

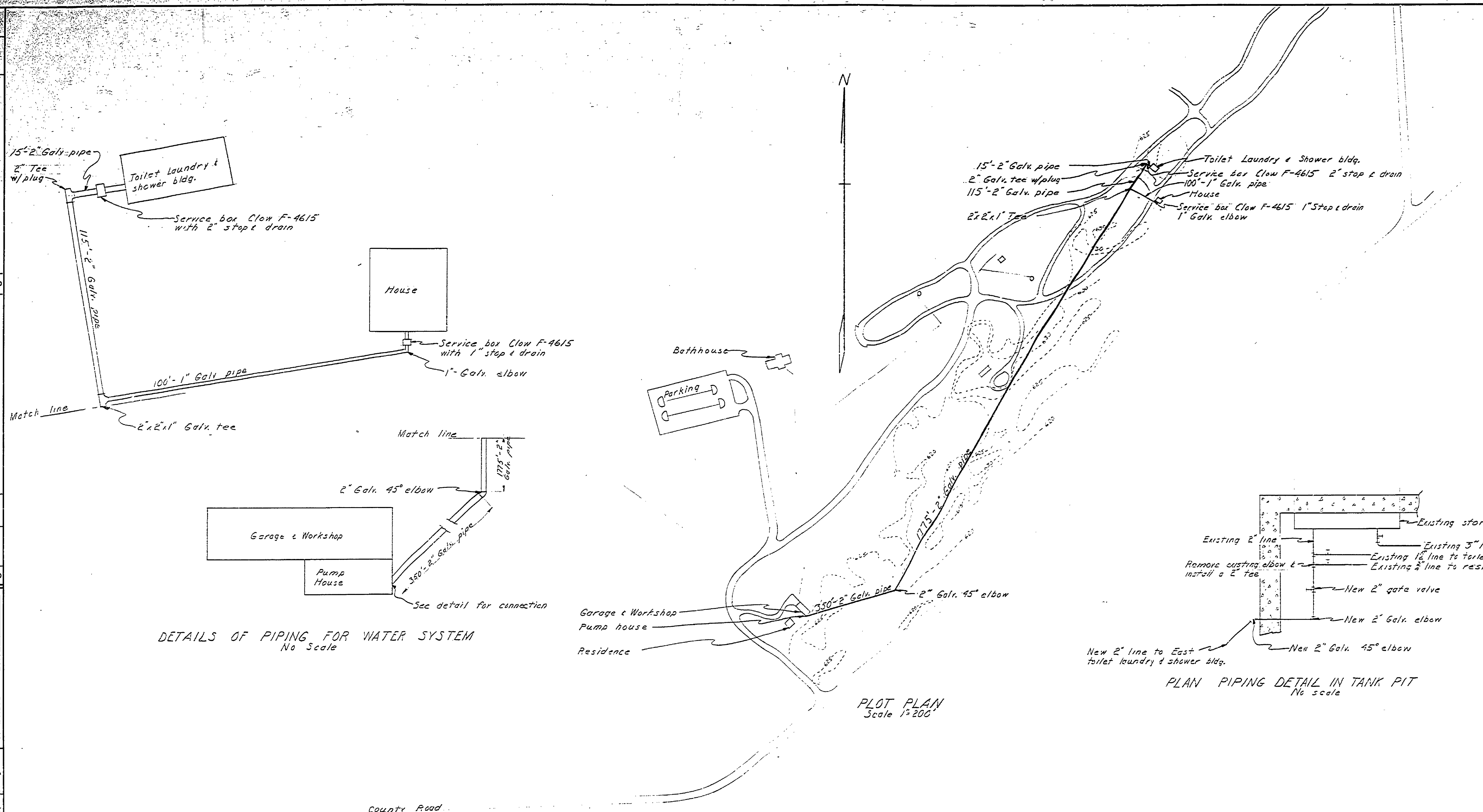
REVISIONS	DATE	BY
1		
2		
3		
4		
5		
6		

NO.	DATE	BY
1		
2		
3		

REVIEWED BY SECTIONS	DATE	APPROVED
ARCHITECTURAL	1-27-51	[Signature]
ENGINEERING	2/16/52	
LANDSCAPE	4-28-52	

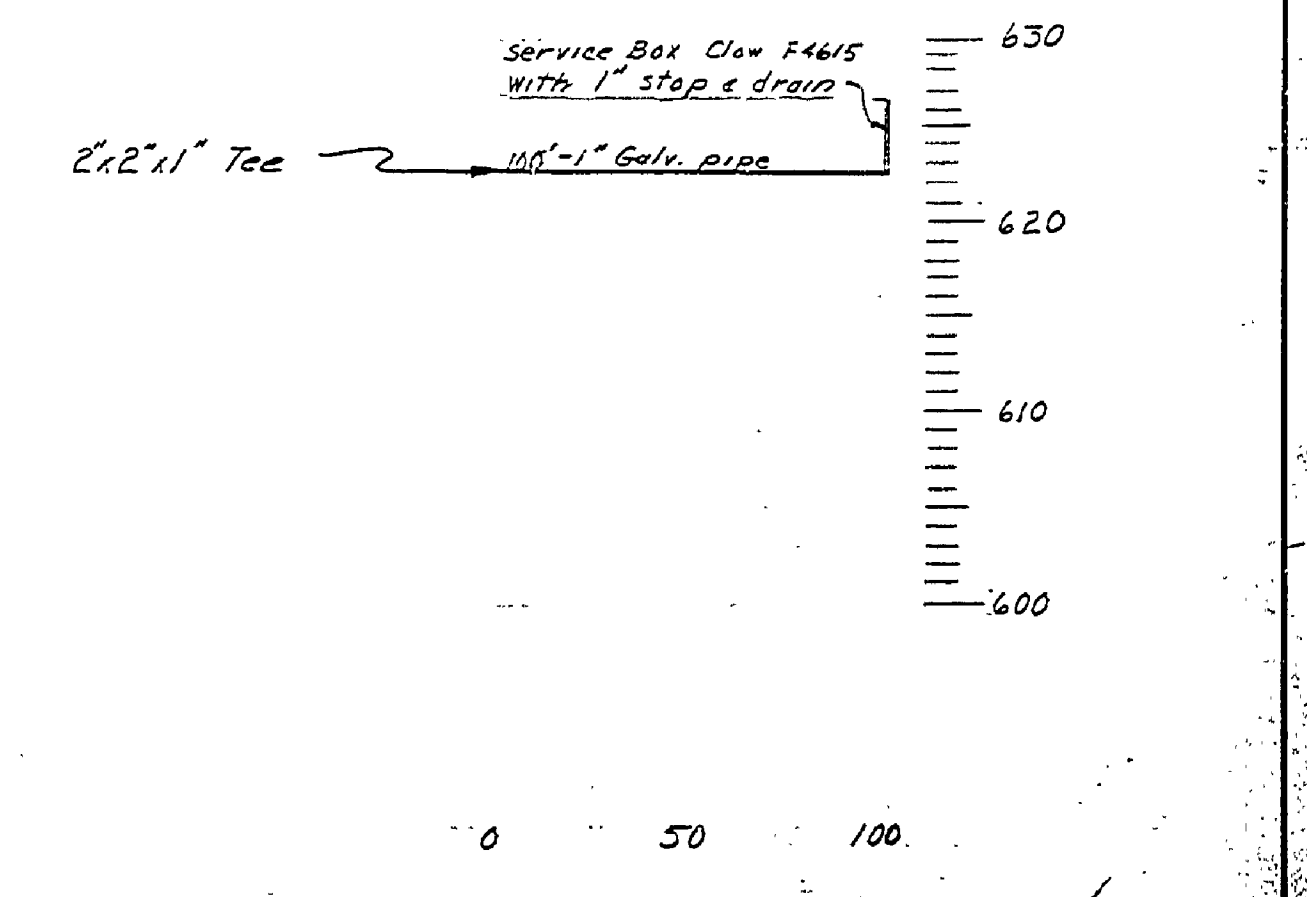
