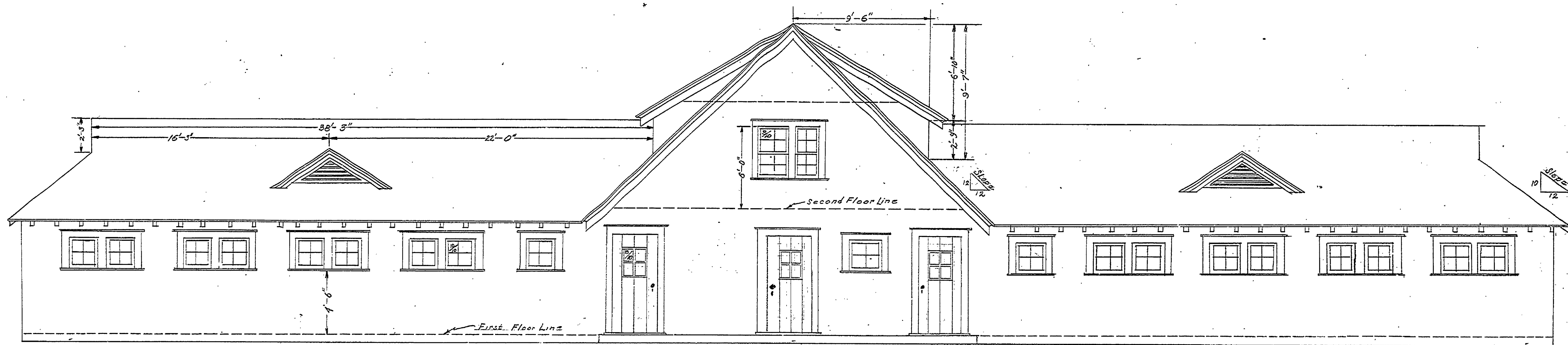
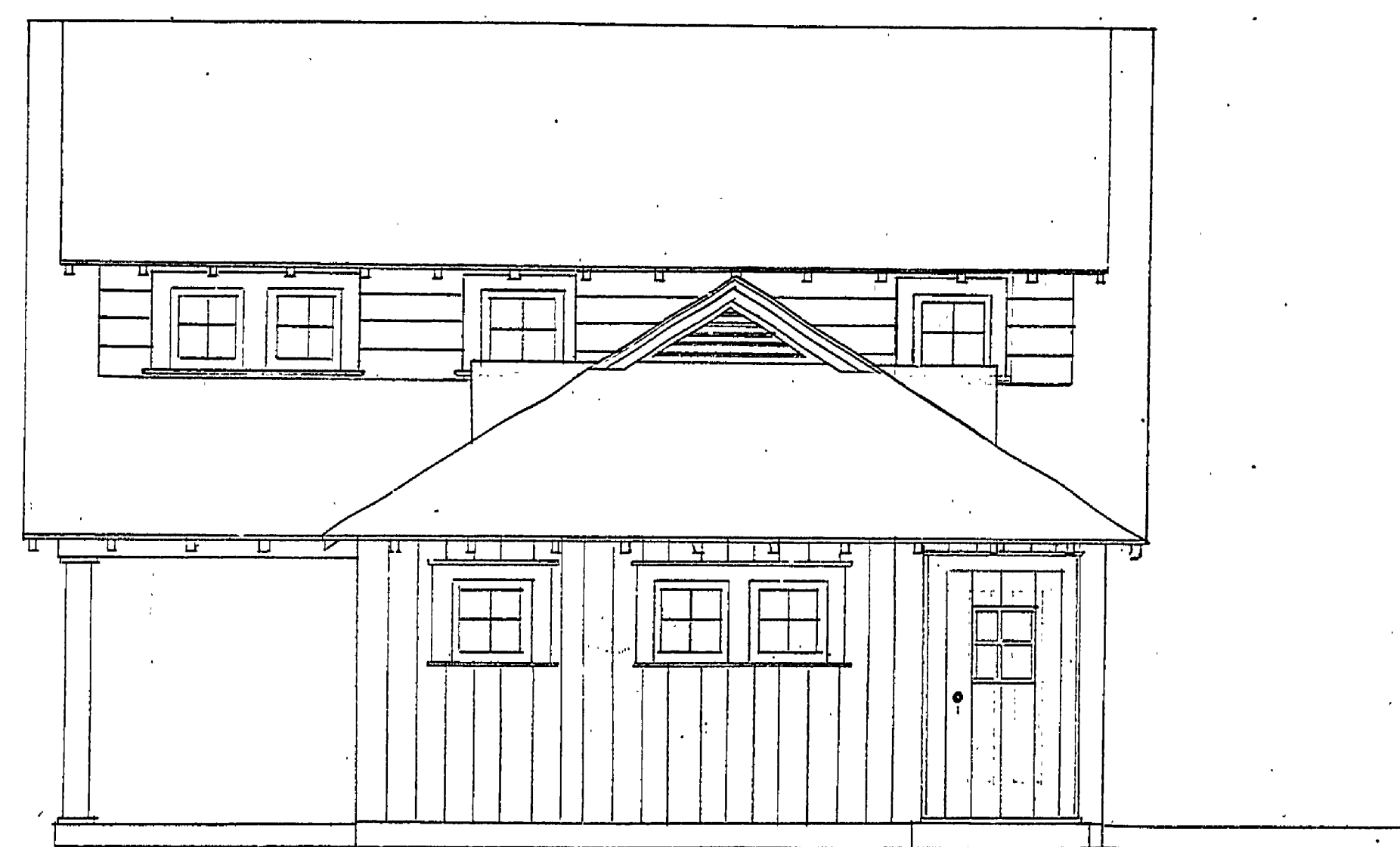




