

MITCHELL STATE PARK

CONSTRUCTION PLANS FOR ELECTRICAL DISTRIBUTION SYSTEM

PROJECT NO 976-012-38-C2

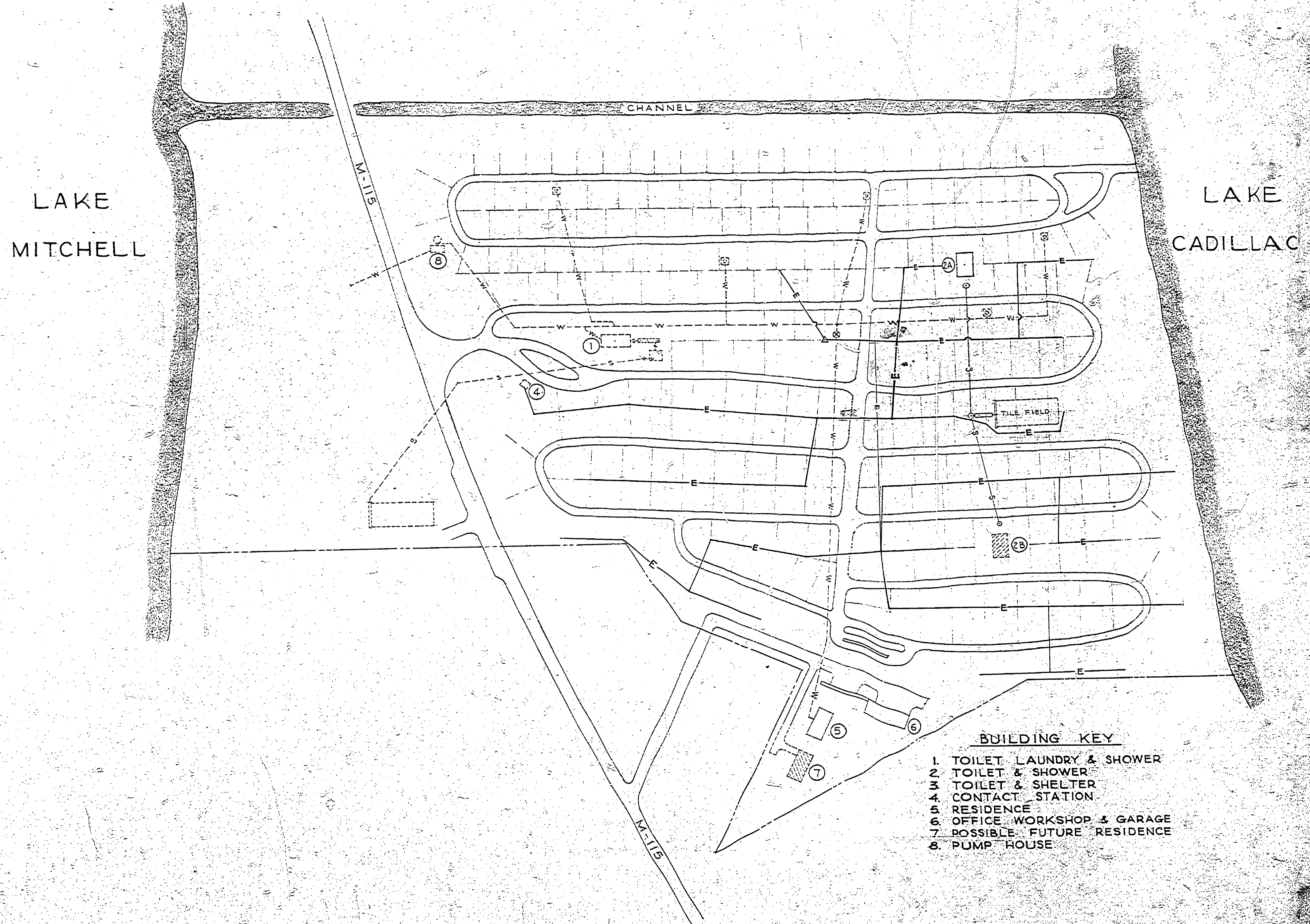
APPROVED *Robert C. Lewis*
CHIEF, PARKS & RECREATION DIVISION

DATE	BY	REVISIONS	
		NO.	DATE
		1	
		2	
		3	
		4	
		5	
		6	

DATE	REVIEWED	DATE	APPROVED
Dec. '63	ARCHITECTURAL	12-21-64	<i>[Signature]</i>
Dec. '63	ENGINEERING	12-21-64	<i>[Signature]</i>
Jan. '64	LANDSCAPE	1-21-64	<i>[Signature]</i>

DESIGNED BY	DRAWN BY	CHECKED BY
B.H.G.	B.H.G.	B.H.G.

LOCATION MAP
1" = 1 MILE



- BUILDING KEY**
- 1. TOILET, LAUNDRY & SHOWER
 - 2. TOILET & SHOWER
 - 3. TOILET & SHELTER
 - 4. CONTACT STATION
 - 5. RESIDENCE
 - 6. OFFICE, WORKSHOP & GARAGE
 - 7. POSSIBLE FUTURE RESIDENCE
 - 8. PUMP HOUSE

NOTE: SHEET 3 IS DEAN SE 156-A