

DESIGNED BY	DATE	REVIEWED	DATE	APPROVED	DATE	NO.	DATE	REVISIONS	DATE BY
W.J.P.	2-64	ARCHITECTURAL	4/14	<i>[Signature]</i>	2/24/44	1		1	
"	"	ENGINEERING	4/14	<i>[Signature]</i>	2-14-64	2		2	
"	"	LANDSCAPE	4/14	<i>[Signature]</i>	2-25-64	3		3	
CHECKED BY						4		4	
						5		5	
						6		6	



NOTES:
 MINIMUM BURIAL OF GAS LINES TO BE 18"
 USE PATCOCK SHUT-OFF AT EACH RISER IN BUILDING.
 ELECTRIC LINES WERE BURIED AT 30" DEPTH BUT
 USE CAUTION AT ALL CROSSINGS TO AVOID DAMAGING
 CABLES.

NOTES:
 All Wiring Shown is Underground.
 Place Concrete Markers (4" Dia. x 20" Long)
 Stamped With "A.E." in All Unmarked
 Changes in Alignment.
 Place Marker on Property At Least
 Every 200'
 Where a Proposed Line is Shown Near
 An Existing 1/2" Conduit Call Out Against
 Circuit Breaker For Future Use.
 All Water Lines Are 4' or Below Grade.

KEY

- 2 Outlet Box On Underground Service Line
- 4 Outlet Box On Underground Service Line
- Circuit Breaker On Outlet Box
- ⊙ Concrete Marker On Underground Service Line.

240 Volt { Neutral } 110 Volt X-Circuit
 { Hot Line } 115 Volt Y-Circuit

MICHIGAN
 DEPARTMENT OF CONSERVATION
 PARKS AND RECREATION DIVISION

HIGGINS LAKE STATE PARK
 CENTRAL LP GAS SYSTEM

SHEET
 NO. 1
 OF 2

PLAN NO.
 E-116