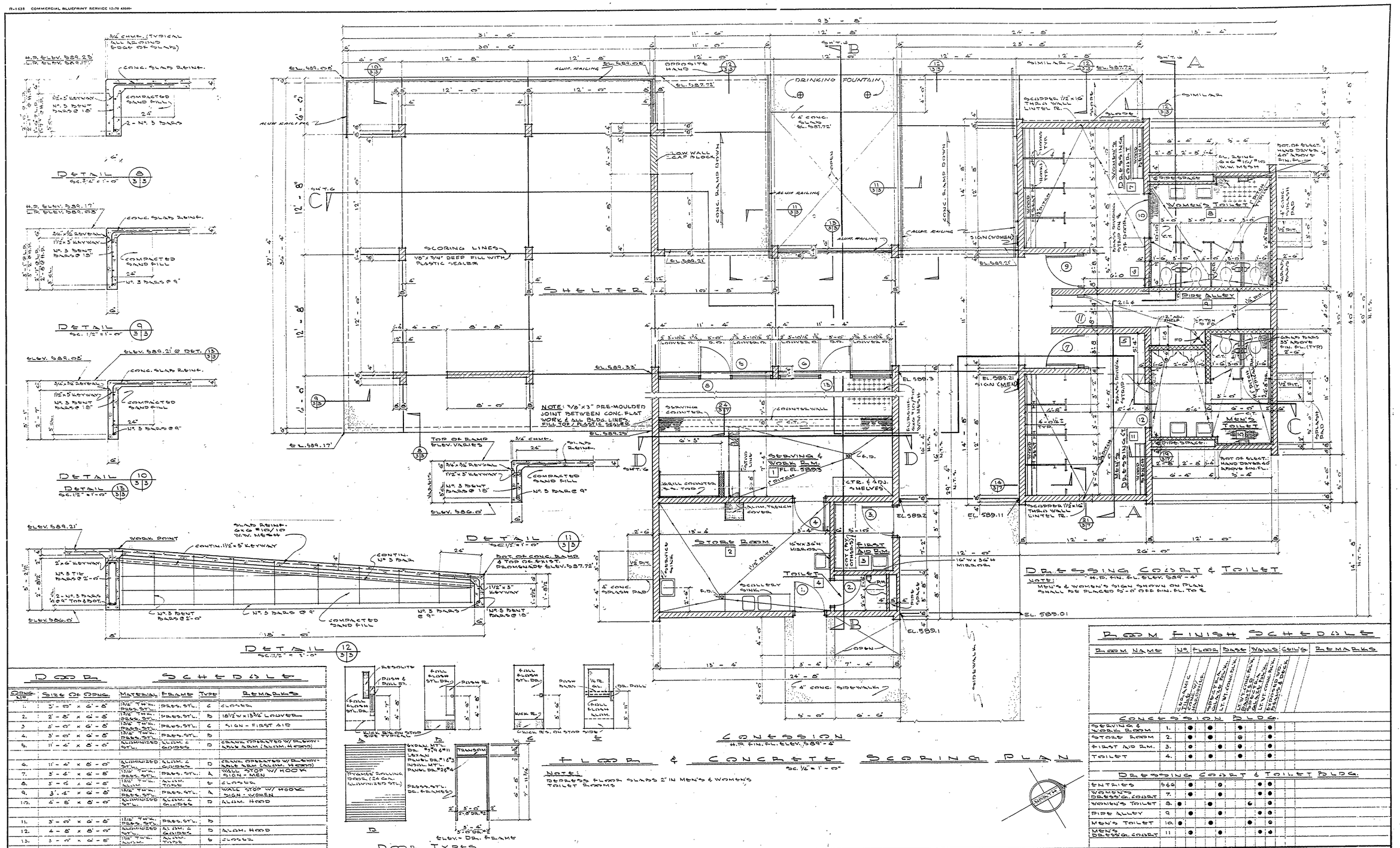
R-1638 COMMERCIAL BLUEPRINT SERVICE 12-70 43046




