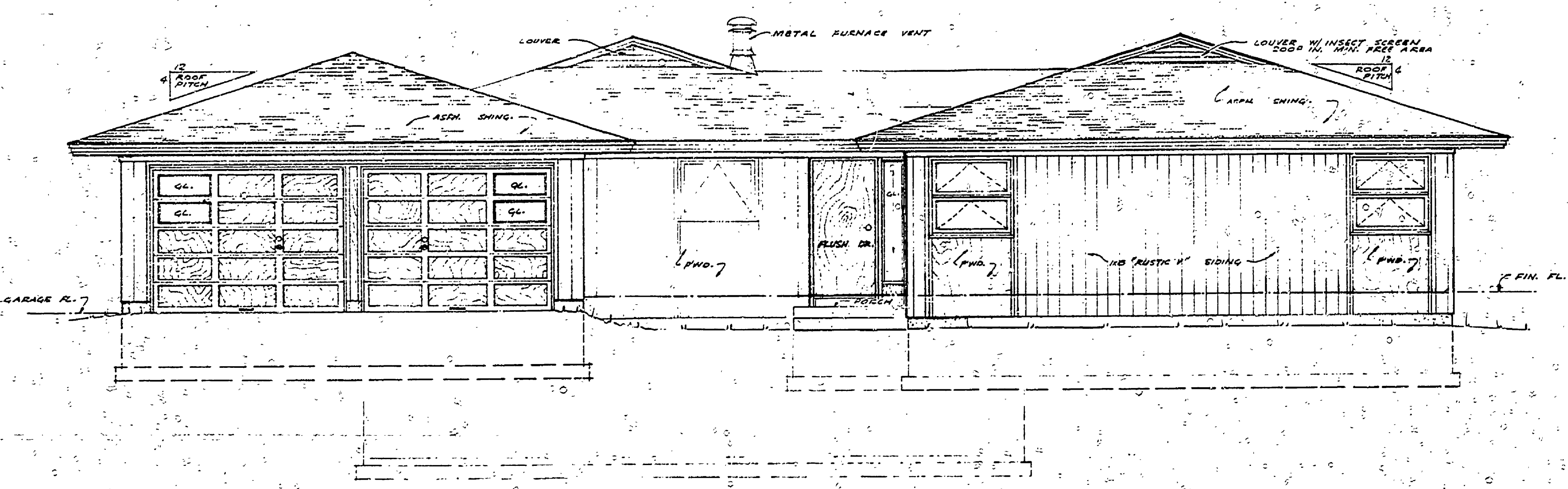
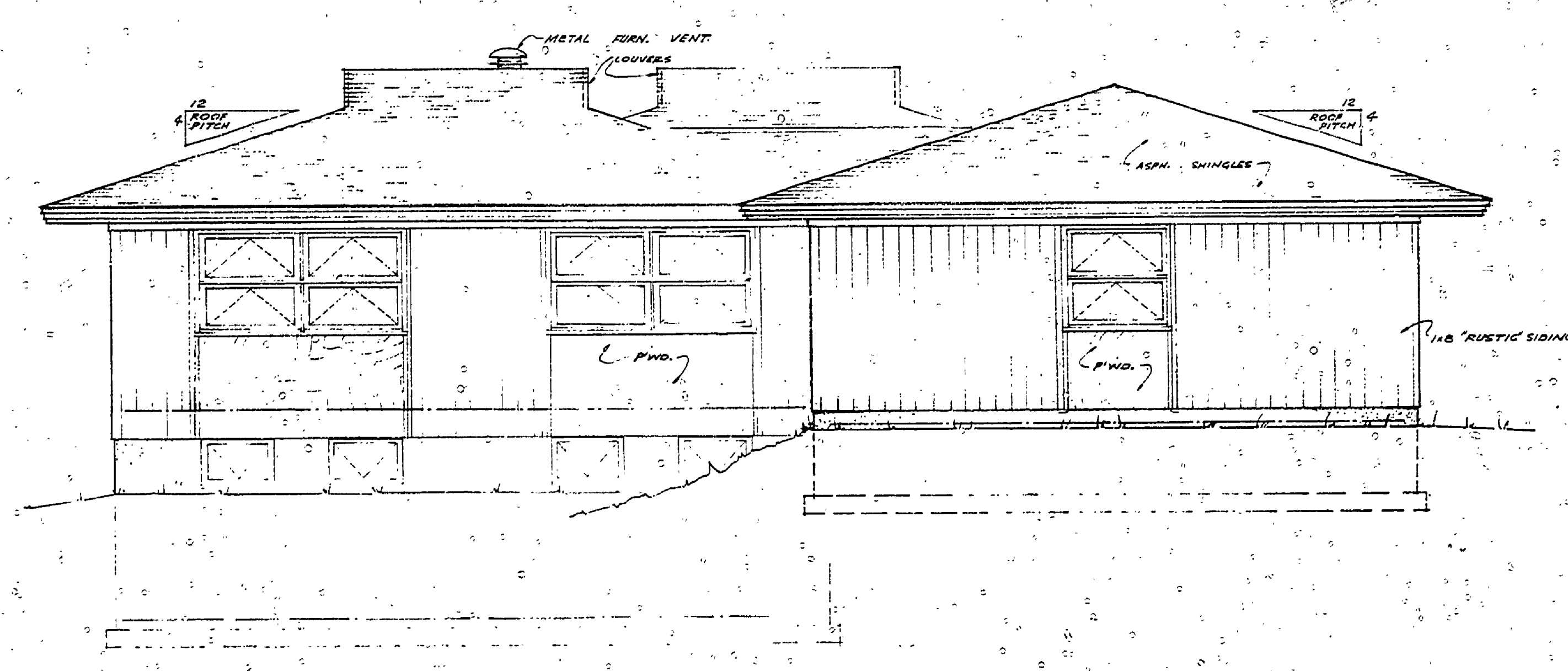


