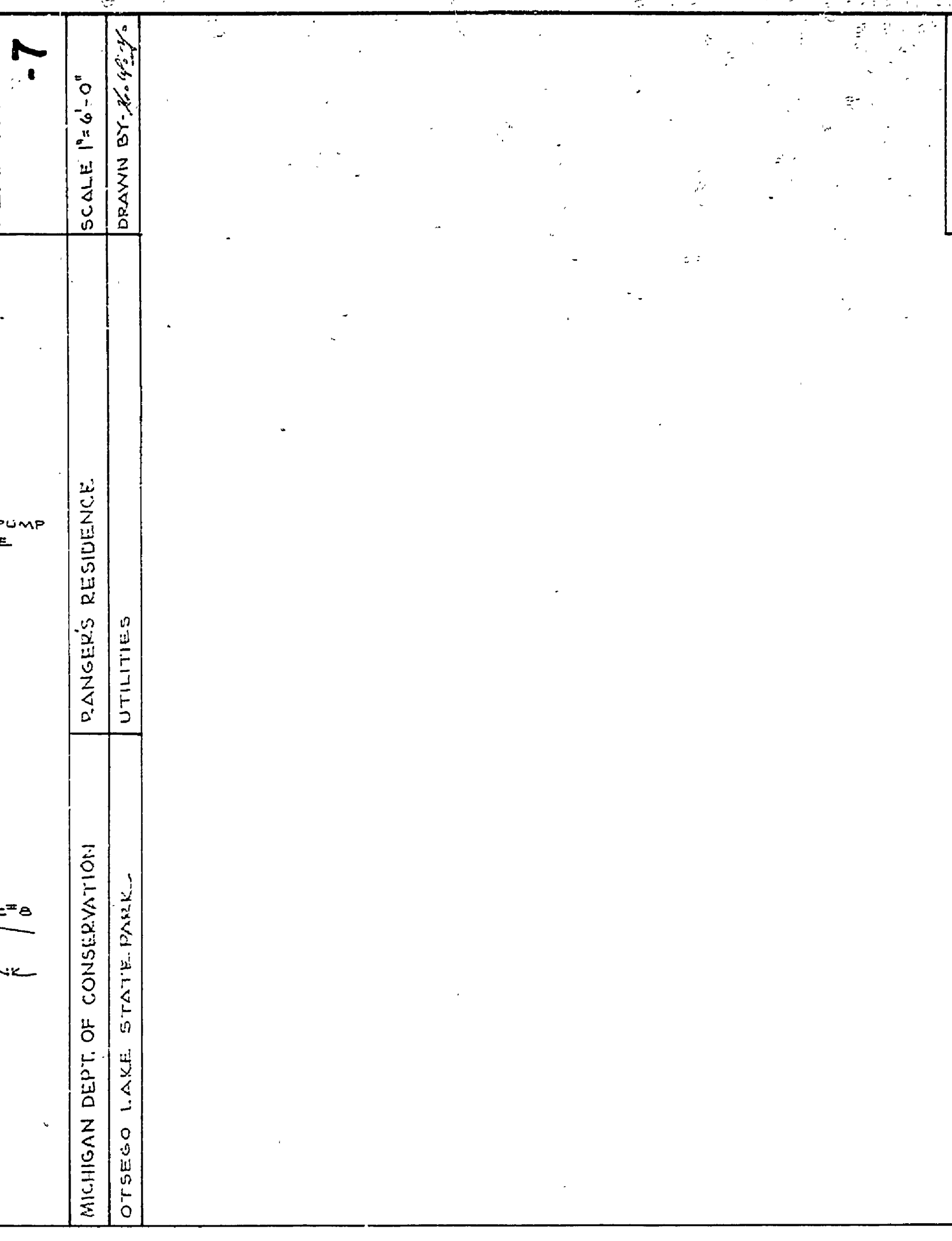
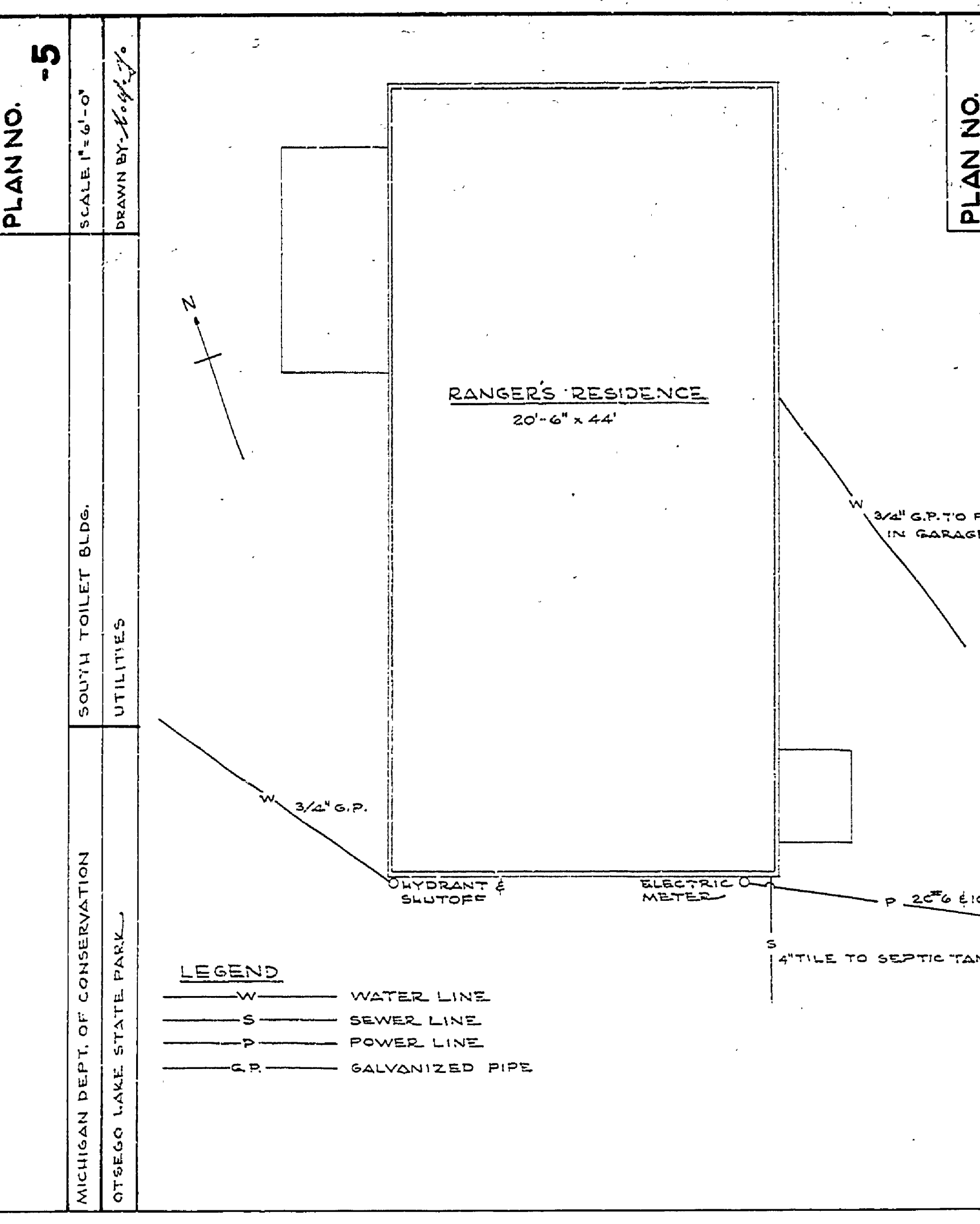
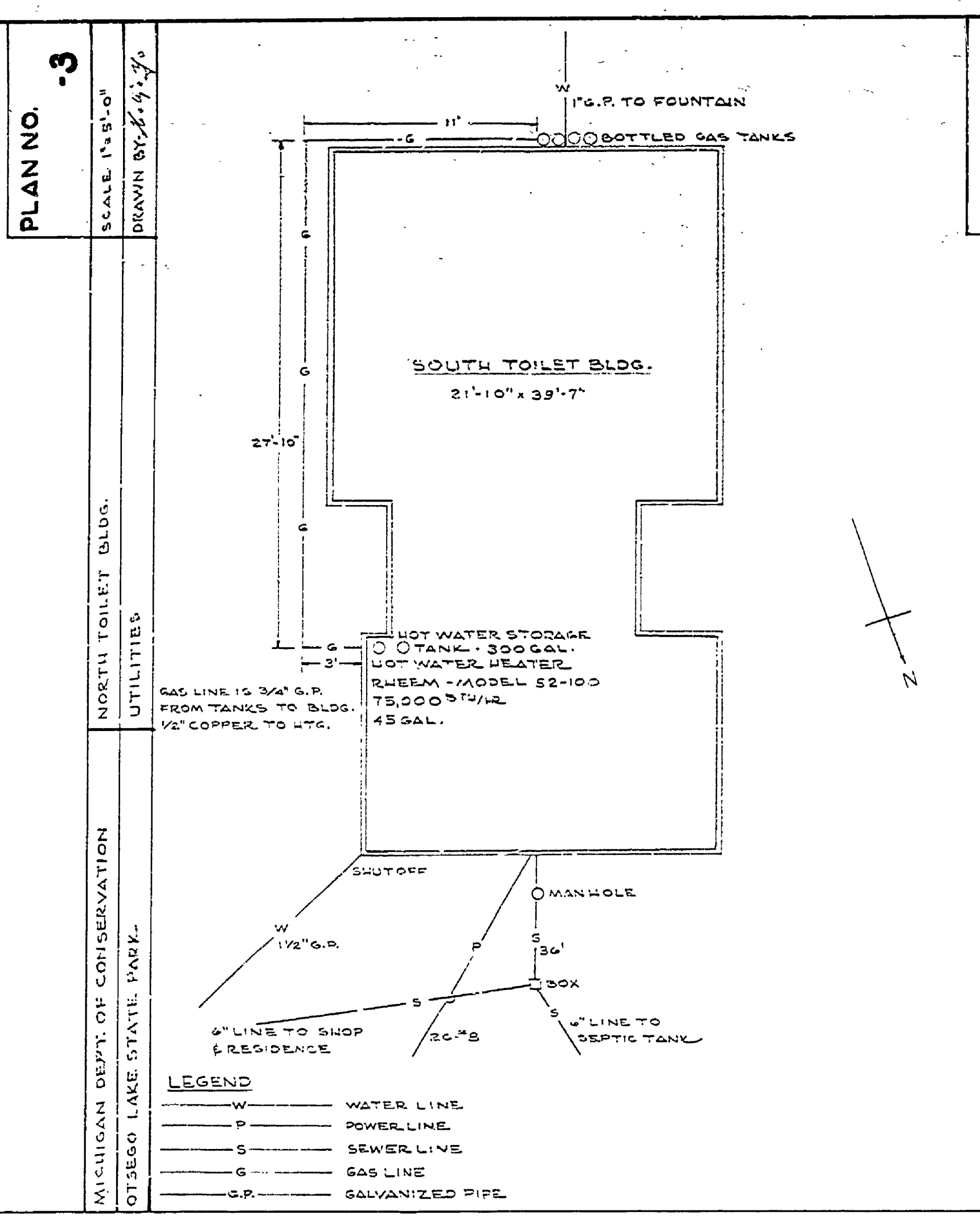
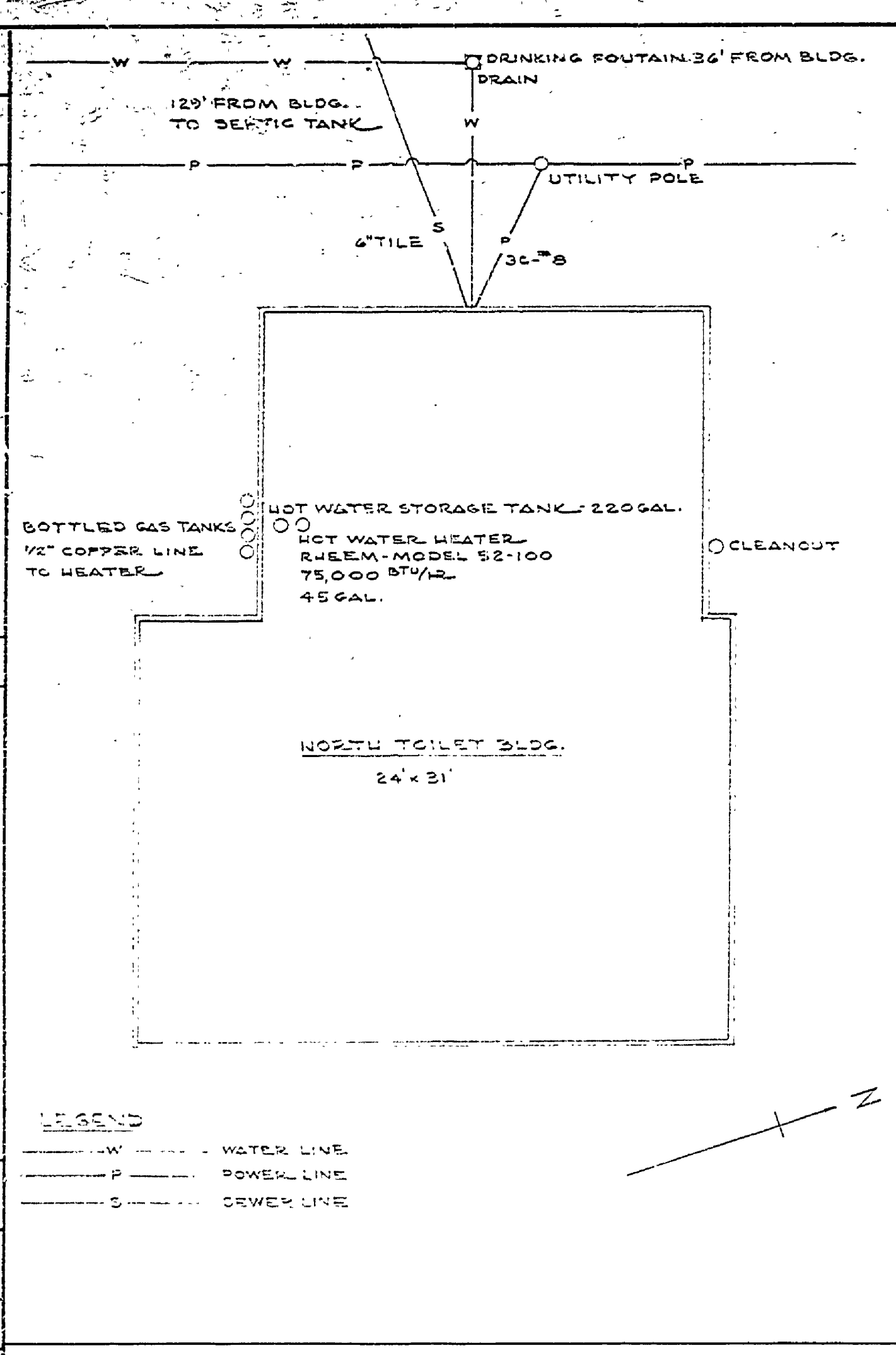


NO.	DATE	BY	REVISIONS
1			
2			
3			
4			
5			
6			

APPROVED BY	DATE	REVIEWED BY SECTIONS
<i>H. C. [Signature]</i>	2-5-58	ARCHITECTURAL
ASSISTANT CHIEF IN CHARGE	2-5-58	ENGINEERING
OF DESIGN	2-5-58	LANDSCAPE
DATE	2-5-58	



DWG. DASH NO.	SHEET NO.	DESCRIPTION	BLDG. NO.
-1	1	GEORGE AREA	
-2	2	INDEX-UTILITIES	
-3	2	NORTH TOILET	
-4	2	GARAGE, SHOP & OFFICE	
-5	2	SOUTH TOILET	
-6	2	COMMUNITY BLDG.	
-7	2	RANGER'S RESIDENCE	
-8	2	BATHHOUSE	
-9	2		

