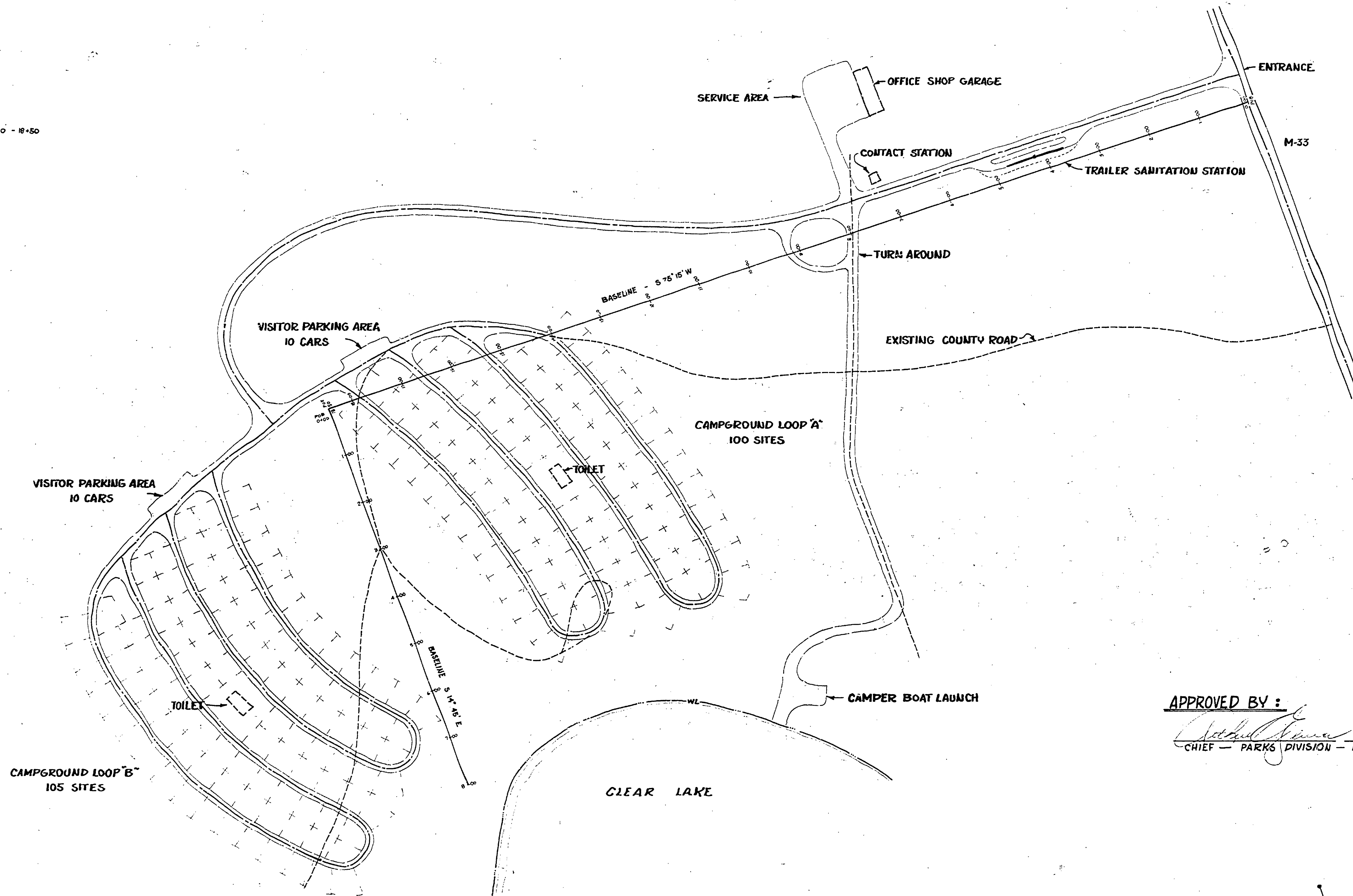
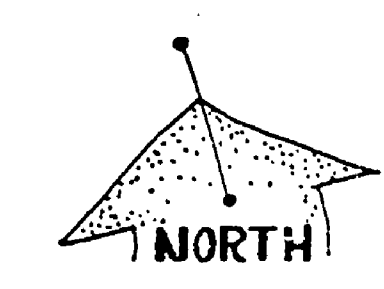


**BASILINE INFORMATION**

S 75° 15' W  
 HUBS - 0+90 - 8+00 - 12+00 - 18+50  
 S 4° 45' E  
 HUBS 0+00 - 5+00



**APPROVED BY:**  
*[Signature]*  
 CHIEF - PARKS DIVISION - DATE



SCALE - 1" = 100'

SURVEYED BY GALLOP	4/66	DRAWN BY KESSLER	4/66	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS	MICHIGAN DEPARTMENT OF CONSERVATION	CLEAR LAKE STATE PARK	SHEET NO. _____ OF _____	CAMPGROUND DEVELOPMENT PLAN	
DESIGNED BY KESSLER	4/66	CHECKED BY		1.				3.						FOR PROJECT NO. _____	SHEET 1 OF 1	PLAN NO. L-101
	DATE		DATE	2.				4.								