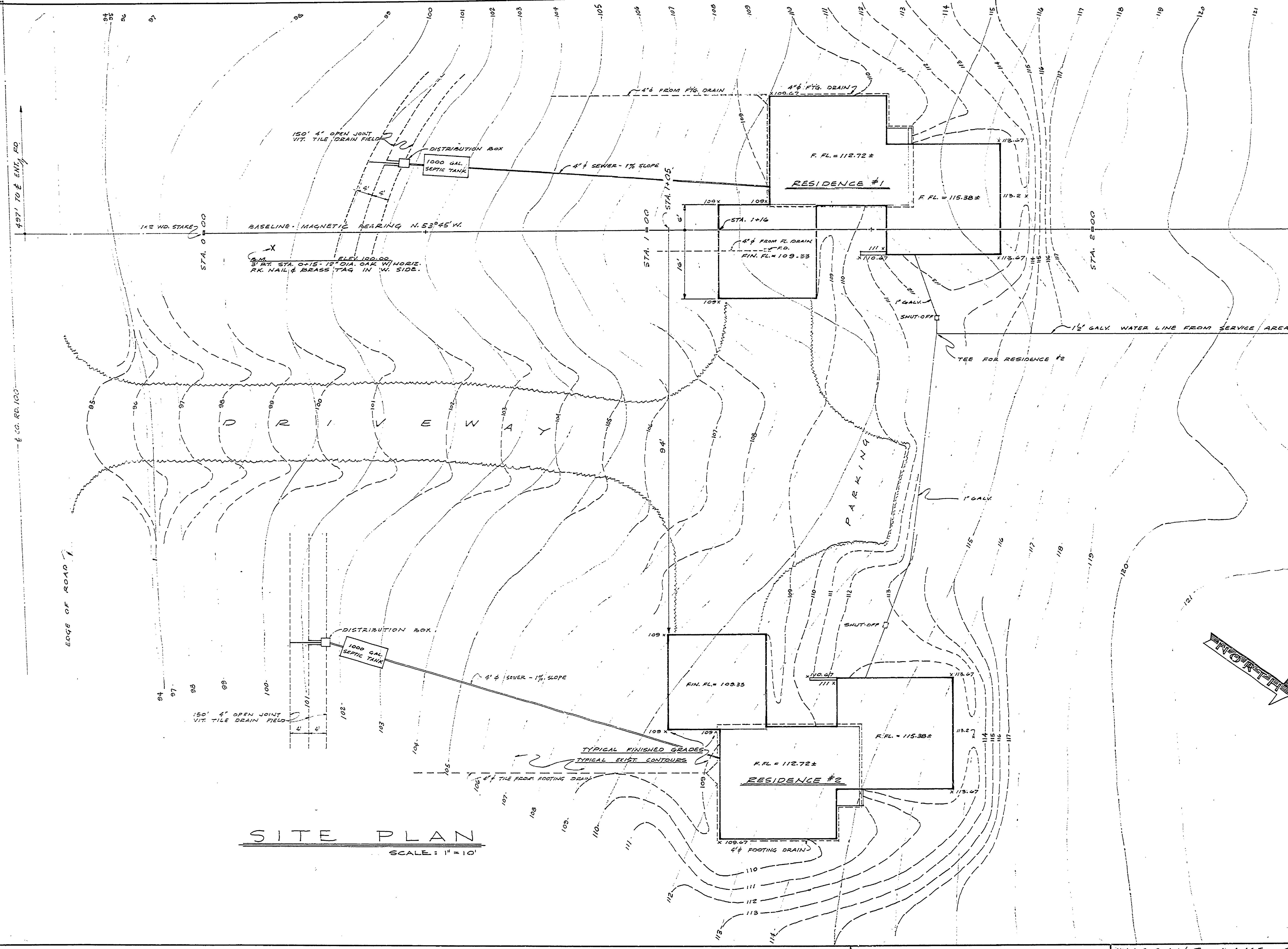


DESIGNED BY	DRAWN BY	CHECKED BY	DATE	REVIEWED	DATE	APPROVED	DATE	NO.	DATE	BY	REVISIONS
W.H. WOL.	G.E.	V.J.C.	4-55	ARCHITECTURAL				1	10-25-55	WCP	4
			4-55	ENGINEERING				2			5
			4-55	LANDSCAPE				3			6



SITE PLAN
SCALE: 1" = 10'

BUILDING COMMITTEE APPROVAL	
BY: <i>H.C. Madson</i>	DATE: 12-2-65
DESIGN	
RECOMMENDED FOR APPROVAL: <i>W.H.G.</i>	DATE: 4-14-65
DESIGNER:	
RECOMMENDED FOR APPROVAL: <i>G.L. Postal</i>	DATE: 5-19-65
IN CHARGE OF DESIGN:	
SECTION APPROVAL	
BY: <i>Richard [unclear]</i>	DATE: 4/14/65
SECTION-CHIEF:	
MICHIGAN DEPARTMENT OF CONSERVATION	
APPROVED: <i>H.C. Madson</i>	DATE: 12-14-65
CHIEF ENGINEER:	
PROJECT NUMBER: <i>Rg. 2-18-106-300-271</i>	
SHEET NO. OF: <i>6</i>	PLAN NO. <i>A-106</i>

MICHIGAN DEPARTMENT OF CONSERVATION
PARKS AND RECREATION DIVISION

HIGGINS LAKE S. P.
RESIDENCE #1