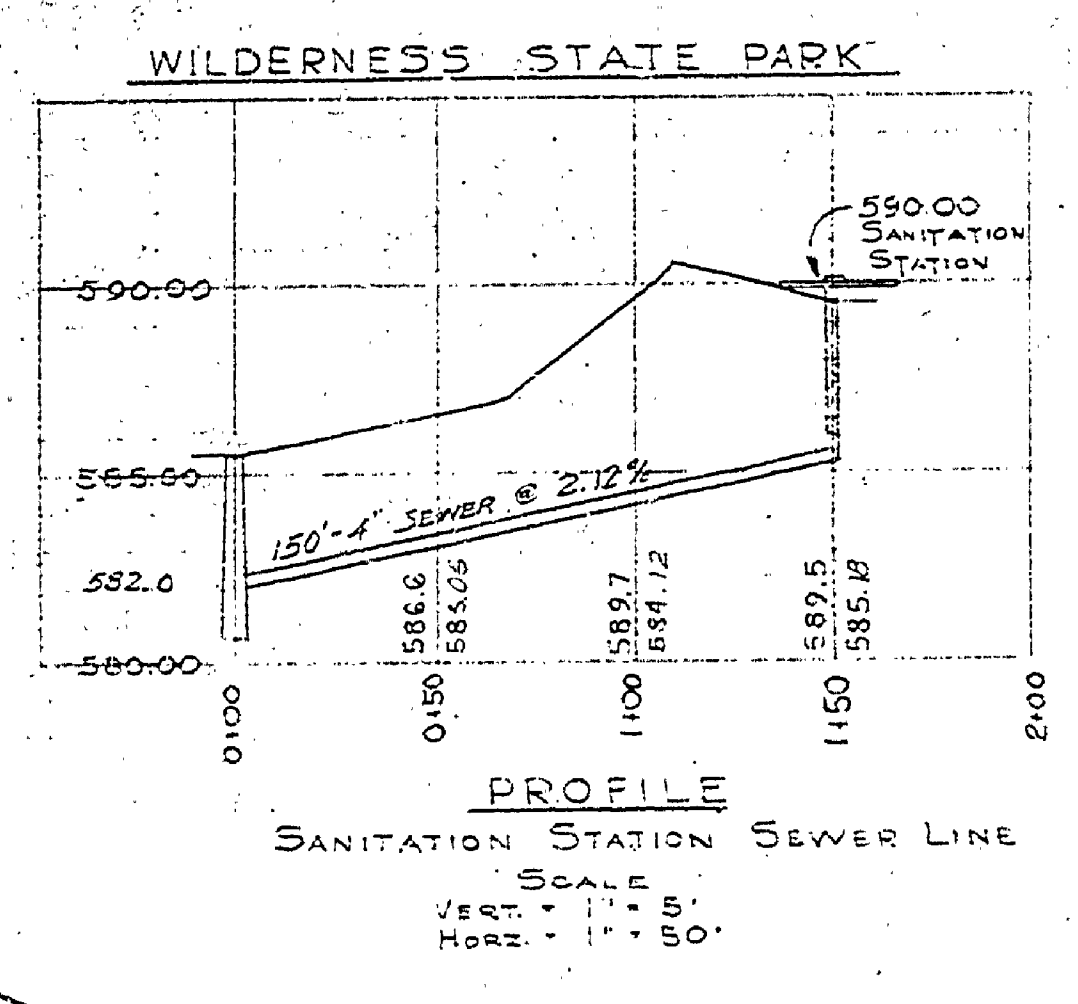
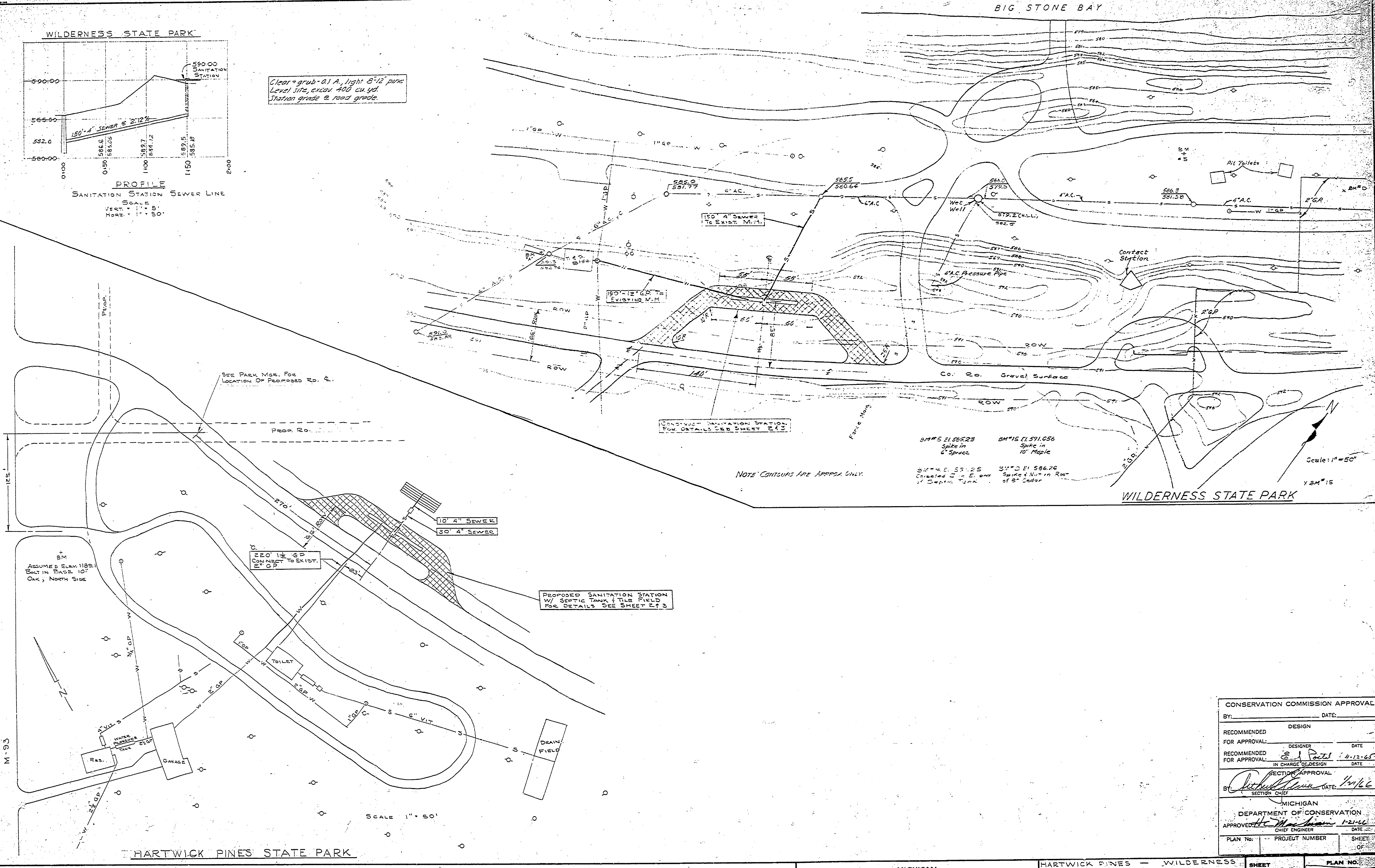


