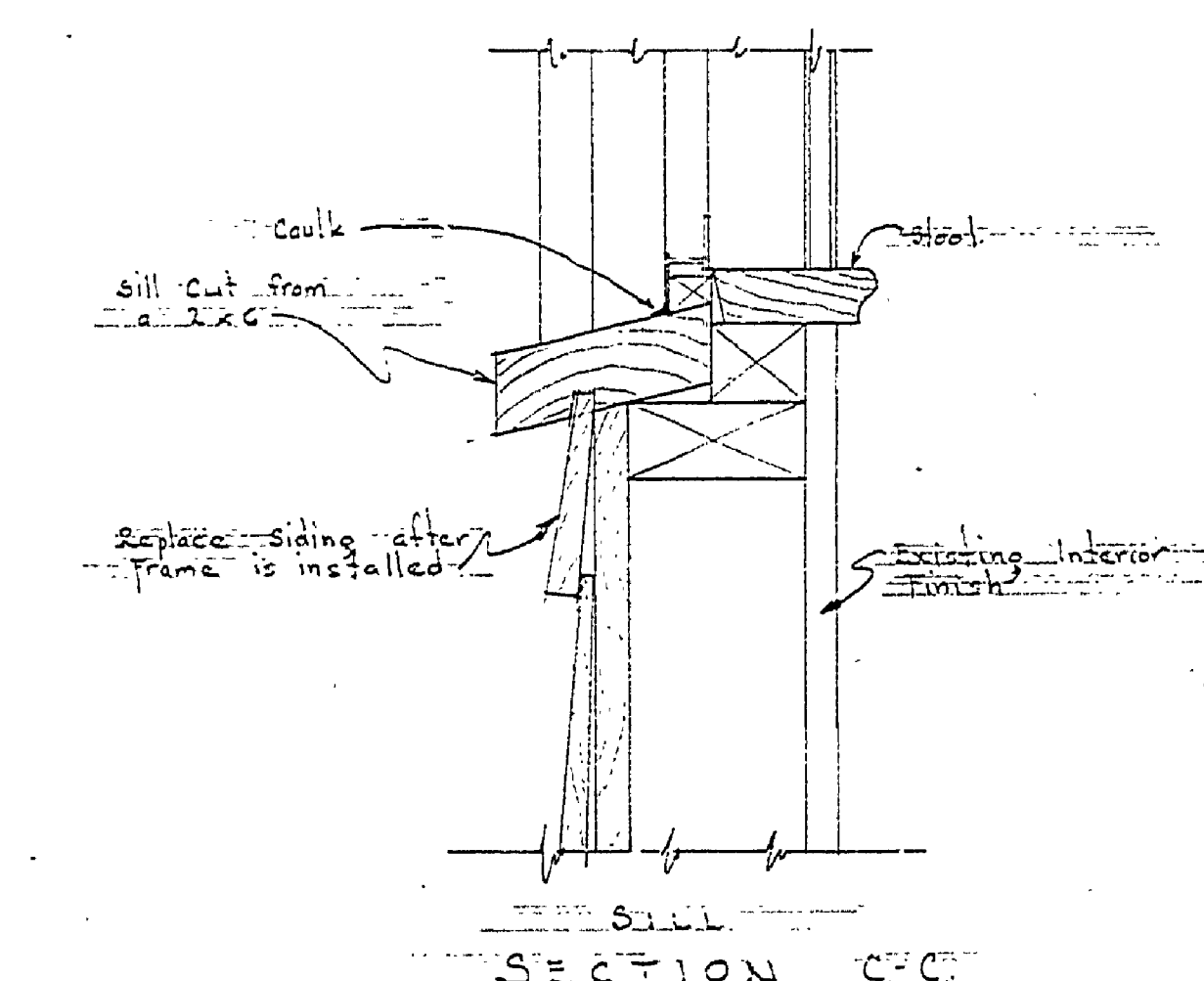
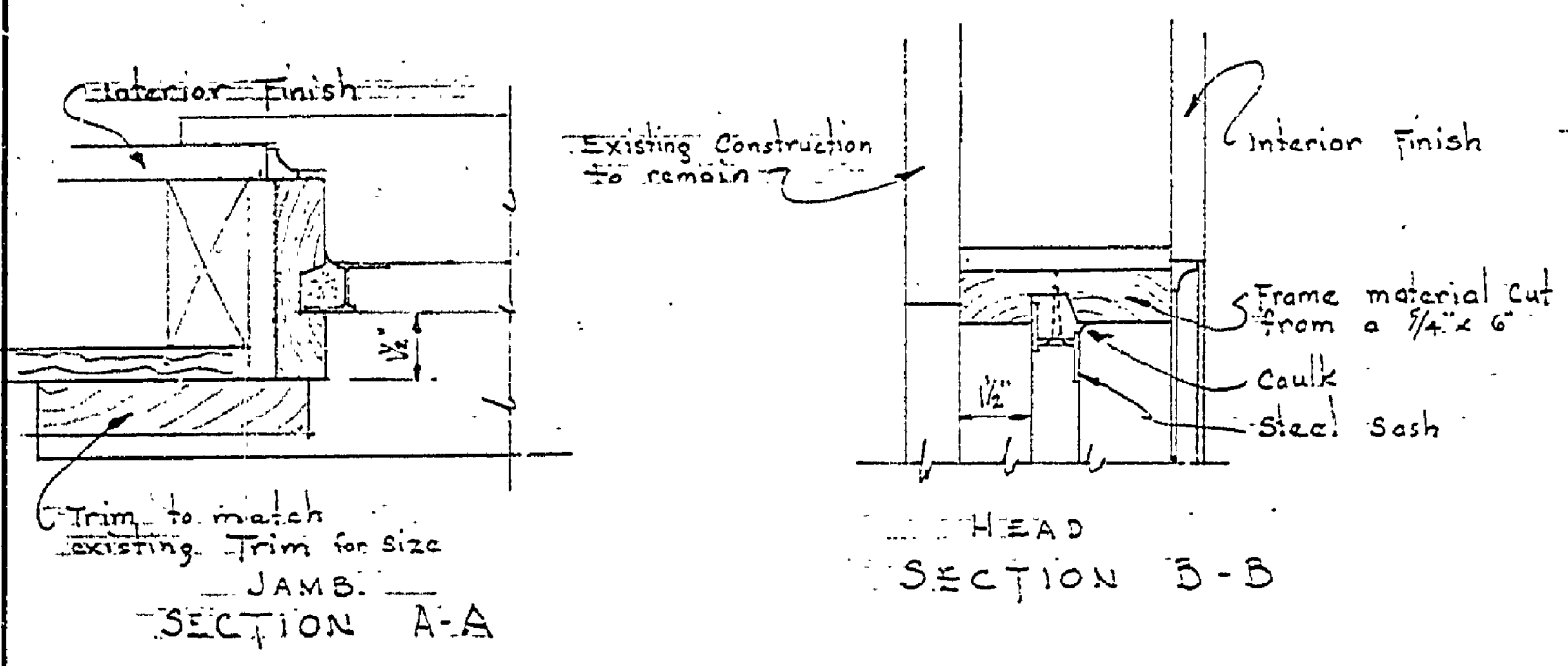
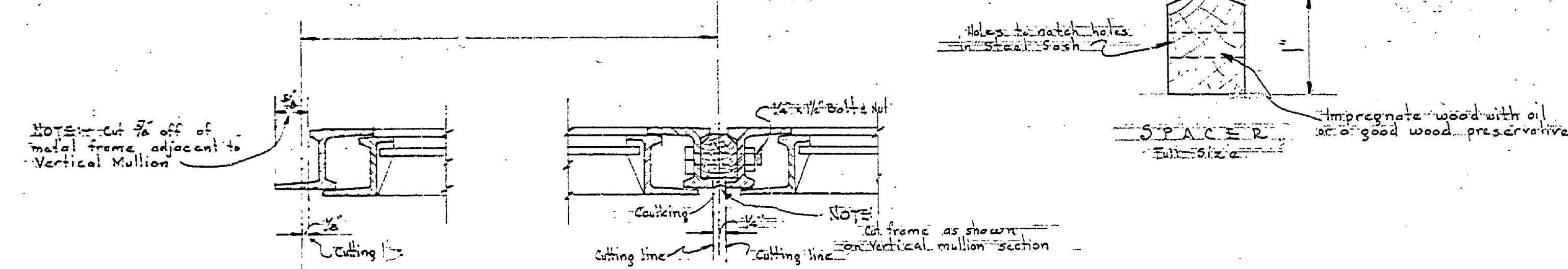
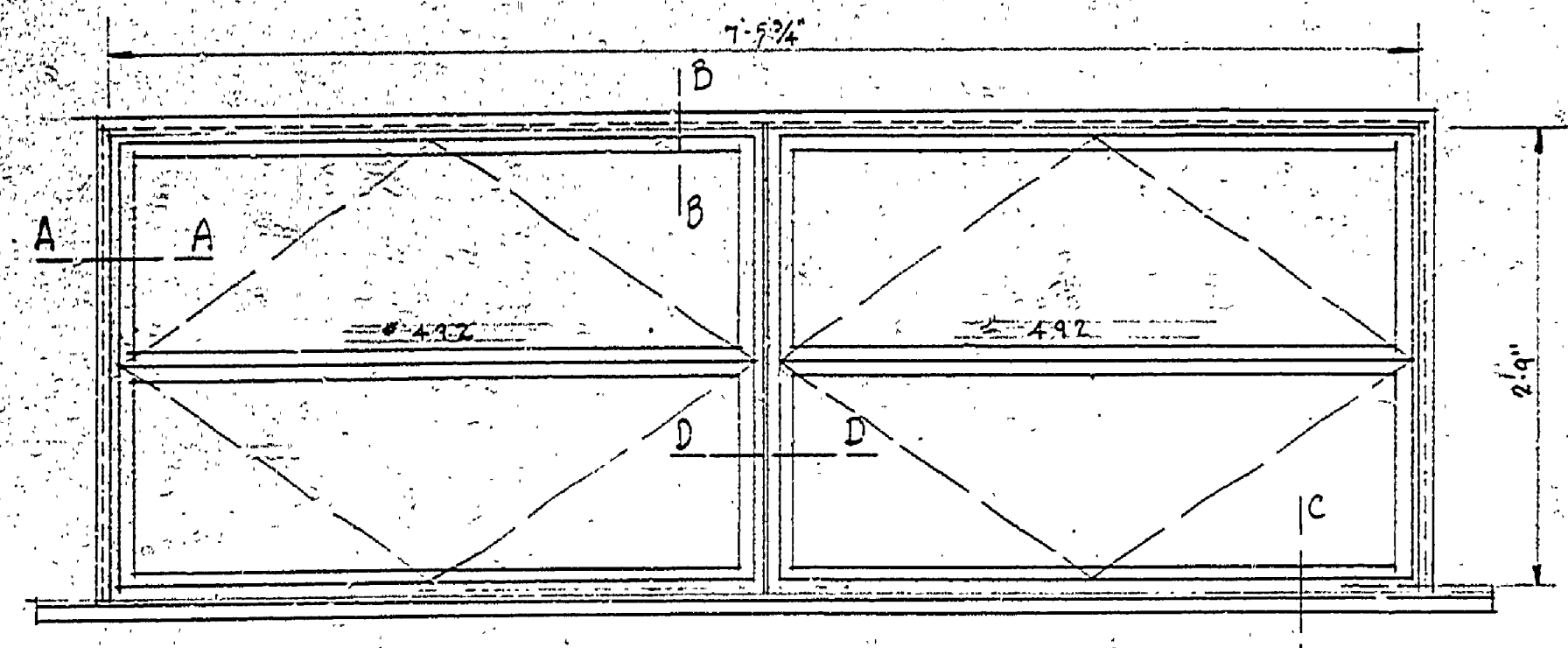


|                           |         |                                  |
|---------------------------|---------|----------------------------------|
| REVISIONS                 | DATE    | BY                               |
| 4                         |         |                                  |
| 5                         |         |                                  |
| 6                         |         |                                  |
| NO. DATE BY               |         |                                  |
| 1                         |         |                                  |
| 2                         |         |                                  |
| 3                         |         |                                  |
| APPROVED BY               | DATE    | REVIEWED BY SECTIONS             |
| <i>[Signature]</i>        | 2-27-52 | J.P.R. ARCHITECTURAL ENGINEERING |
| ASSISTANT CHIEF IN CHARGE | 2-27-52 | H.C.M. ENGINEERING               |
| DATE                      | 2-27-52 | J.P.R. LANDSCAPE                 |
| OF DESIGN                 |         |                                  |
| DATE                      |         |                                  |
| DATE                      |         |                                  |
| DATE                      |         |                                  |



SASH FRAME DETAILS  
Scale: 3/8" = 1'-0"

