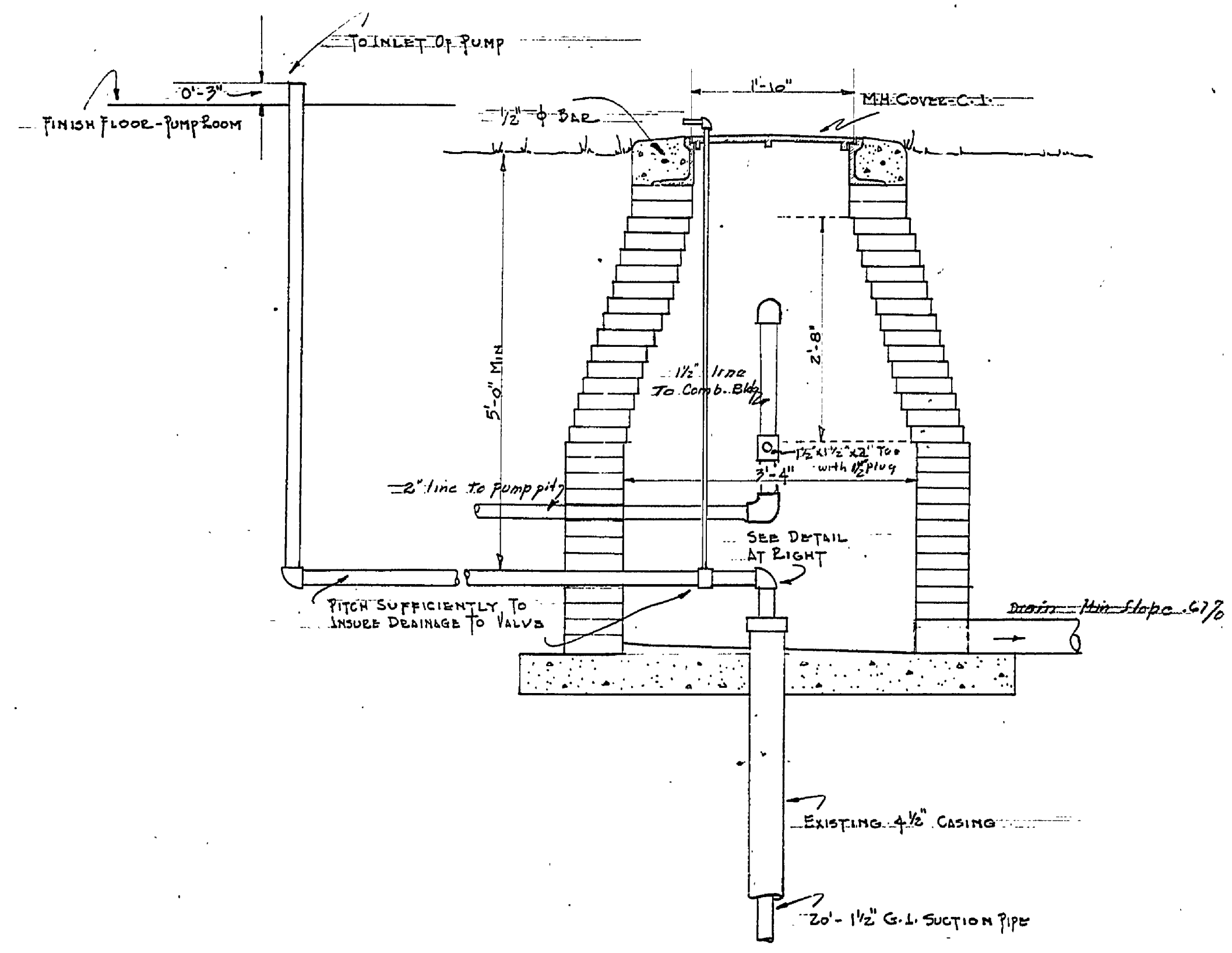
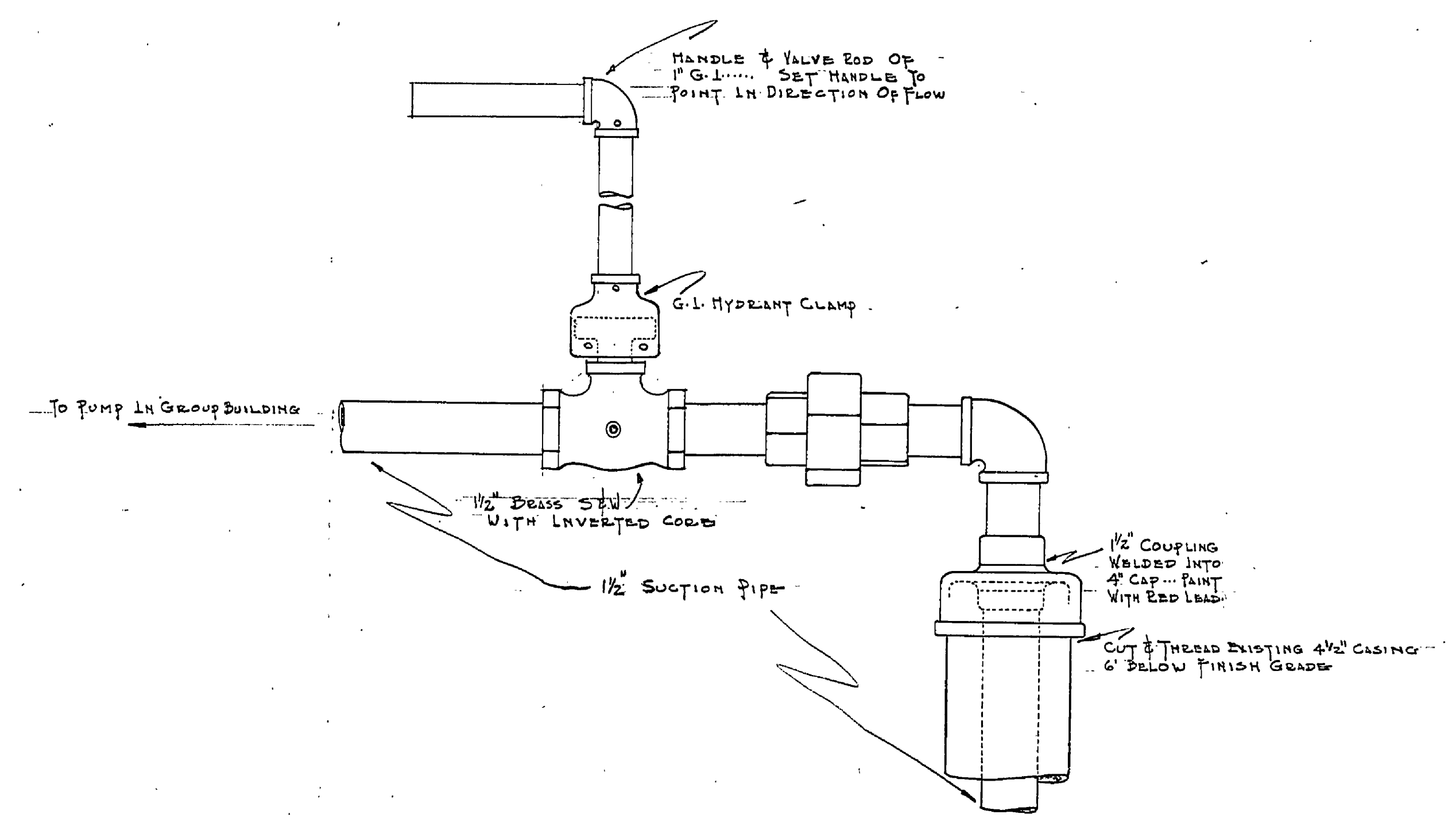


WATER PIPE LAYOUT  
 Scale 1/4" = 1'-0"



SECTION THROUGH MAN-HOLE & WELL  
 Scale 3/8" = 1'



DETAIL OF CASING & DROP PIPE  
 Scale 3" = 1'

*A. G. Mitchell 1/29/37*  
*Asst. Engr. (Civil)*

DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE And MICHIGAN DEPARTMENT OF CONSERVATION CO-OPERATING			
BRANCH OF PLANNING	STATE PARK DIVISION		SHEET NO.
SYMBOL W	J. W. Wells	S.P.	2 of 2
NUMBER 143	PIPE LINE - Well To Group Building		FILE NO.
DRAWN BY J. Wells			
CHECKED	PROJECT SUPERINTENDENT	DESIGNED	C.D. Jones
DATE		DATE	7/20/37
RECOMMENDED FOR CONSTRUCTION		SUBMITTED	JUN 29 37
DATE		DATE	
APPROVED FOR CONSTRUCTION		APPROVED	
DATE		DATE	
FIFTH REGIONAL OFFICE, N.P.S.		MICH. CONSERVATION COMM'N.	

FEB 6 - 1937