| DESIGNED BY | DATE | REVIEWED | DATE | APPROVED | DATE | NO. | DATE | BY |
|-------------|---------|---------------|------|----------|------|-----|------|----|
| G.H. WRIGHT | 9/30/64 | ARCHITECTURAL | | | | 1 | | |
| K. JANSZKA | 1-55 | ENGINEERING | | | | 2 | | |
| | | LANDSCAPE | | | | 3 | | |
| | | | | | | 4 | | |
| | | | | | | 5 | | |
| | | | | | | 6 | | |



Clear 4' grub - 0.1 A., light 8-12' pipe.
Level site, excav 400 cu. yd.
Station grade @ road grade.



BM#5 EL. 585.23 Spike in 2" Spruce
BM#15 EL. 586.26 Spike in 10" Maple
BM#15 EL. 591.056 Spike in 10" Maple
BM#15 EL. 586.26 Spike in 10" in Root of 8" Cedar

Scale: 1" = 50'

| | |
|---|----------------------|
| CONSERVATION COMMISSION APPROVAL | |
| BY: _____ | DATE: _____ |
| RECOMMENDED DESIGN | |
| FOR APPROVAL: _____ | DATE: _____ |
| RECOMMENDED FOR APPROVAL: _____ | DATE: 4-12-65 |
| IN CHARGE OF DESIGN | |
| SECTION APPROVAL | |
| BY: _____ | DATE: 1/1/66 |
| SECTION CHIEF | |
| MICHIGAN DEPARTMENT OF CONSERVATION | |
| APPROVED: _____ | DATE: 1-21-66 |
| CHIEF ENGINEER | |
| PLAN NO. _____ | PROJECT NUMBER _____ |
| SHEET NO. 8 | OF 8 |
| PLAN NO. _____ | |
| HARTWICK PINES STATE PARK WILDERNESS STATE PARK | |