

| NO. | DATE | BY | REVISIONS |
|-----|------|----|-----------|
| 1 | | | 4 |
| 2 | | | 5 |
| 3 | | | 6 |

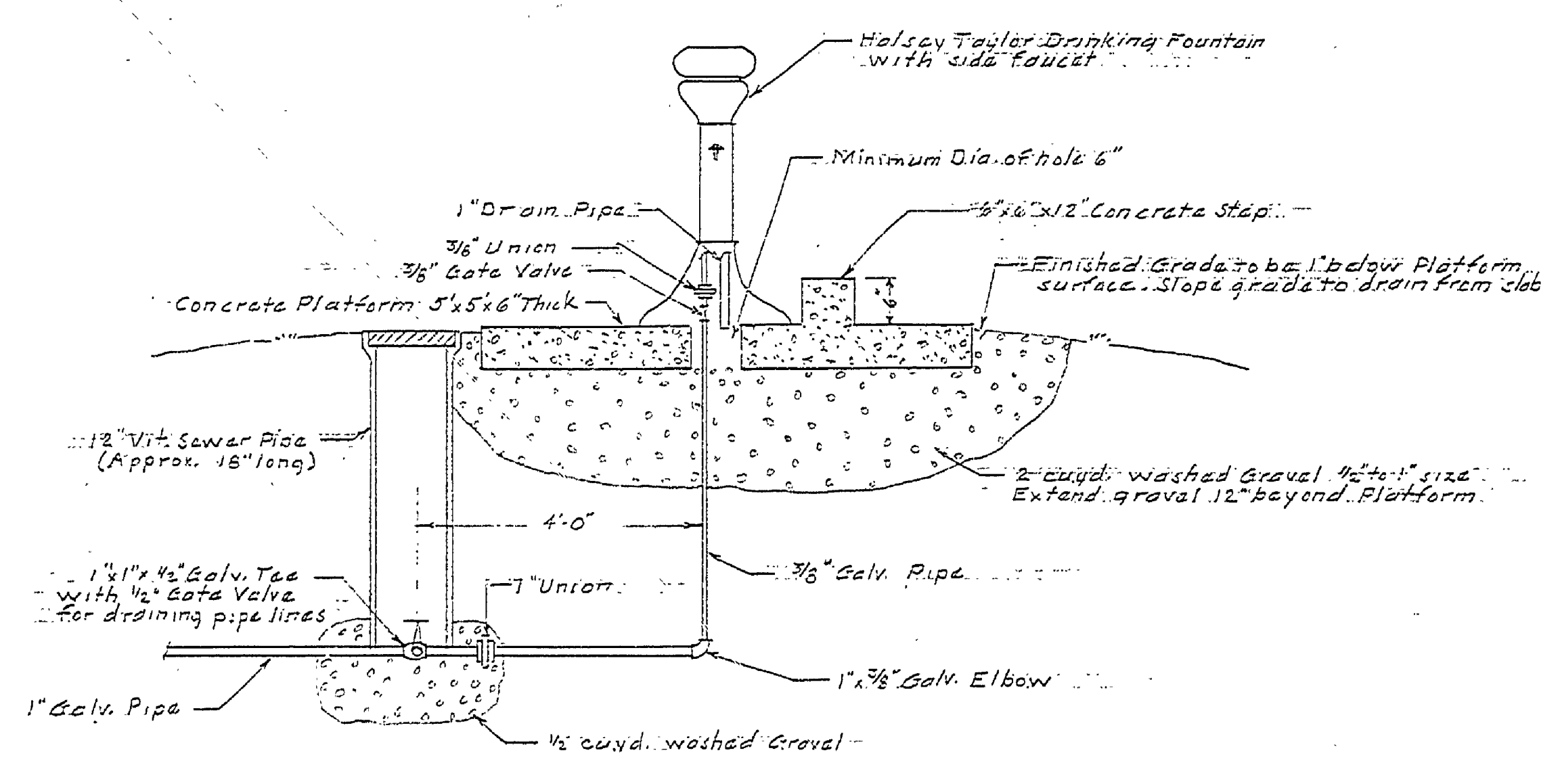
| NO. | DATE | BY |
|-----|------|----|
| 1 | | |
| 2 | | |
| 3 | | |

| APPROVED BY | DATE | REVIEWED BY SECTIONS |
|---------------------------|---------|----------------------|
| <i>[Signature]</i> | 1-23-56 | ARCHITECTURAL |
| ASSISTANT CHIEF IN CHARGE | 1-23-56 | ENGINEERING |
| OF DESIGN | 1-23-56 | LANDSCAPE |

