

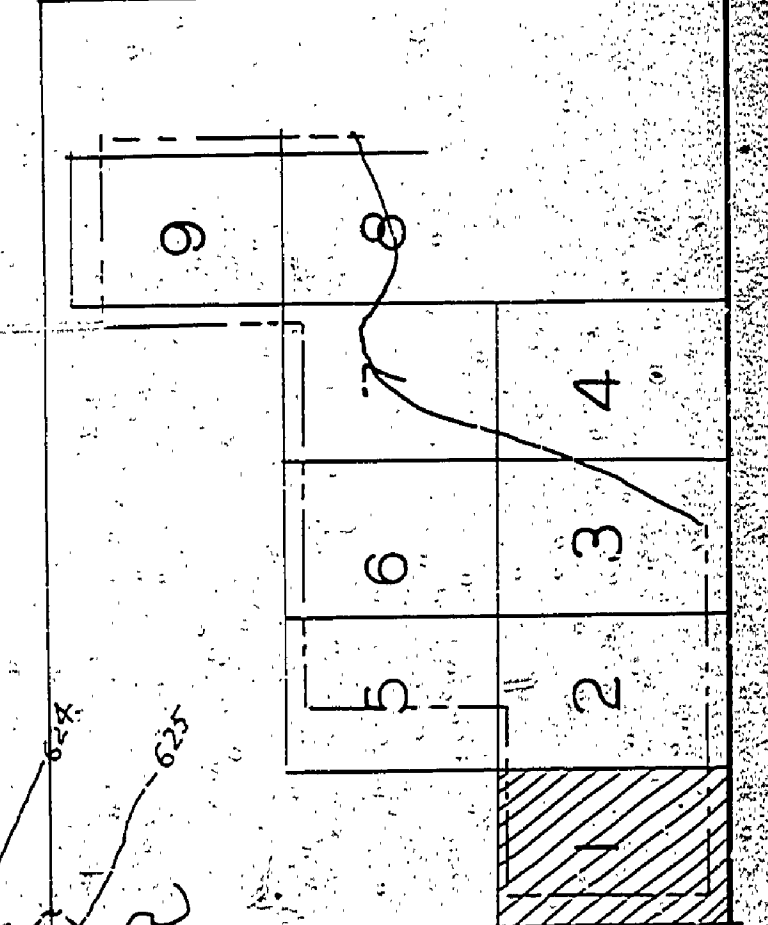


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MICHIGAN
 CONSERVATION DEPARTMENT
 STATE PARKS DIVISION

PROJECT NO.	DATE
BY	DATE
CHECKED BY	DATE
APPROVED BY	DATE

SALUS BOOK STATE PARK
 PHOTOGRAPHIC MAP
 7 1/2" x 7 1/2" SCALE



E-98