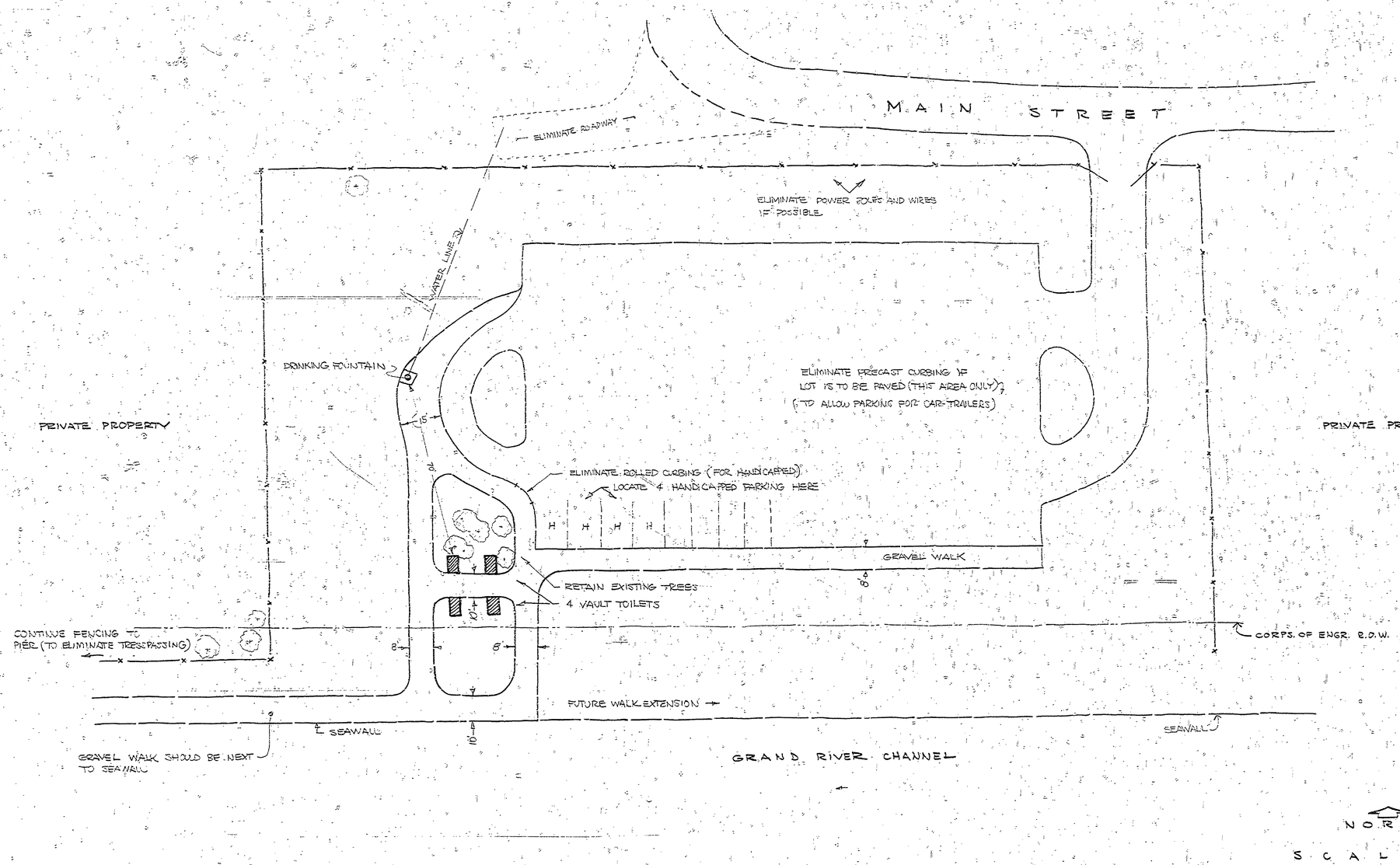
R-1638 COMMERCIAL BLUEPRINT SERVICE, 139 S-74 97813-



NORTH

SCALE 1" = 20'

SURVEYED BY		DRAWN BY KESSLER	6/76	NO.	DATE	BY	REVISIONS	NO.	DATE	BY	REVISIONS	MICHIGAN DEPARTMENT OF NATURAL RESOURCES	SUGGESTED PLAN REVISIONS
DESIGNED BY		CHECKED BY		1.				3.					SHEET TITLE
	DATE		DATE	2.				4.					

AREA OR PARK: GRAND HAVEN-OTTAWA CO.

PROJECT: FISHERMAN'S PARKING LOT

PROJECT NO.

SHEET ___ OF ___

PLAN NO. L-[illegible]