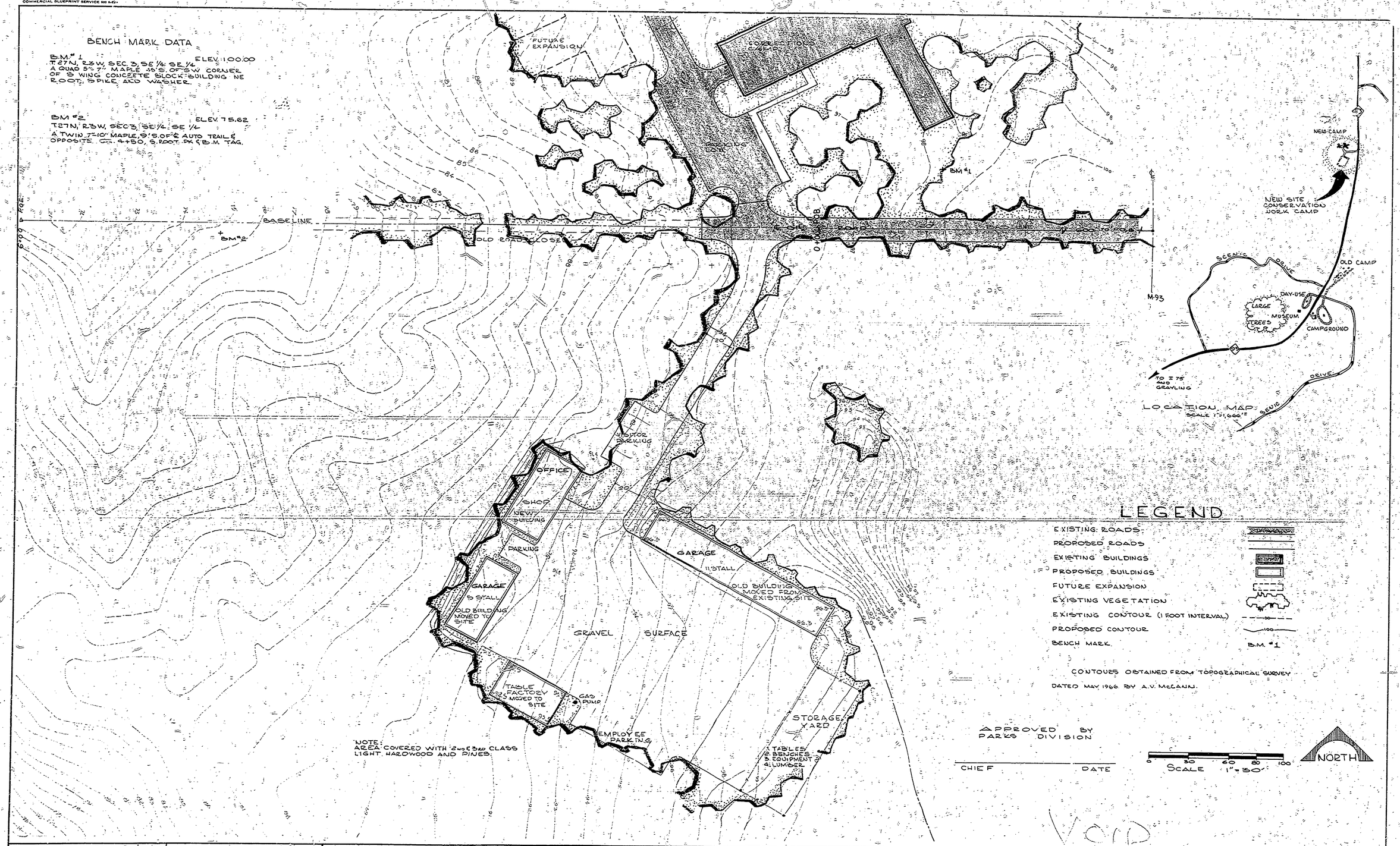
COMMERCIAL BLUEPRINT SERVICE 800 5-69

BENCH MARK DATA

B.M.# 1 ELEV. 100.00
T27N, R3W, SEC 3, SE 1/4 SE 1/4
A QUAD 5"-7" MAPLE 15'S OF S.W. CORNER OF S WING CONCRETE BLOCK BUILDING NE ROOT, SPIKE AND WASHER.

BM #2 ELEV 75.62
T27N, R3W, SEC 3, SE 1/4 SE 1/4
A TWIN 7-10" MAPLE, 9'S OF ℄ AUTO TRAIL ℄ OPPOSITE ⌓ 4+50, S. ROOT PK & B.M. TAG.



SURVEYED BY A.V. McCANN	5-66	DRAWN BY R.G.H.	7-5-66	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS
DESIGNED BY R.G.H.	6-14-66	CHECKED BY		1.				3.			
DATE			DATE	2.				4.			

MICHIGAN
DEPARTMENT OF CONSERVATION

HARTWICK PINES S.P.

SHEET NO. ___ OF ___
FOR PROJECT NO. ___

CONSERVATION WORK CAMP

SHEET ___ OF ___ PLAN NO. L-107