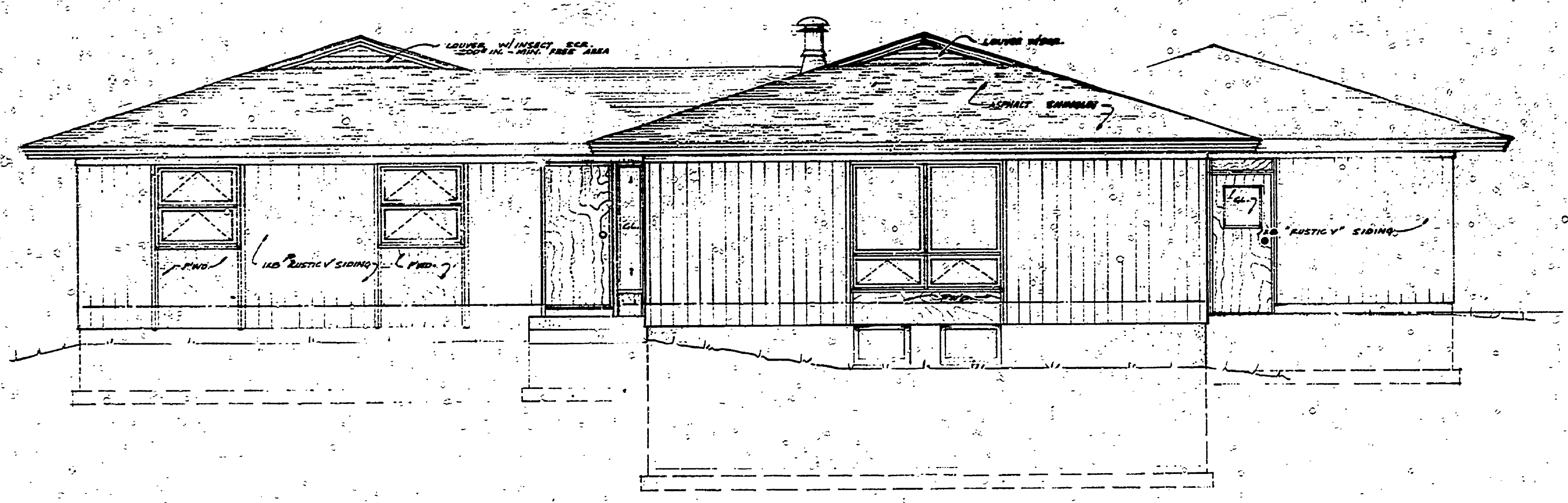
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|---------------|------|----------|------|----------|------|-----|---------|-----------|---------|
| ARCHITECTURAL | | | | | | 1 | | 1 | |
| ENGINEERING | | | | | | 2 | | 2 | |
| LANDSCAPE | | | | | | 3 | | 3 | |
| | | | | | | | | 4 | |
| | | | | | | | | 5 | |
| | | | | | | | | 6 | |



