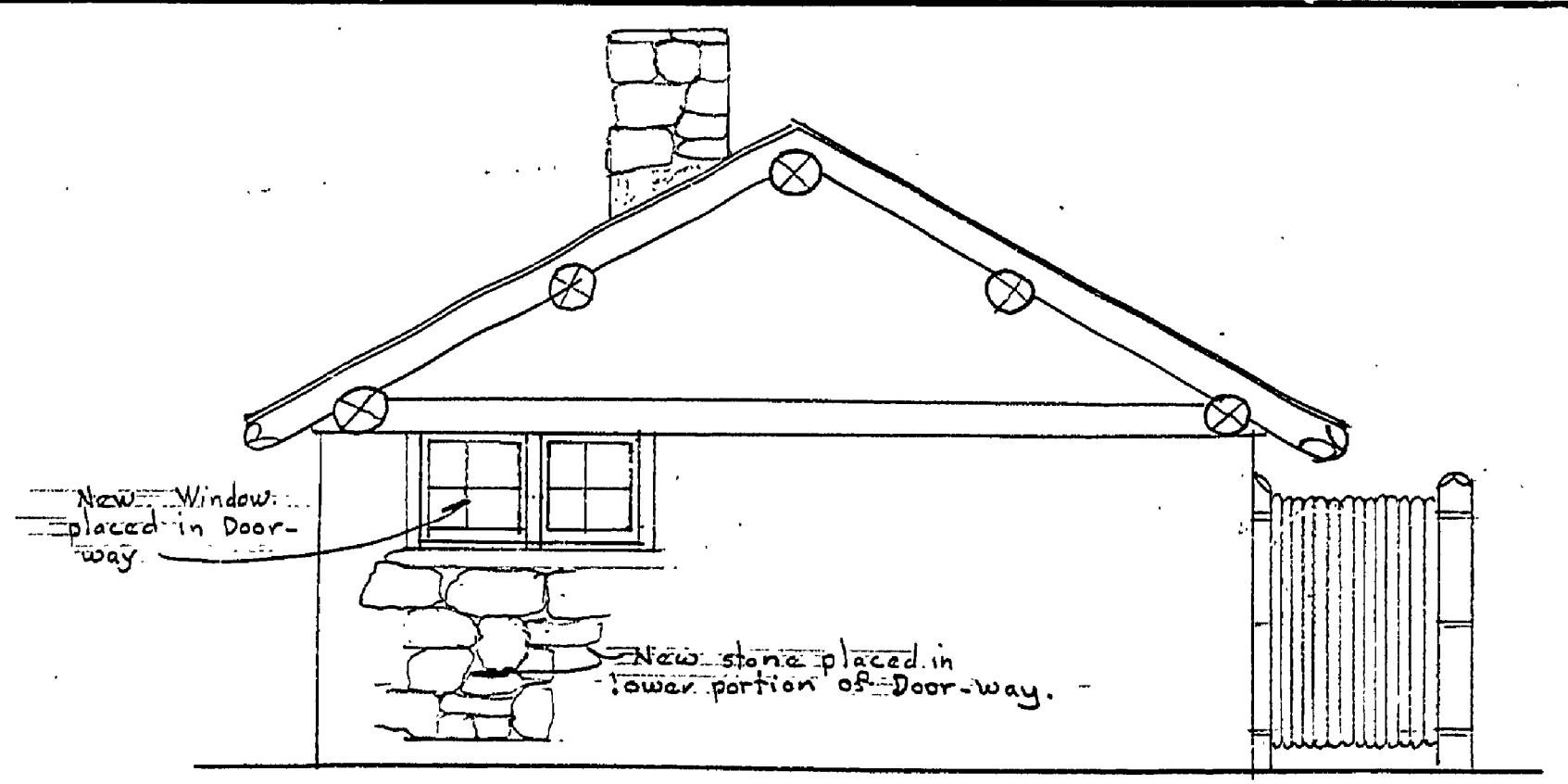
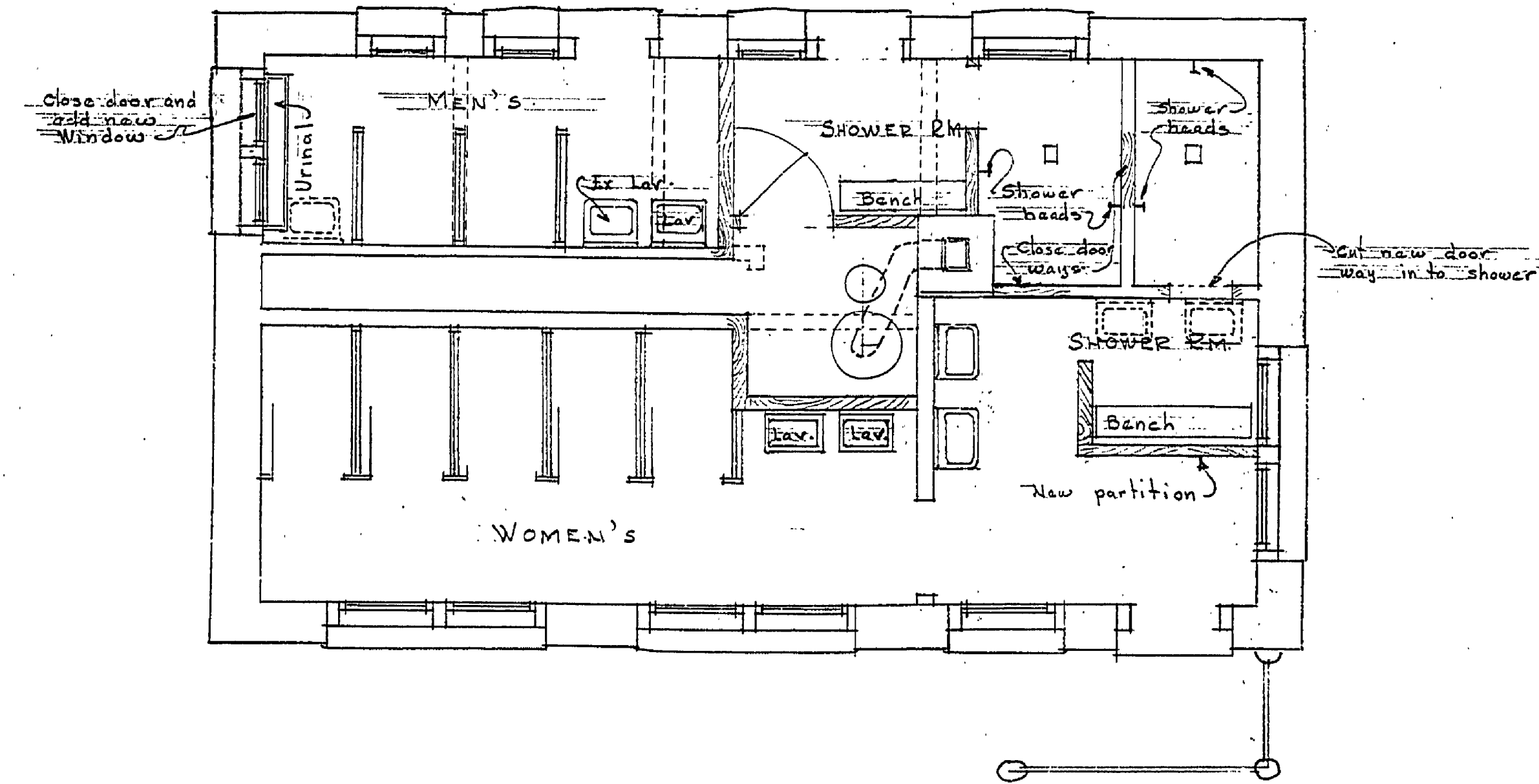


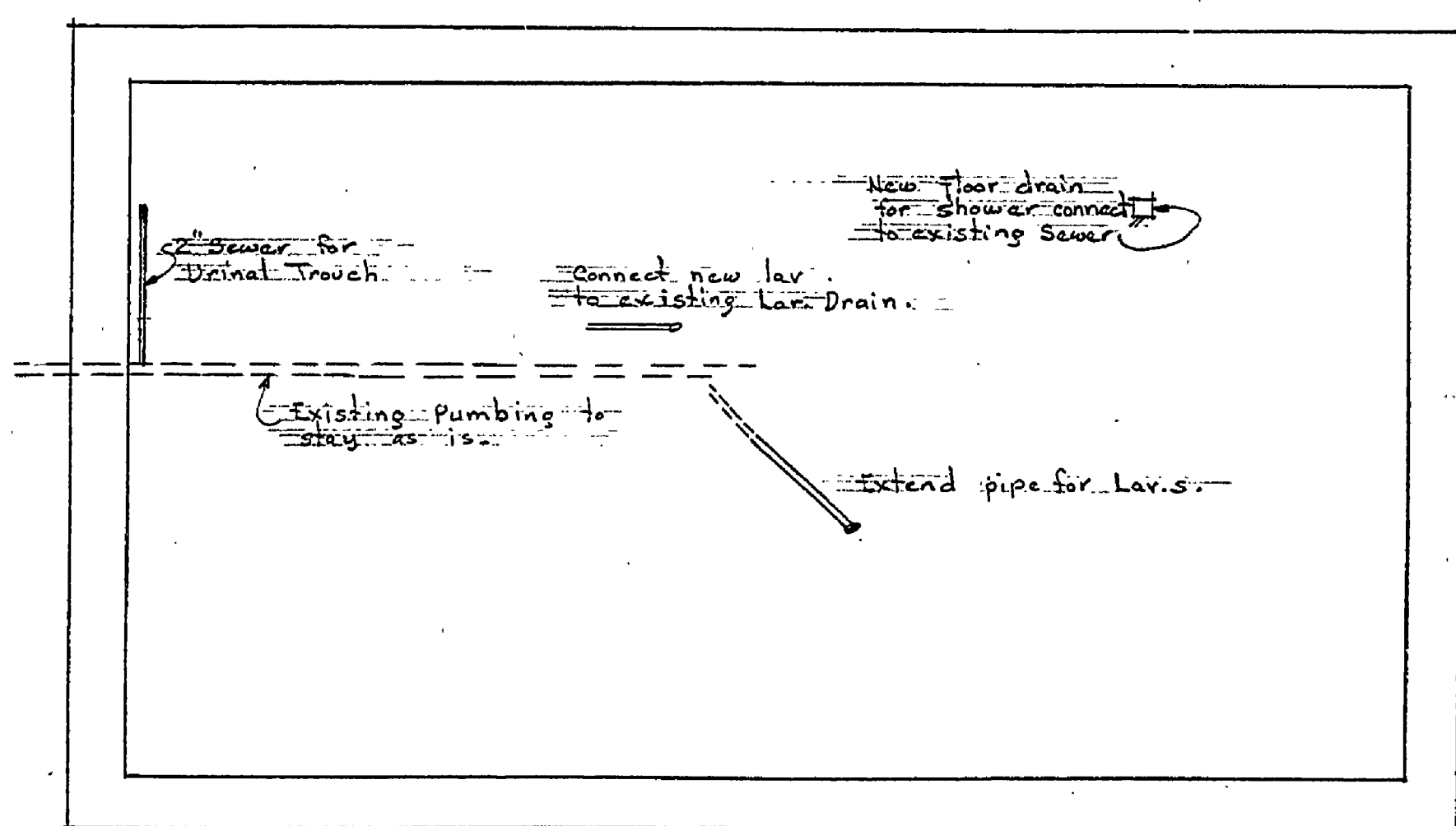
APPROVED BY <i>[Signature]</i> ASSISTANT CHIEF IN CHARGE DATE: 12/15/47	NO. DATE BY	REVISIONS	DATE BY
REVIEWED BY SECTIONS ARCHITECTURAL: <i>[Signature]</i> ENGINEERING: <i>[Signature]</i> LANDSCAPE: <i>[Signature]</i>	1	4	
DRAWN BY: B.M.H. TRACED BY: J.W.F. CHECKED BY: <i>[Signature]</i> DATE: 11/17/47	2	5	
	3	6	



RIGHT SIDE ELEVATION



FLOOR PLAN
Scale 1/4" = 1'-0"



FOUNDATION & PIPING PLAN
Scale 1/4" = 1'-0"