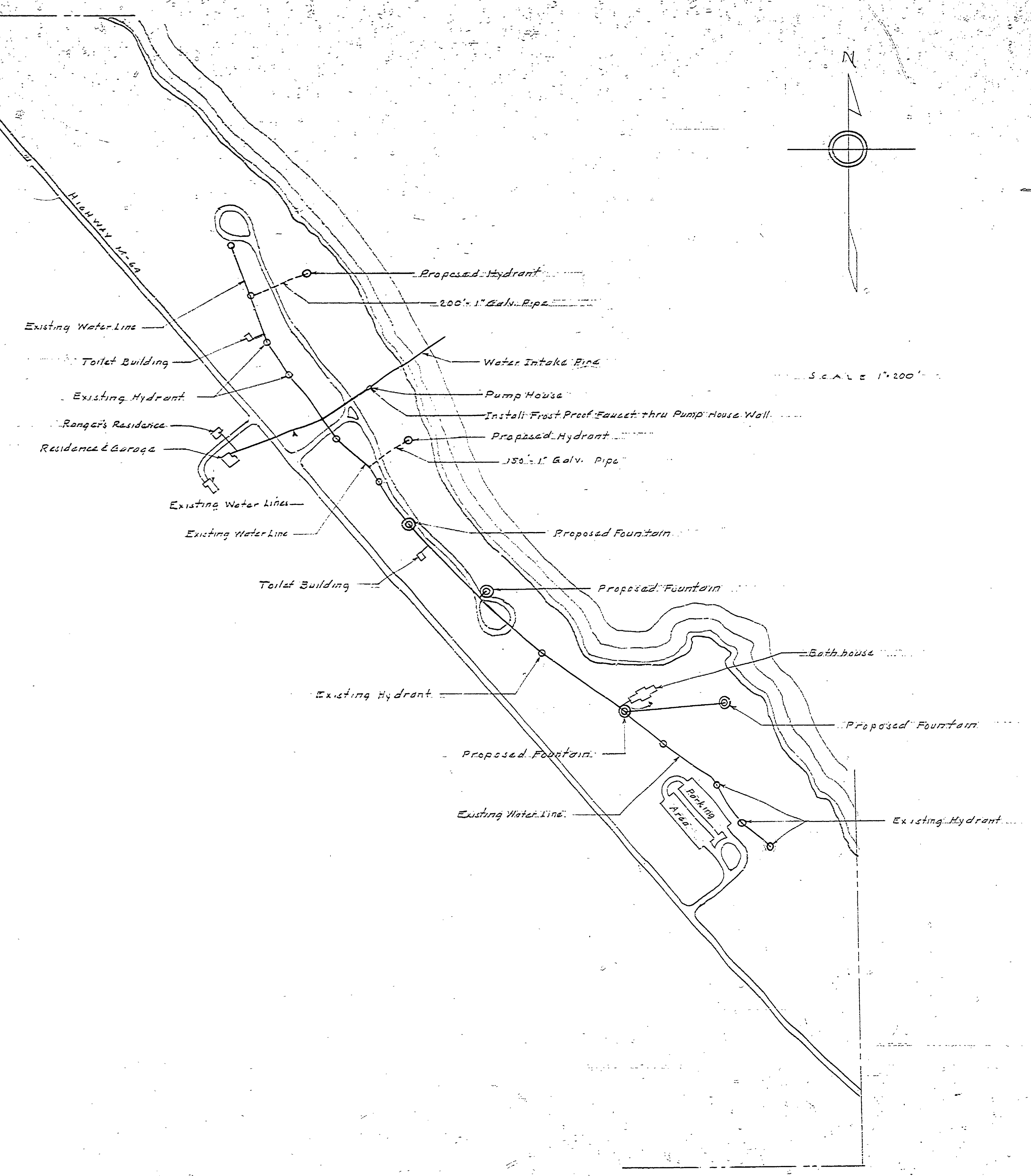
| DRAWN BY | DATE |
|----------|---------|
| E.V.P. | 1-20-56 |

| TRACED BY | DATE |
|-----------|---------|
| J.R. | 1-23-56 |

| CHECKED BY | DATE |
|------------|---------|
| H.C.M. | 1-23-56 |



FOUNTAIN DETAILS
No SCALE



135'
1792
54