FRONT ELEVATION

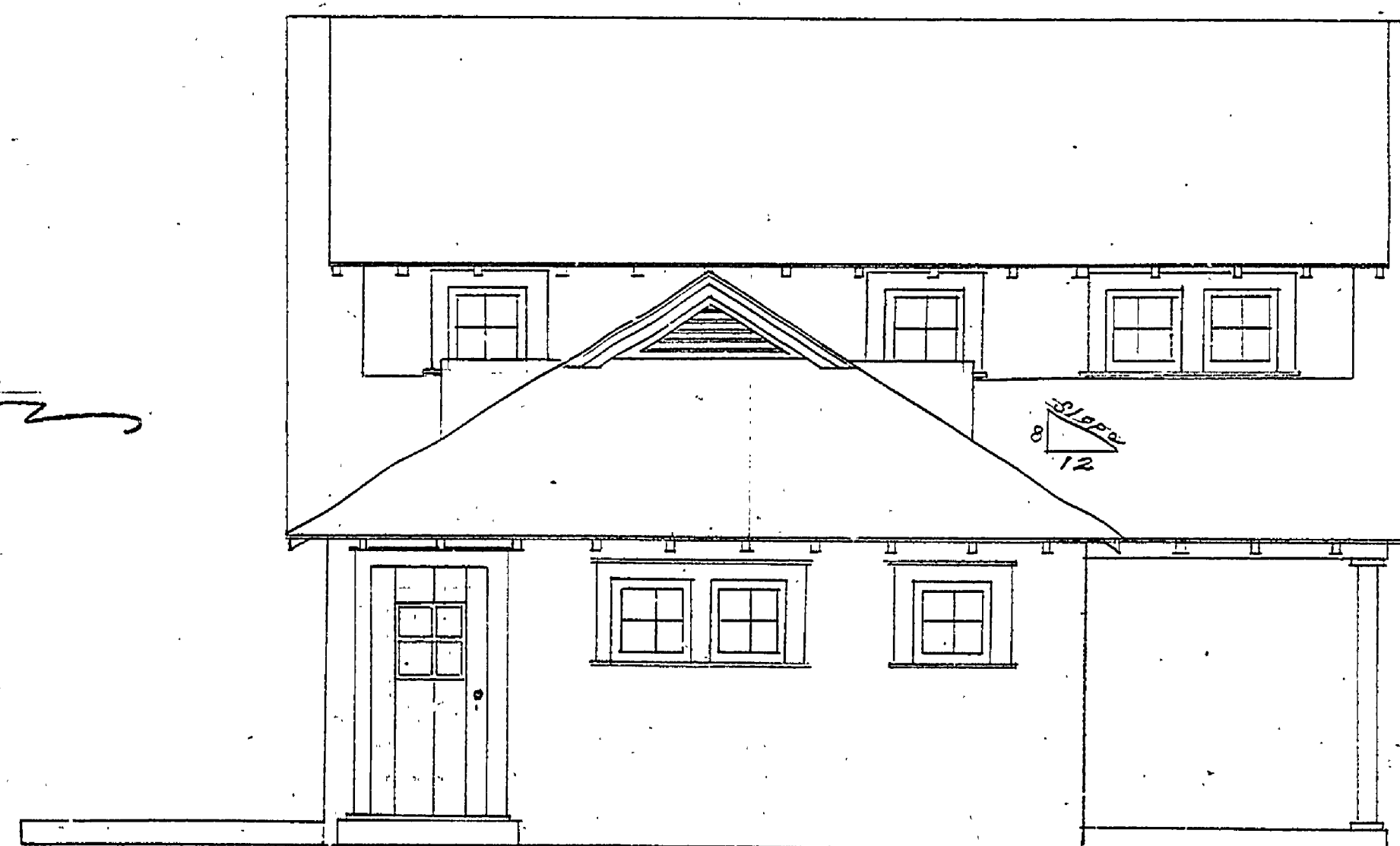


LAKE SIDE ELEVATION



END ELEVATION

PLAN of
 BATH HOUSE
 DEPARTMENT of CONSERVATION
 Division of State Parks
 Scale: 1/4" = 1'
 5-20-30-R.M.S.-H.C.M.



END ELEVATION

J.W. Wells S.P.

B-15 0

INSURANCE No. 2

A 95

B-15