## DOOR SCHEDULE

| DOOR NO. | SIZE OF OPNG. | MATERIAL | FRAME | TYPE | REMARKS |
|---|---|---|---|---|---|
| 1. | 3'-0" x 6'-8" | 1 3/4" THK. PRES. STL. | PRES. STL. | C | CLOSER |
| 2. | 2'-8" x 6'-8" | 1 3/4" THK. PRES. STL. | PRES. STL. | B | 18 1/2" W x 13 3/4" LOUVER |
| 3. | 3'-0" x 6'-8" | 1 3/4" THK. PRES. STL. | PRES. STL. | C | SIGN - FIRST AID |
| 4. | 3'-0" x 6'-8" | 1 3/4" THK. PRES. STL. | PRES. STL. | B | |
| 5. | 11'-4" x 8'-0" | ALUM. & ALUMINIZED STL. | GUIDES | D | CRANK OPERATED W/ REMOVABLE ARM (ALUM. HOOD) |
| 6. | 11'-4" x 8'-0" | ALUMINIZED STL. | GUIDES | D | CRANK OPERATED W/ REMOVABLE ARM (ALUM. HOOD) |
| 7. | 3'-4" x 6'-8" | 1 3/4" THK. PRES. STL. | PRES. STL. | A | WALL STOP W/ HOOK SIGN - MEN |
| 8. | 3'-0" x 6'-8" | 1 3/4" THK. ALUM. | ALUM. TUBE | E | CLOSER |
| 9. | 3'-4" x 6'-8" | 1 3/4" THK. PRES. STL. | PRES. STL. | A | WALL STOP W/ HOOK SIGN - WOMEN |
| 10. | 4'-8" x 8'-0" | ALUMINIZED STL. | ALUM. & GUIDES | D | ALUM. HOOD |
| 11. | 3'-0" x 6'-8" | 1 3/4" THK. PRES. STL. | PRES. STL. | B | |
| 12. | 4'-8" x 8'-0" | ALUMINIZED STL. | ALUM. & GUIDES | D | ALUM. HOOD |
| 13. | 3'-0" x 6'-8" | 1 3/4" THK. ALUM. | ALUM. TUBE | E | CLOSER |

## ROOM FINISH SCHEDULE

| ROOM NAME | NO. | FLOOR | BASE | WALLS | CEIL'G. | REMARKS |
|---|---|---|---|---|---|---|
| | | CERAMIC TILE MASONRY FLR. | SPC. FOR CERAMIC TILE | EX. VIT. CONC. BLK. SEALED FOR PAINT. LT. WT. CONC. PLAS. | EX. VIT. CONC. BLK. SEALED FOR PAINT. LT. WT. CONC. PLAS. | EXPOSED WD. RAFTERS & DECK |
| **CONCESSION BLDG.** | | | | | | |
| SERVING & WORK ROOM | 1. | ● | | ● | ● | |
| STORE ROOM | 2. | ● | | ● | ● | |
| FIRST AID RM. | 3. | ● | | ● | ● | |
| TOILET | 4. | ● | | ● | ● | |
| **DRESSING COURT & TOILET BLDG.** | | | | | | |
| ENTRIES | 5 & 6 | ● | ● | | ● ● | |
| WOMEN'S DRESS'G. COURT | 7. | ● | ● | | ● ● | |
| WOMEN'S TOILET | 8. | ● | ● | ● | ● ● | |
| PIPE ALLEY | 9 | ● | ● | | ● ● | |
| MEN'S TOILET | 10. | ● | ● | | ● ● | |
| MEN'S DRESS'G. COURT | 11 | ● | ● | | ● ● | |

| | | | |
|---|---|---|---|
| SURVEYED BY | | DRAWN BY | |
| DESIGNED BY COMMITTEE | | CHECKED BY | |
| | DATE | | DATE |

| NO. | DATE | BY | REVISIONS | NO. | DATE | BY | REVISIONS |
|---|---|---|---|---|---|---|---|
| 1. | | | | 3. | | | |
| 2. | | | | 4. | | | |

MICHIGAN
DEPARTMENT OF NATURAL RESOURCES

FLOOR PLAN, SCHEDULES & DETAILS
SHEET TITLE

AREA OR PARK: MEARS STATE PARK
PROJECT: BEACH - HOUSE

PROJECT NO. 24-1230
SHEET 3 OF 10
PLAN NO. A-103

HAYS MODEL 50-PS D.F.

NOTE: PRE STAINED LAM. WD. BM. & WD. DECK