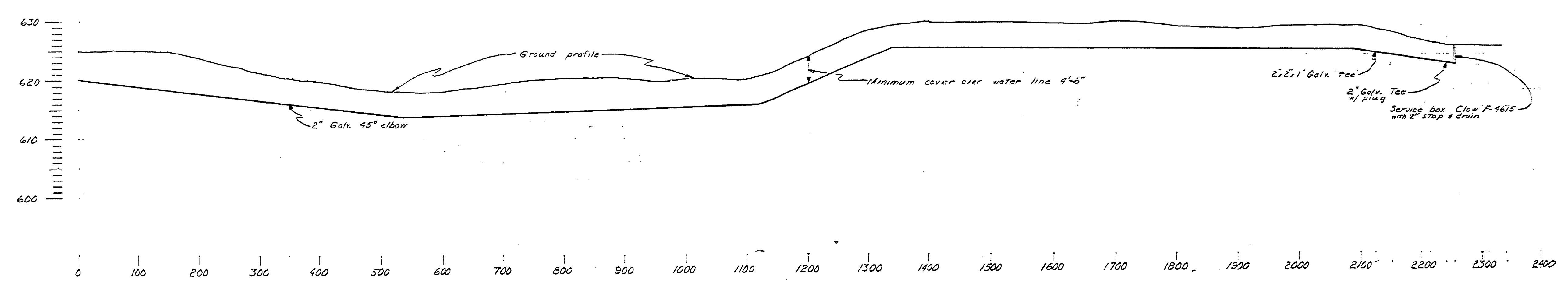
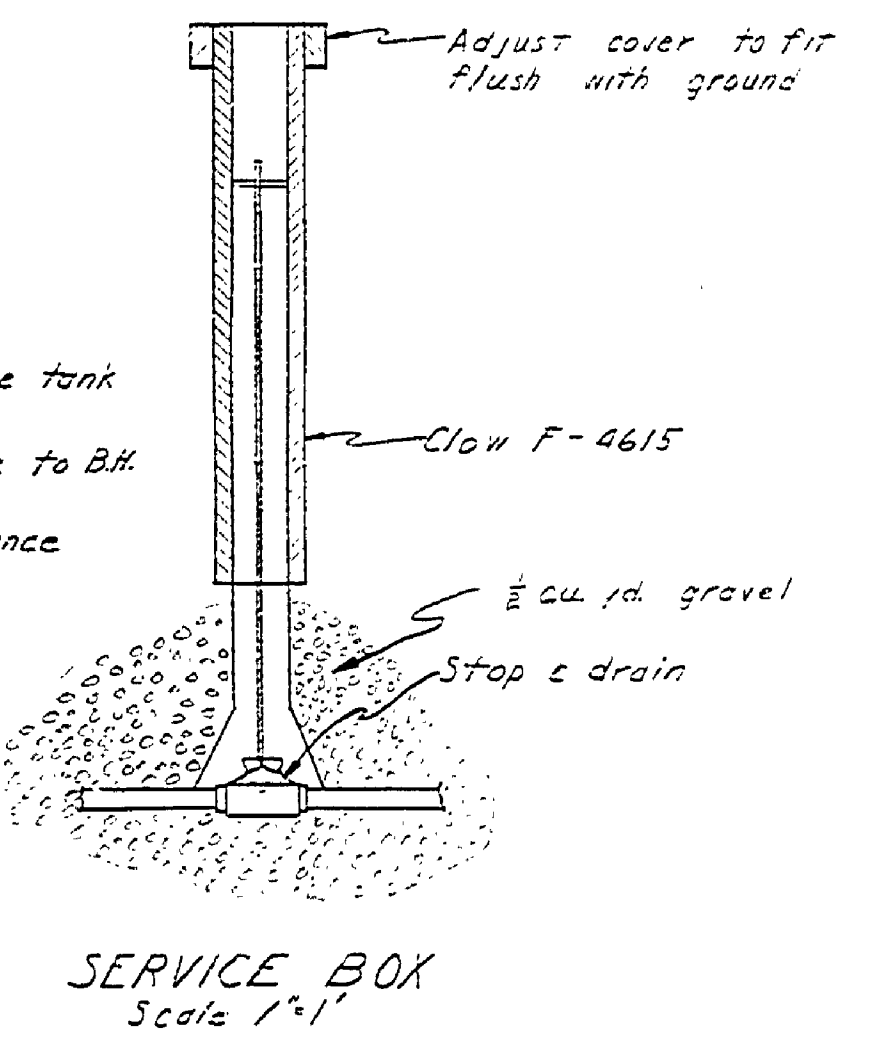
DRAWN BY	TRACED BY	CHECKED BY	DATE
B.H.G.		E.J.P.	14 June 1952

ASSISTANT CHIEF IN CHARGE	DATE
[Signature]	



DETAILS OF PIPING FOR WATER SYSTEM
No Scale

PLAN PIPING DETAIL IN TANK PIT
No scale



NOTES
Minimum fill over water line 4'-6"
Line has been laid out to follow old abandoned trail so extensive clearing will not be necessary.

PROFILE OF 2" WATER LINE TO TOILET LAUNDRY AND SHOWER BUILDING
Scale: Hor. 1"=100' Ver. 1"=10'

PROFILE OF 1" BRANCH TO HOUSE
Scale: Hor. 15'=100' Ver. 1"=10'