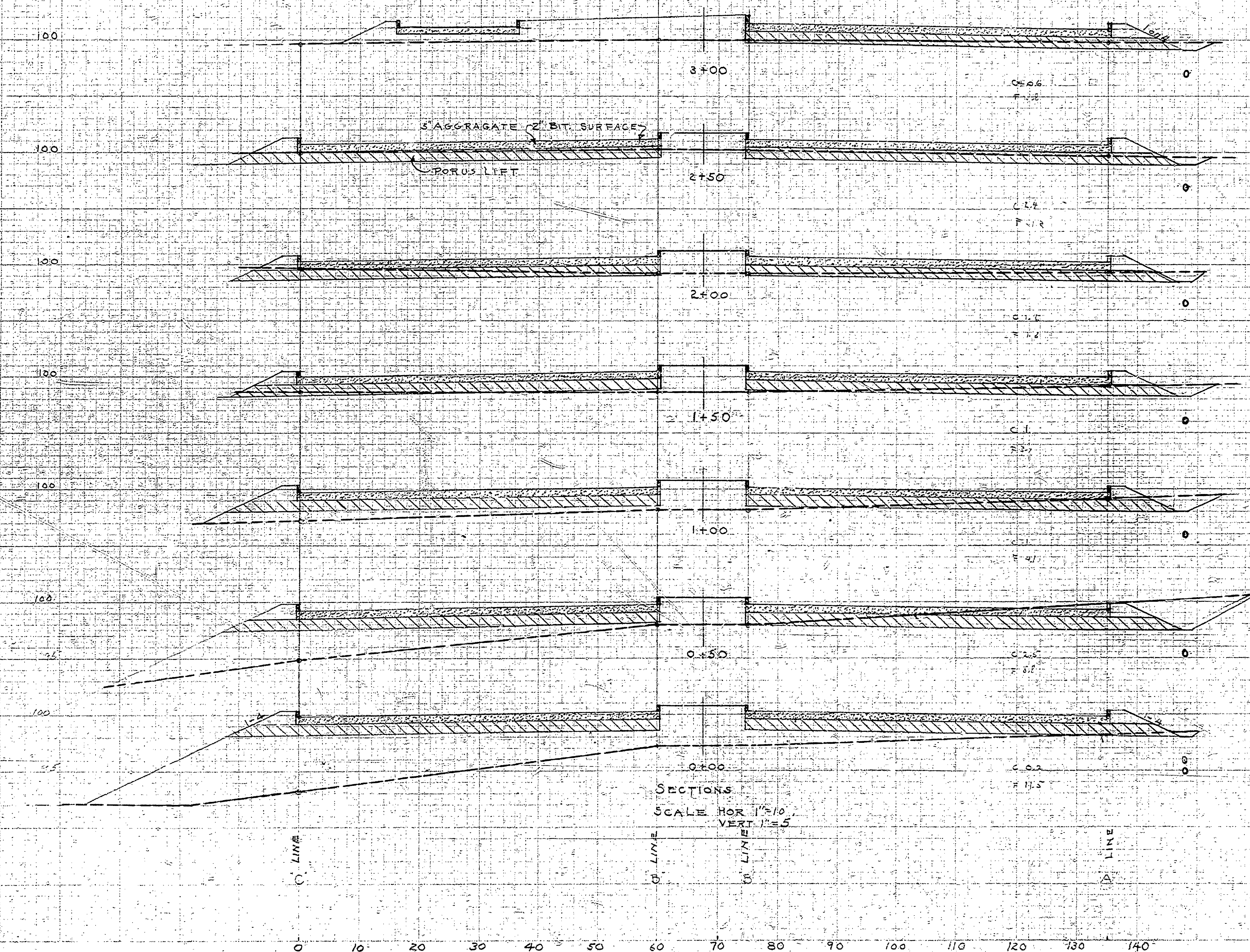


DRAWN BY L. E. L.	REVIEWED BY SECTIONS ARCHITECTURAL ENGINEERING LANDSCAPE	DATE 10-15-58 10-15-58 10-15-58	APPROVED BY <i>L.C. [Signature]</i> ASSISTANT CHIEF IN CHARGE OF DESIGN	NO. DATE BY 1 2 3	REVISIONS 4 5 6	DATE BY
CHECKED BY	J.I.R.	10-15-58				
DATE	J.I.R.	10-15-58				
	J.I.R.	10-15-58				



MICHIGAN
DEPARTMENT OF CONSERVATION
PARKS AND RECREATION DIVISION

PALMS BOOK STATE PARK
PLAN & PROFILE
PARKING AREA

SHEET
NO. 2
OF 2

PLAN NO.
L-107