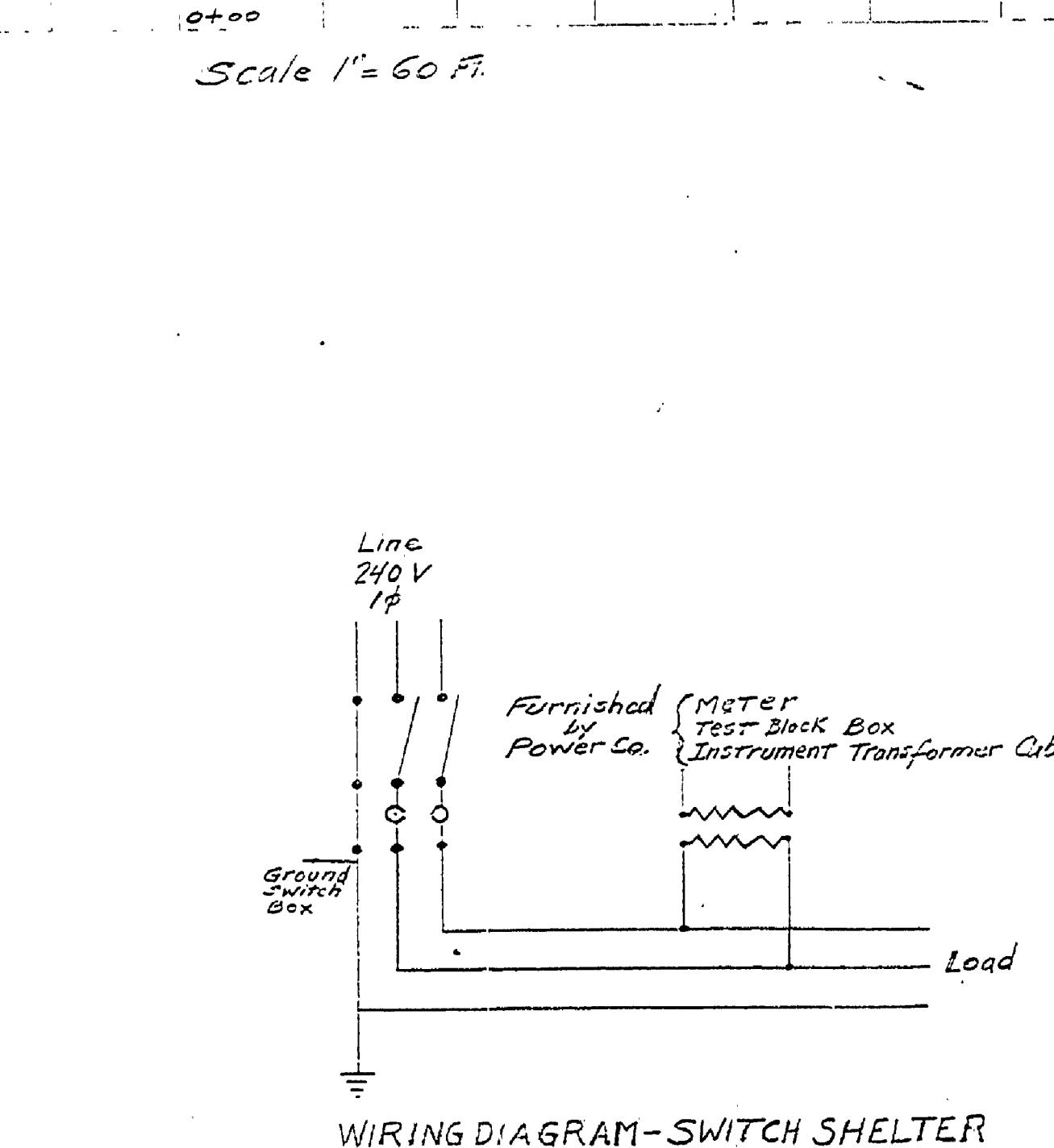
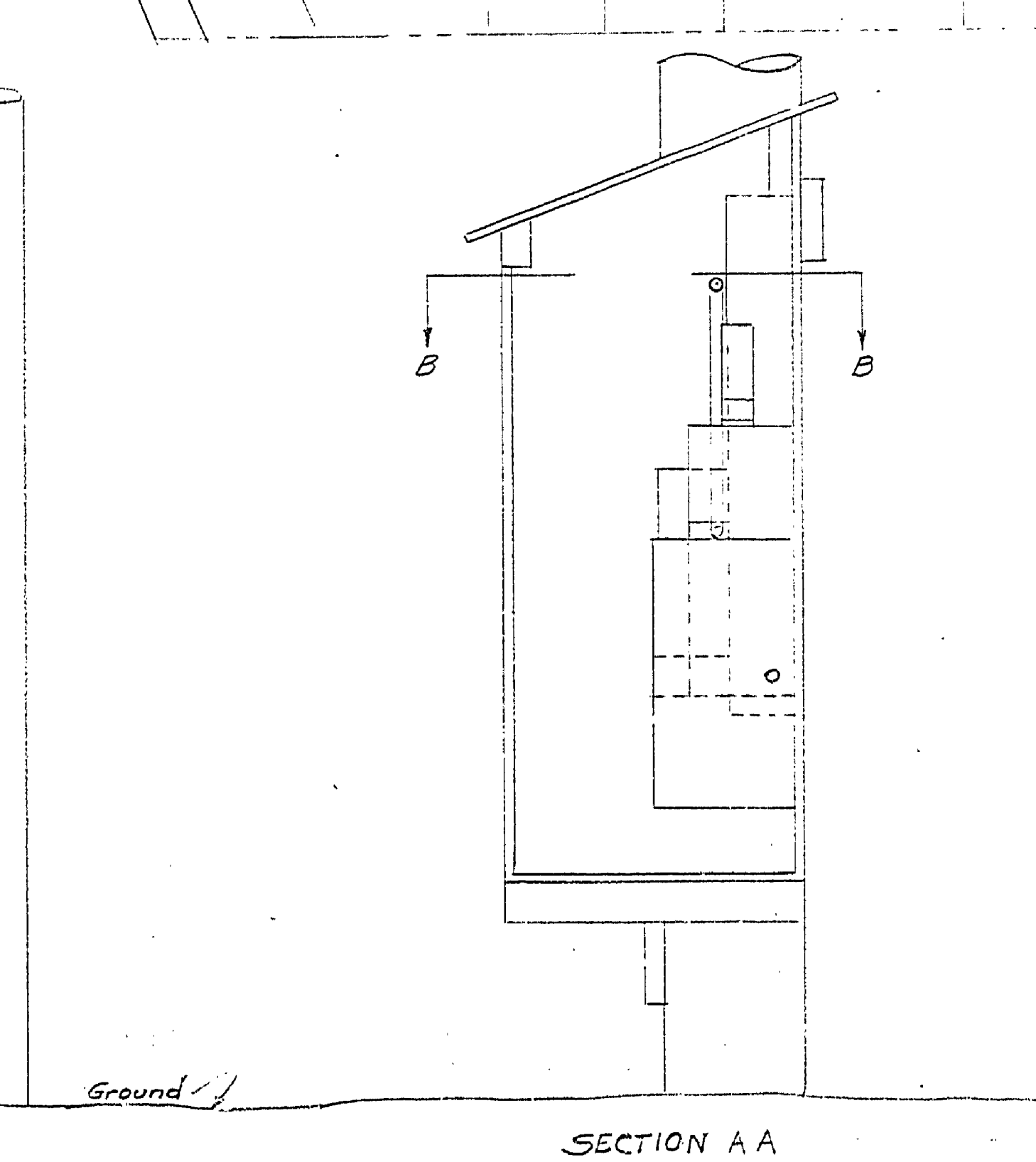
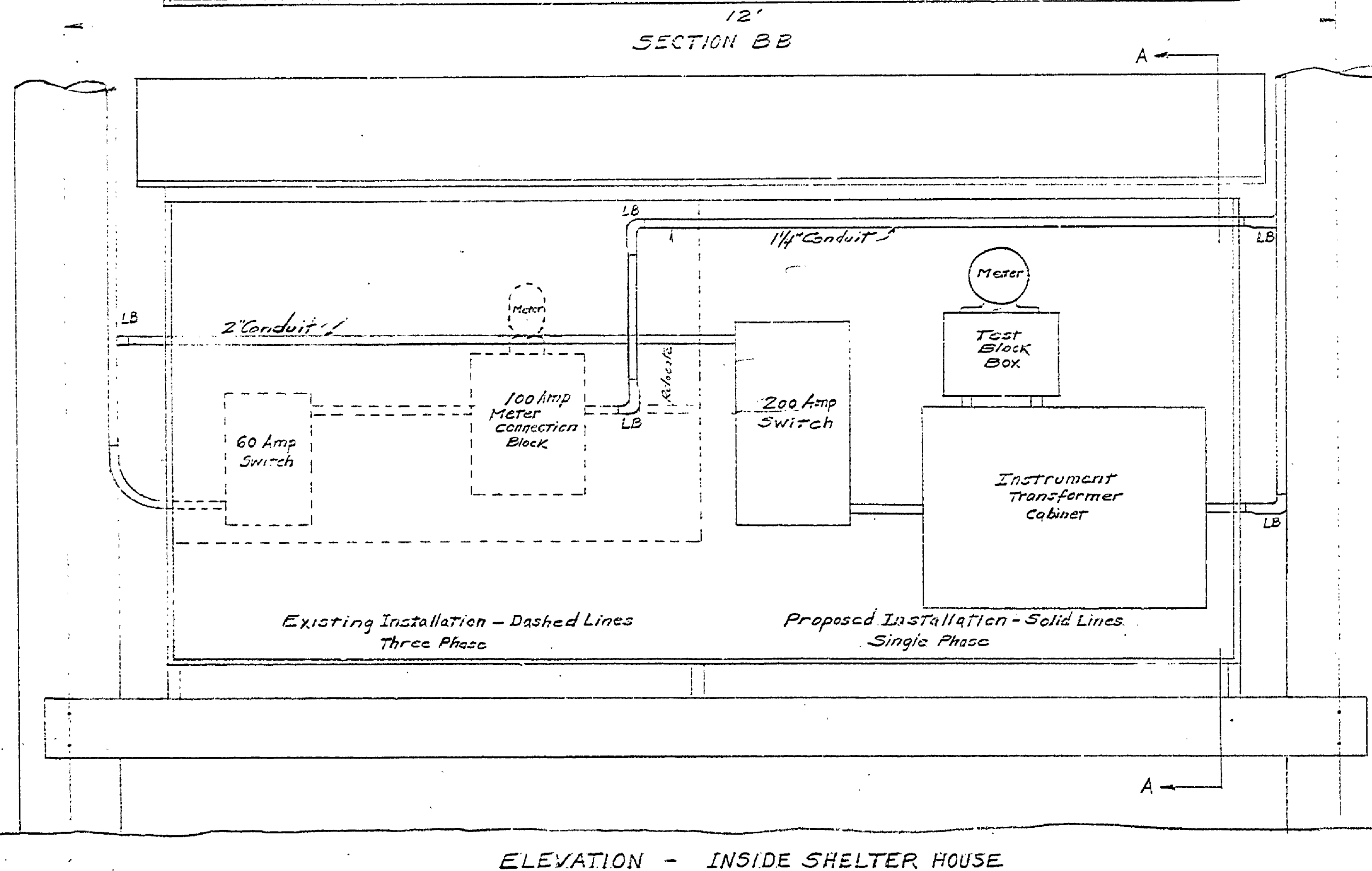
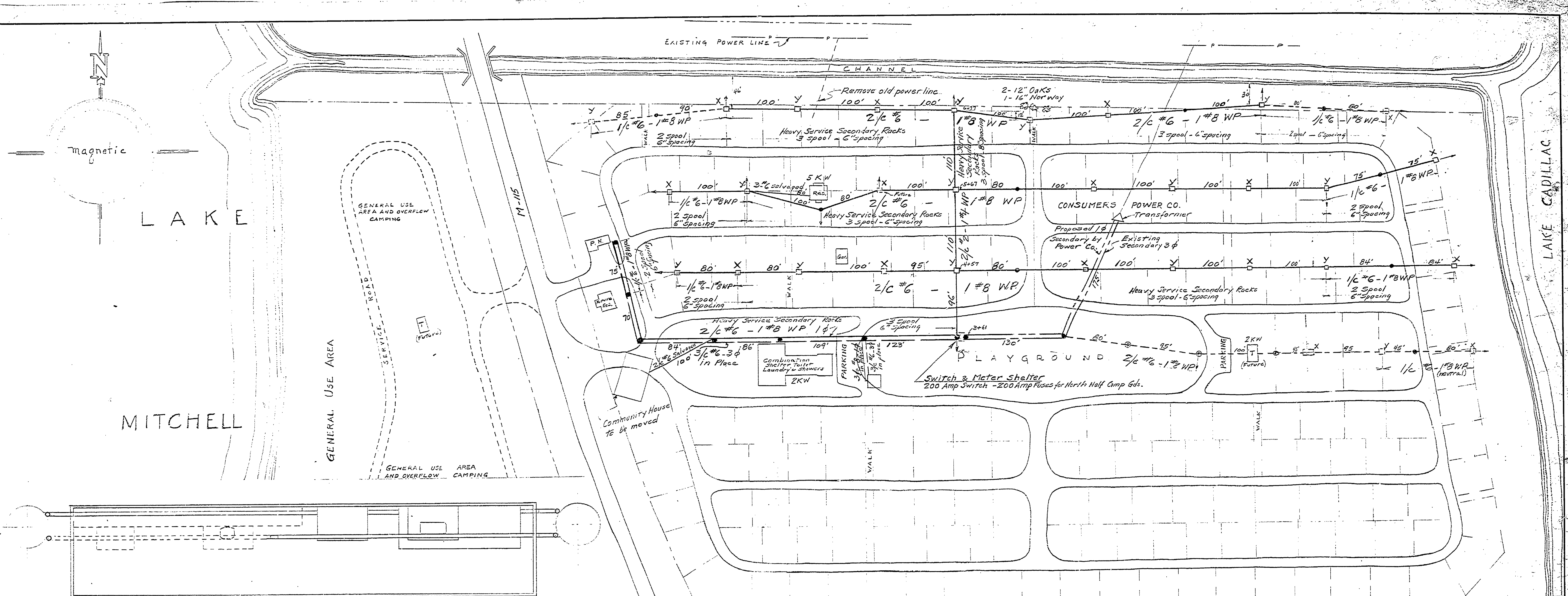


REVISIONS	NO.	DATE	BY
	1	10/16/50	W.H.
	2		
	3		
	4		
	5		
	6		

APPROVED BY	DATE
<i>[Signature]</i>	1-11-50
ASSISTANT CHIEF IN CHARGE	DATE OF DESIGN
<i>[Signature]</i>	1-11-50

REVIEWED BY SECTIONS	DATE
ARCHITECTURAL	1-11-50
ENGINEERING	1-11-50
LANDSCAPE	1-11-50

DRAWN BY	DATE
<i>[Signature]</i>	12/1/49
CHECKED BY	
<i>[Signature]</i>	



NOTE -
 At each junction from main North-South line to both East and West branches so that recording meters can be attached at any time in the future to record consumption on any branch line.

- KEY
- Single Phase
 - - - Three Phase (in place)
 - Pole
 - Trailer Outlet Box
 - Anchor Guy
 - - - 1957 Construction

ELEVATION - INSIDE SHELTER HOUSE
 Scale 1" = 1'

SECTION AA