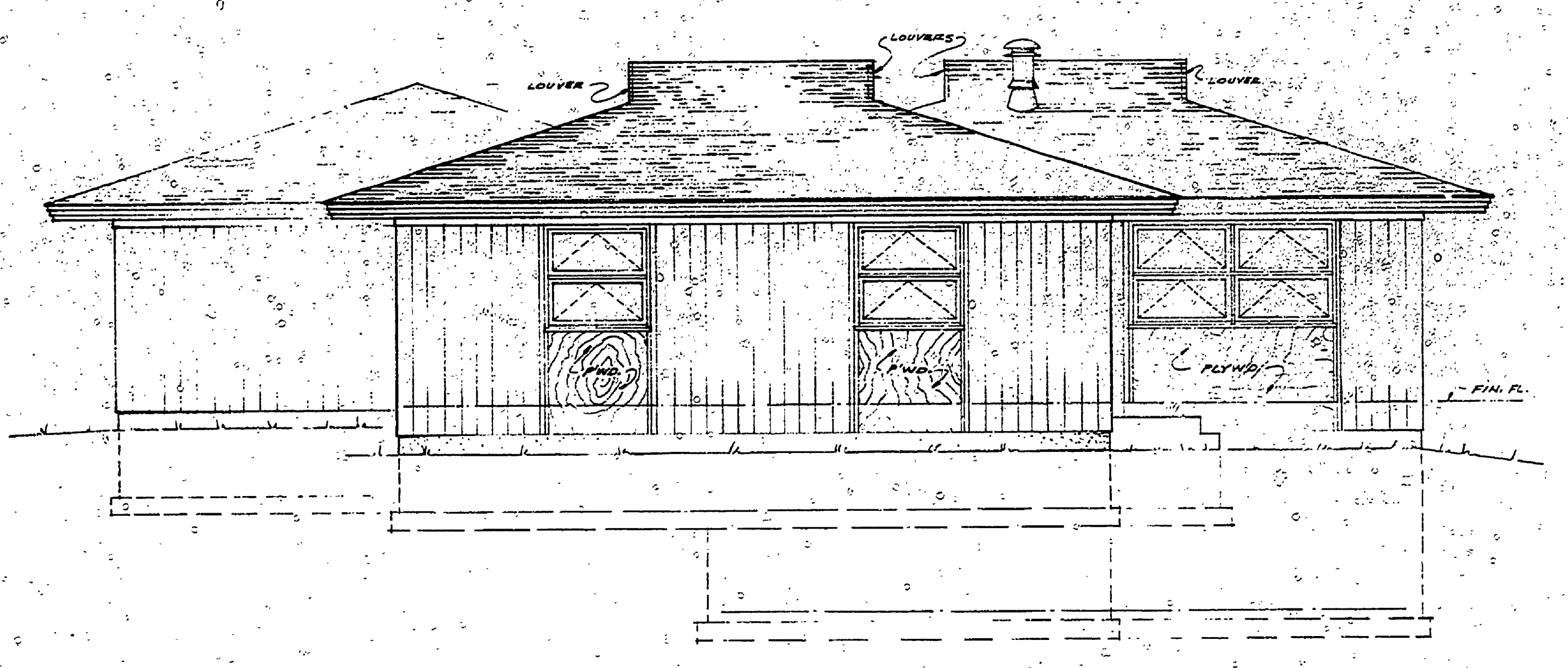
SOUTHEAST ELEVATION



SOUTHWEST ELEVATION



NORTHWEST ELEVATION



NORTHEAST ELEVATION

MICHIGAN
DEPARTMENT OF CONSERVATION
PARKS AND RECREATION DIVISION

NORTH HIGGINS LAKE S.P.
MANAGER'S RESIDENCE

SHEET
NO. 3
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PLAN NO.
A-107