



**CONSTRUCTION NOTES (FOR ELECTRICAL SYSTEM)**

1. THE TRANSFORMER WILL BE SUPPLIED BY UPPER PENINSULA POWER CO. THE CONCRETE BASE & CONDUIT WITH LONG SWEEP ELBOWS WILL BE FURNISHED & INSTALLED UNDER THIS CONTRACT. CONSTRUCTION DETAILS & DIMENSIONS WILL HAVE TO BE OBTAINED FROM THE POWER CO. BEFORE INSTALLATION. TRANSFORMER CONNECTIONS WILL BE MADE BY CONTRACTOR.
2. PROVIDE WEATHERPROOF ENTRANCE JUNCTION POST COMPLETE WITH METER SOCKET, 100 & 40 AMP CIRCUIT BREAKERS CONNECTED AS SHOWN TO SERVE AS MAIN DISCONNECT. POST TO BE INSTALLED ADJACENT TO PAD MOUNTED TRANSFORMER.
3. Δ - PAD MOUNTED TRANSFORMER.

**CONSTRUCTION NOTES FOR WATER MAIN**

PLACE CONCRETE MARKER (CYL. 4" X 24" W/W "E" INSCRIBED IN TOP) AT ALL UNMARKED CHANGES IN ALIGNMENT, OR WHERE INDICATED ON PLANS.

WATER LINES TO BE INSTALLED WITH MINIMUM OF 4 1/2' OF COVER.

GALV. PIPE

⊙ WATER LINE MARKER

**CONSTRUCTION NOTES (FOR ELECTRICAL SYSTEM)**

⊙ PLACE CONCRETE MARKERS (CYL. 4" DIA. X 24" WITH "E" INSCRIBED IN TOP) AT ALL UNMARKED CHANGES IN ALIGNMENT, OR WHERE INDICATED ON PLANS.

ALL UNDERGROUND PRIMARY LINES WILL HAVE 36" MINIMUM BURY. ALL UNDERGROUND SECONDARY LINES WILL HAVE 36" MIN. BURY.

SURVEYED BY D. BISSELL		5-70		DRAWN BY B. BOYCE		8-70		NO. DATE BY		REVISIONS		MICHIGAN DEPARTMENT OF NATURAL RESOURCES		ELECTRICAL DISTRIBUTION AND WATER SYSTEM SHEET TITLE		MC LAIN STATE PARK AREA OR PARK PROJECT		PROJECT NO. 24-1050	
DESIGNED BY A. PETRAVICIUS		8-70		CHECKED BY		DATE		1.		3.		DEPARTMENT OF NATURAL RESOURCES		ELECTRICAL DISTRIBUTION AND WATER SYSTEM SHEET TITLE		DAY USE EXTENSION PROJECT		SHEET 5 OF 8	
DATE		DATE		DATE		DATE		2.		4.								PLAN NO. E-109	