



FOUNDATION PLAN
Scale 1/4" = 1'-0"

INSURANCE No. 5
MASTER PLAN BLDG. No. 5

U.S. DEPARTMENT OF INTERIOR	STATE OF MICHIGAN
OFFICE OF NATIONAL PARKS	INDIAN LAKE STATE PARK 1043
BUILDINGS & RESERVATIONS	BATH HOUSE PROJECT 28 A
STATE PARK EMERGENCY	Date 5-13-54 Revised 4-1-55 Scale 1/4" = 1'-0"
CONSERVATION WORK	22 Page Traced by Archt. 2-8-11
Checked by _____	Approved _____
Date _____	DATE _____
Recommended for Construction _____	Submitted by _____
Date _____	SUPV. STATE PARKS _____
Approved for Distribution _____	Approved _____
Date _____	CONSERVATION COM. _____

A-95