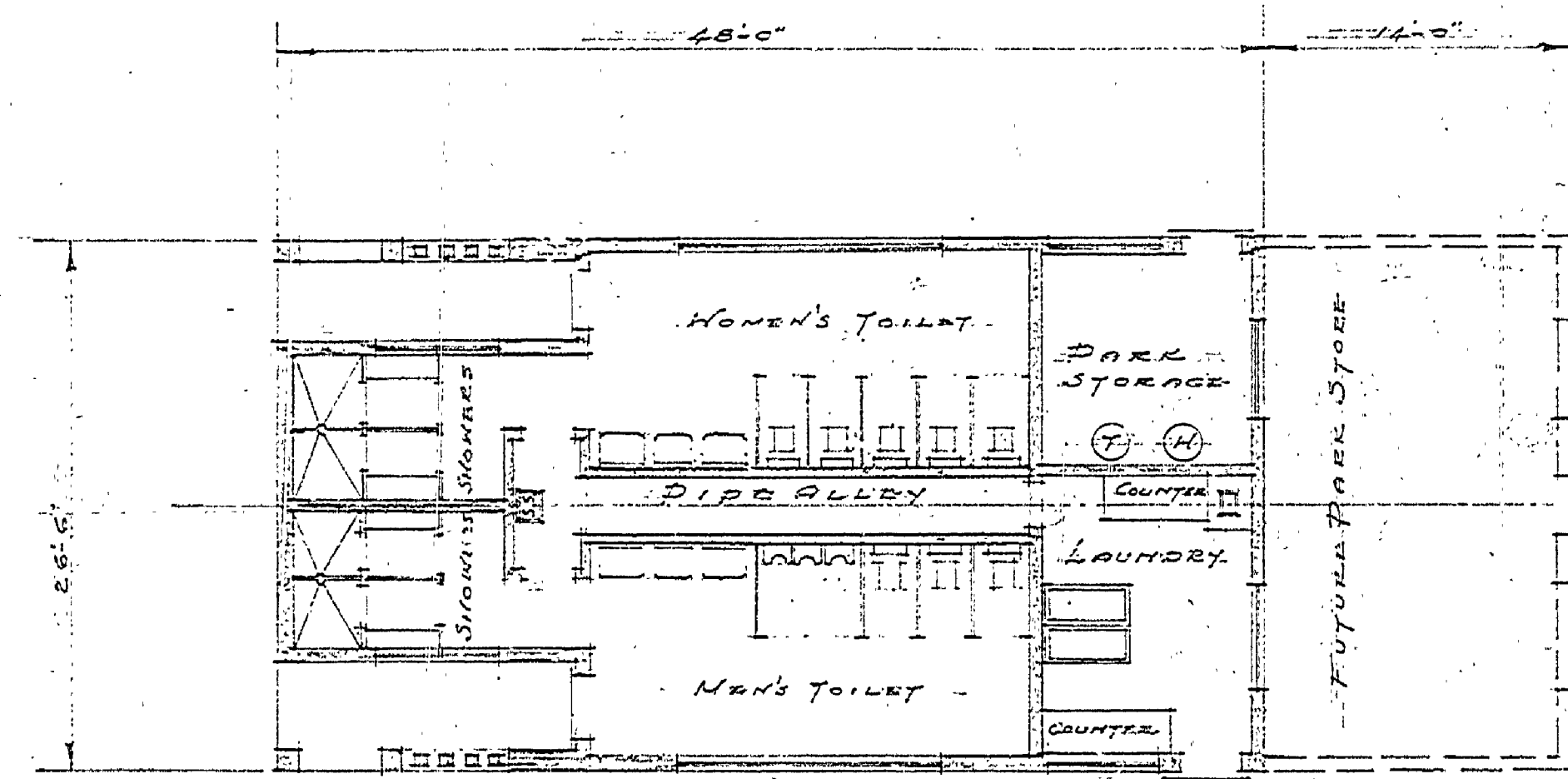
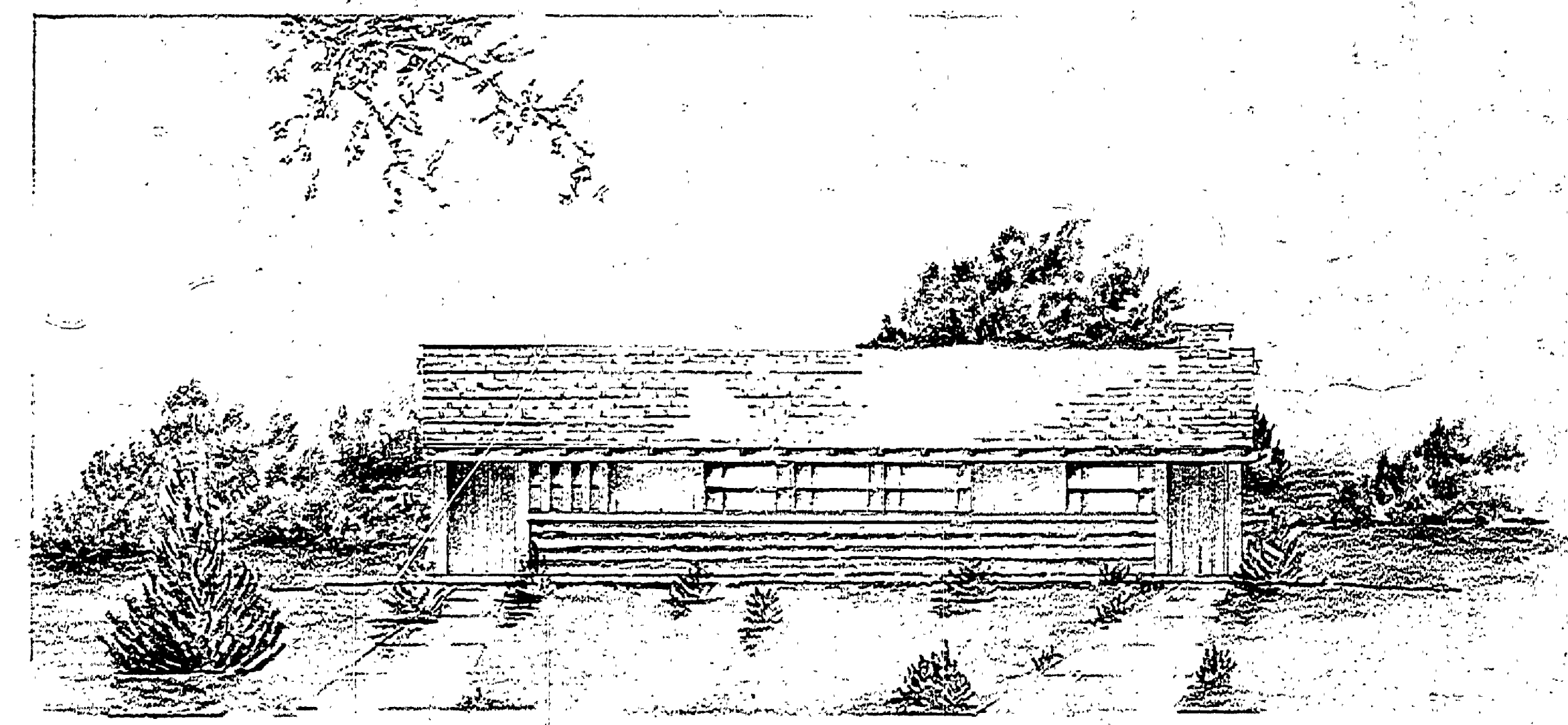
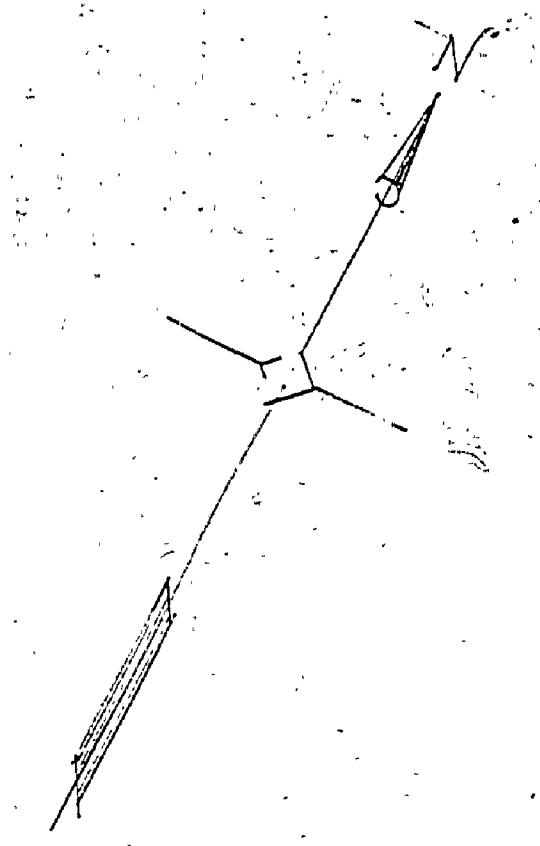


DRAWN BY		CHECKED BY		DATE		REVIEWED BY SECTIONS		APPROVED BY		NO.		DATE		REVISIONS	
ARCHITECTURAL		ENGINEERING		LANDSCAPE		ASSISTANT CHIEF IN CHARGE		OF DESIGN		1		7-27		A	
										2				B	
										3				C	
														D	
														E	
														F	



FLOOR PLAN
Scale 1/8" = 1'-0"



SOUTH ELEVATION
Scale 1/8" = 1'-0"

MASTER PLAN BLDG. #5
COMMISSION APPROVAL *R.A. Blatter*
CHIEF, PARKS & RECH. DIV.

COMMISSION APPROVAL FOR USE AT
STATE PARK
DATE *11/15/61*

MICHIGAN DEPARTMENT OF CONSERVATION PARKS AND RECREATION DIVISION	SHEET NO. 1 OF 1	PLAN NO. A 162
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