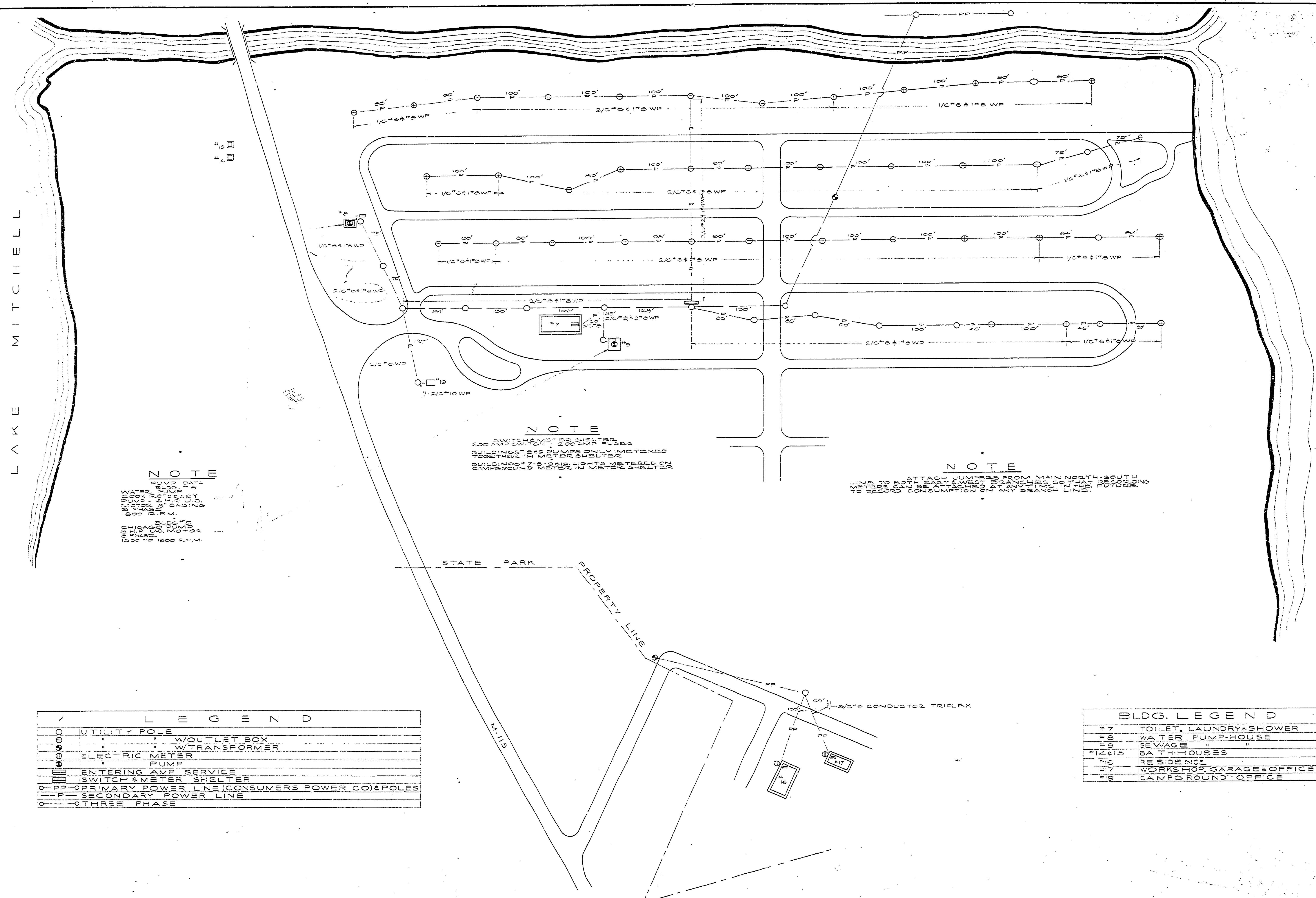


DESIGNED BY C. J. J. R.	DATE 11/16/59	REVIEWED BY SECTIONS ARCHITECTURAL ENGINEERING LANDSCAPE	DATE 11-30-59 12-31-59 1-31-60	APPROVED BY H. C. W.	DATE 11-30-59	NO. DATE BY	REVISIONS
TRACED BY						1	4
CHECKED BY						2	5
DATE						3	6



NOTE

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NOTE

1. ALL UTILITIES TO BE LOCATED BY FIELD SURVEY.

2. ALL UTILITIES TO BE LOCATED BY FIELD SURVEY.

3. ALL UTILITIES TO BE LOCATED BY FIELD SURVEY.

4. ALL UTILITIES TO BE LOCATED BY FIELD SURVEY.

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8. ALL UTILITIES TO BE LOCATED BY FIELD SURVEY.

9. ALL UTILITIES TO BE LOCATED BY FIELD SURVEY.

10. ALL UTILITIES TO BE LOCATED BY FIELD SURVEY.

NOTE

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LEGEND

○	UTILITY POLE
□	W/OUTLET BOX
□	W/TRANSFORMER
○	ELECTRIC METER
○	PUMP
○	ENTERING AMP SERVICE
○	SWITCH & METER SHELTER
○	PRIMARY POWER LINE (CONSUMERS POWER CO.) & POLES
○	SECONDARY POWER LINE
○	THREE PHASE

BLDG. LEGEND

#7	TOILET, LAUNDRY & SHOWER
#8	WATER PUMP-HOUSE
#9	SEWAGE "
#14 & #15	BATH-HOUSES
#16	RESIDENCE
#17	WORKSHOP, GARAGE & OFFICE
#19	CAMPGROUND OFFICE

MITCHELL STATE PARK

SCALE 1"=60'

MICHIGAN DEPARTMENT OF CONSERVATION PARKS AND RECREATION DIVISION

MITCHELL STATE PARK UTILITY MAP ELECTRICAL SYSTEM

SHEET NO. 1 OF 2

PLAN NO. U-1