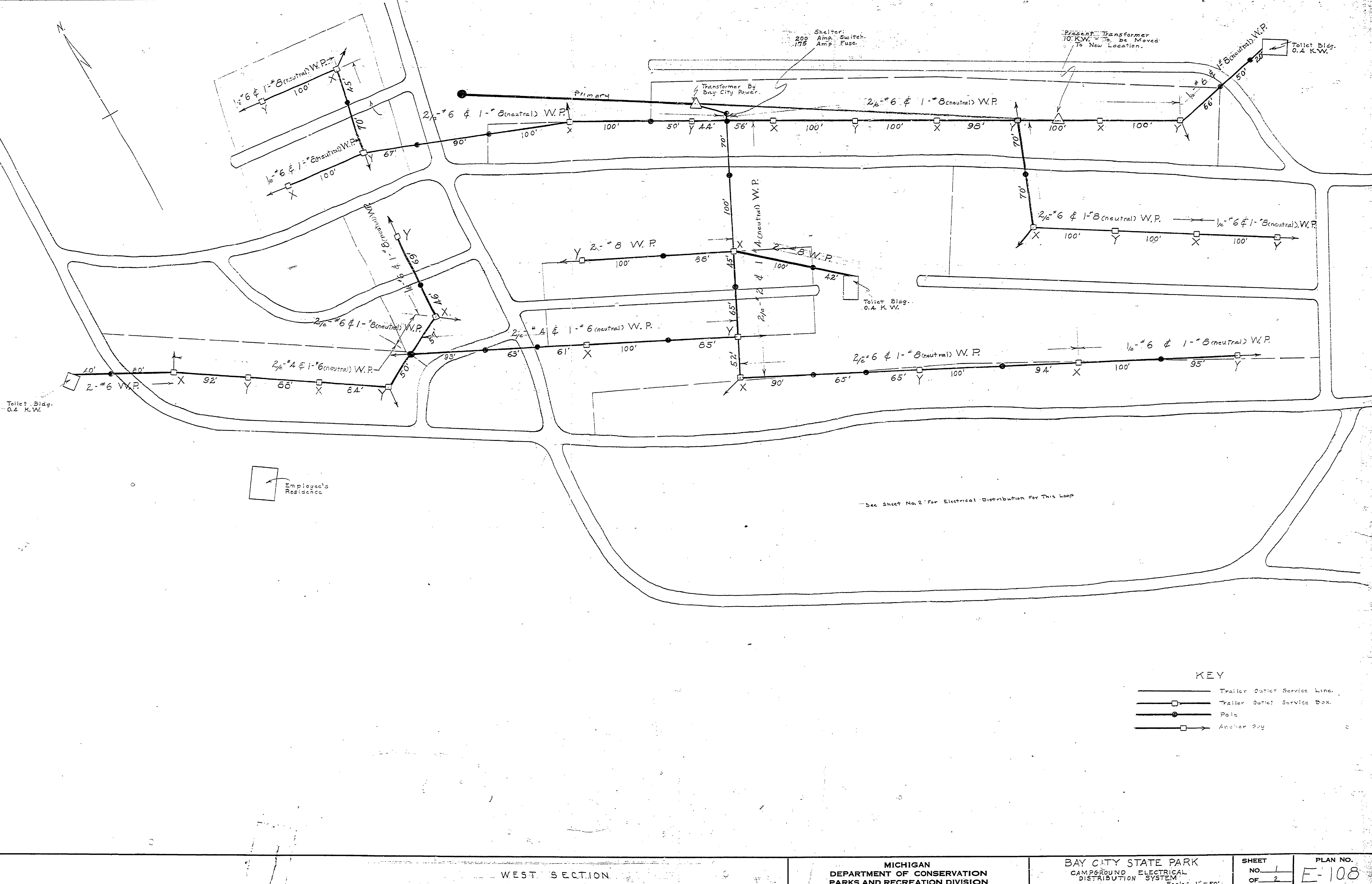


NO.	DATE	BY	REVISIONS
1	1/15/51	B.H.G.	4
2			5
3			6



DRAWN BY	NO. 11
TRACED BY	
CHECKED BY	B.H.G.
DATE	2/14/51

APPROVED BY	DATE	REVIEWED BY SECTIONS
<i>[Signature]</i>	1-20-51	ARCHITECTURAL
ASSISTANT CHIEF IN CHARGE	1-20-51	ENGINEERING
OF DESIGN	1-20-51	LANDSCAPE

KEY

	Trailer Outlet Service Line.
	Trailer Outlet Service Box.
	Pole.
	Anchor Box.