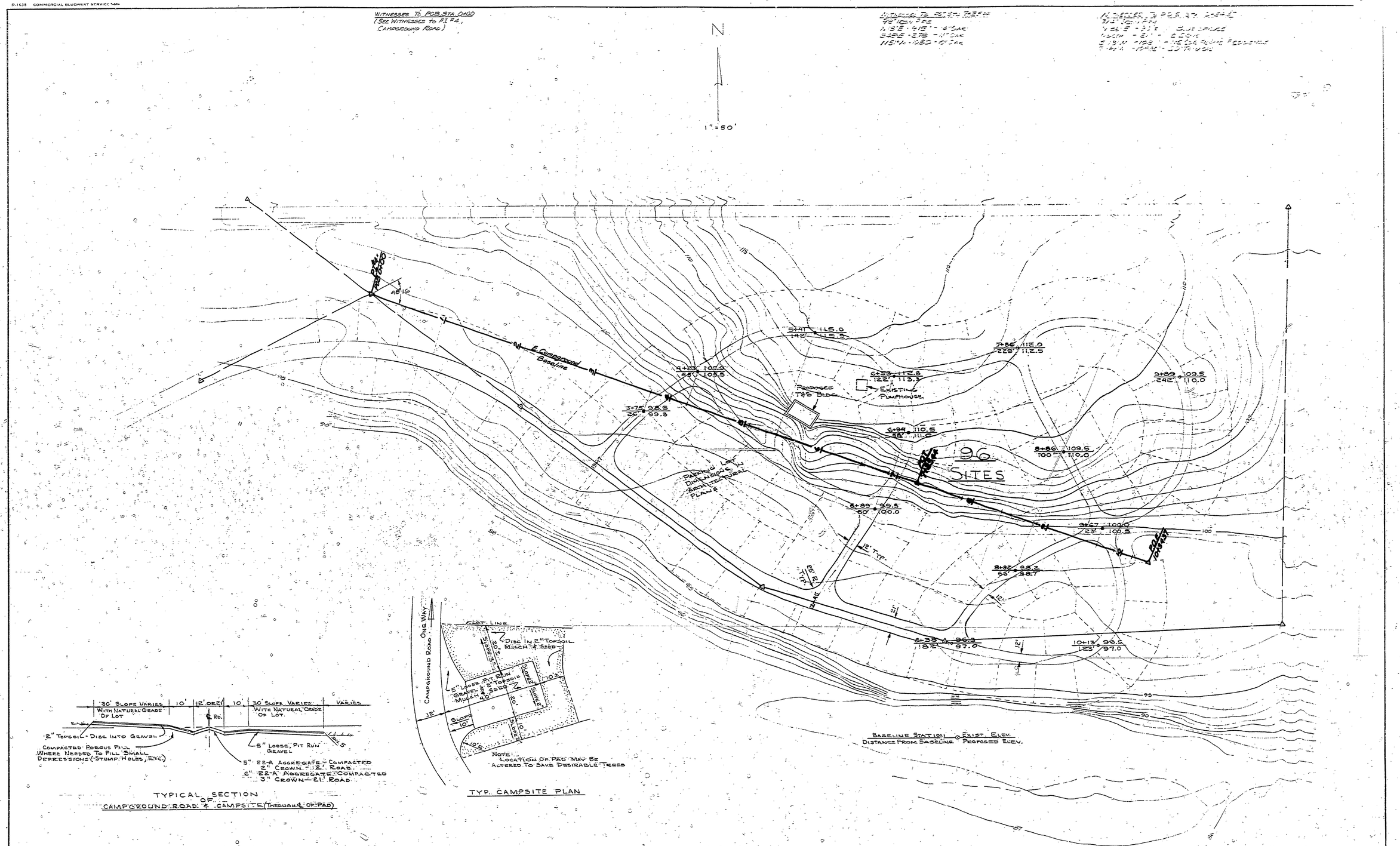
R-1635 COMMERCIAL BLUEPRINT SERVICE



SURVEYED BY		DRAWN BY J. YPMA	8-69	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS
DESIGNED BY R.H. MERRILL	8-69	CHECKED BY		1.				3.			
	DATE		DATE	2.				4.			

MICHIGAN
DEPARTMENT OF NATURAL RESOURCES

CAMPGROUND GRADING PLAN
SHEET TITLE

AREA OR PARK HIGGINS LAKE NORTH
PROJECT EAST CAMPGROUND

PROJECT NO. 0107
SHEET 4 OF 5
PLAN NO. E-105