



□ 2- OUTLET BOX
 ■ 4- OUTLET BOX

1-#6 BARE COPPER WIRE (GROUND) USED THROUGHOUT ENTIRE SYSTEM, EXCEPT TO TOILET BLDG.

PLACE CONCRETE MARKERS (4" DIA. X 24" LONG) MARKED WITH AN "E" AT ALL UNMARKED CHANGES IN ALIGNMENT.

ALL UNDERGROUND PRIMARY LINES WILL HAVE 36" MINIMUM BURY. ALL UNDERGROUND SECONDARY LINES WILL HAVE 30" MIN. BURY.

THE SAME TRENCH MAY BE USED WHERE PRIMARY & SECONDARY LINES RUN PARALLEL BY MAINTAINING A MINIMUM OF 6" VERTICAL SEPARATION.

THE TRANSFORMER & CONCRETE BASE WILL BE SUPPLIED & INSTALLED BY CHRYSLER POWER CO. THE CONDUIT WITH LONG SWEEP ELBOWS WILL BE FURNISHED & INSTALLED UNDER THIS CONTRACT. CONSTRUCTION DETAILS & DIMENSIONS WILL HAVE TO BE OBTAINED FROM POWER CO. BEFORE INSTALLATION.

PROVIDE WEATHERPROOF ENTRANCE JUNCTION RACK COMPLETE WITH METER SOCKET & 400 AMP CIRCUIT BREAKER DISTRIBUTION PANELBOARD TO SERVE AS MAIN DISCONNECT. RACK TO BE INSTALLED ADJACENT TO PAD MOUNTED TRANSFORMER. SEE SH.#3

SEE SHEET # 6 FOR ELECTRICAL SERVICE TO CONTACT STATION AND WET WELL.

SURVEYED BY		DRAWN BY J. YMA		7-69	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS	MICHIGAN DEPARTMENT OF NATURAL RESOURCES	ELECTRICAL DISTRIBUTION SYSTEM	AREA OR PARK HIGGINS LAKE NORTH	PROJECT NO. 0108
DESIGNED BY R. H. MERRILL		CHECKED BY		7-69	1.				3.					SHEET TITLE	PROJECT EAST CAMPGROUND	SHEET 2 OF 10
DATE		DATE			2.				4.							PLAN NO. E-104