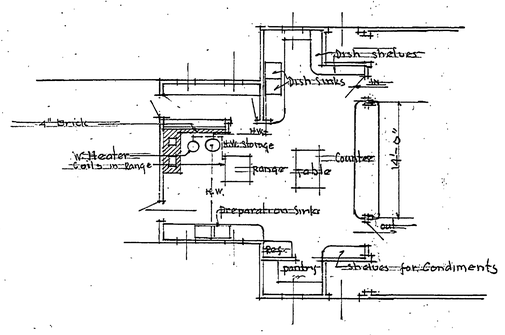
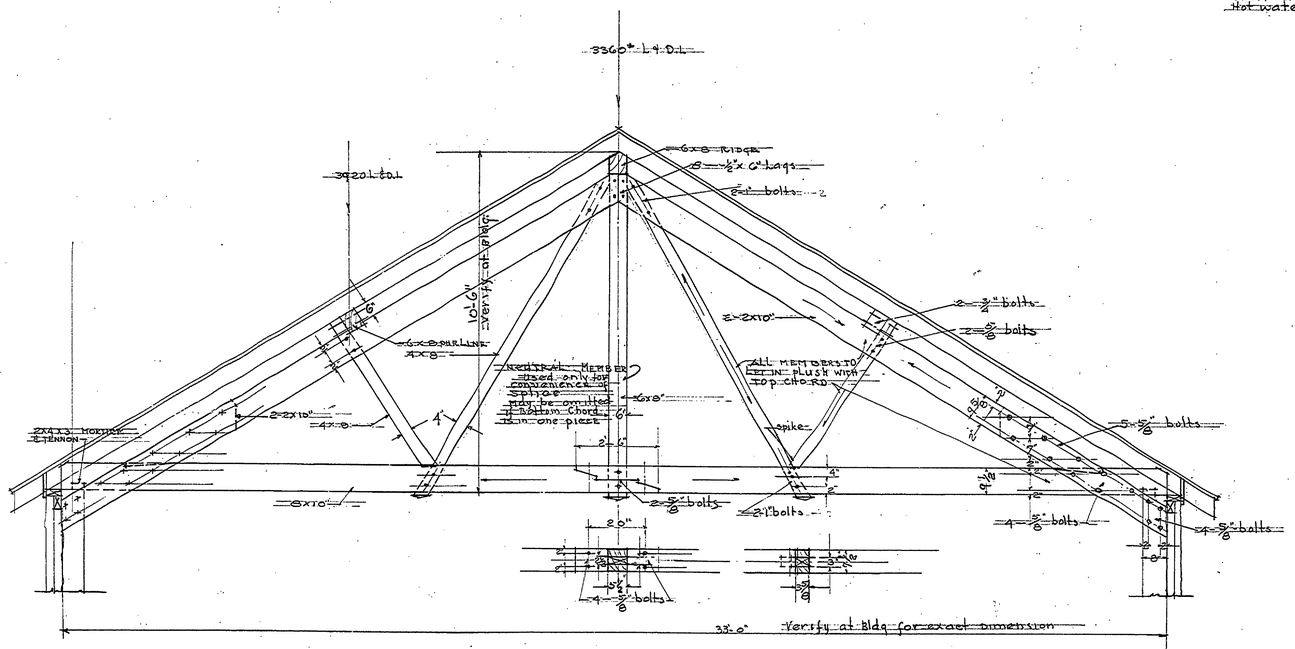


ALTERNATE LAYOUT FOR KITCHEN
scale 1/8" = 1'-0"
Omit crock for sump & circulating Hot water line.



Note- All bolts to be machine bolts with Hex nuts & two washers

REVISED DETAIL OF TRUSS 3-Req.
scale 1/8" = 1'-0"

APPROVED AS CCC-SCS-43(120) SP-9 W.J. WELLS
APPROVED 4/13/39
THIS SHEET SUBMITTED FOR APPROVAL ON REVISIONS TO ABOVE JOB AND WILL NOT SUPERSEDE ORIGINAL PLANS EXCEPT AS SHOWN

MICHIGAN
DEPARTMENT OF CONSERVATION
IN COOPERATION WITH
UNITED STATES
DEPARTMENT OF THE INTERIOR
NATIONAL PARK SERVICE

DRAWN BY C.F.H.	REMODELING COMBINATION GROUP CAMP BUILDING J.W. WELLS S. PARK No 9	PLAN SP MICH 3-W-14-7-9-2-2
DESIGNED BY E.F.H.		Scale as shown
Checked by		Description 90-9
		DATE 4/20/39
PREPARED & Approved By	Superintendent Authority	DATE 4/20/39
Approved	Director	DATE 4/20/39

INSURANCE No. 14

A-98-a

Sheet 3 of 3